The Seventeenth Sunday after Pentecost

A Service of Word and Table

in the 167th Year of the Parish September 27, 2020. 8:00 & 10:30 am

St. Mark's Lutheran Church

142 Market St., Williamsport, PA (17701) stmarks@stmarkswilliamsport.org Office (570-323-4619) Fax (570-323-2452)

Rev. Brian D. Vasey, Pastor

bvasey@stmarkswilliamsport.org



The Authority of Christ

Our Mission: "To know Christ and to make Christ known."

PRELUDE

WELCOME/ANNOUNCING THE DAY

(Please stand where there is an asterisk.)

*CONFESSION AND FORGIVENESS

P In the name of the Father, and of the + Son, and of the Holy Spirit.

C Amen

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

C Amen

P If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection and self-examination.

Most merciful God,

C we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen

P Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the + Son, and of the Holy Spirit.

C Amen

*PRAYER OF THE DAY

P Let us pray. God of love, giver of life, you know our frailties and failings. Give us your grace to overcome them, keep us from those things that harm us, and guide us in the way of salvation, through Jesus Christ, our Savior and Lord.

C Amen.

*HYMN

Lord, Whose Love in Humble Service......LBW 423

Lord, whose love in humble service bore the weight of human need, Who upon the cross, forsaken, worked your mercy's perfect deed: We, your servants, bring the worship not of voice alone, but heart; Consecrating to your purpose ev'ry gift which you impart.

As we worship, grant us vision, till your love's revealing light In its height and depth and greatness dawns upon our quickened sight, Making known the needs and burdens your compassion bids us bear, Stirring us to ardent service, your abundant life to share.

Introduction: Jesus' parable about two sons who don't do what they say reveals surprises in the reign of God. In the reading from Ezekiel the people claim the ways of the Lord are unfair, while God offers repentance and new life. Paul urges us to look to Christ as a model of humility, putting the interests of others above our own. Nourished by the broken bread and shared cup, we offer our lives for the sake of our needy world.

THE FIRST LESSON. Ezekiel 18:1-4, 25-32 ¹The word of the LORD came to me: ²What do you mean by repeating this proverb concerning the land of Israel, "The parents have eaten sour grapes, and the children's teeth are set on edge"? ³As I live, says the Lord GOD, this proverb shall no more be

used by you in Israel. ⁴Know that all lives are mine; the life of the parent as well as the life of the child is mine: it is only the person who sins that shall die.

²⁵Yet you say, "The way of the LORD is unfair." Hear now, O house of Israel: Is my way unfair? Is it not your ways that are unfair? ²⁶When the righteous turn away from their righteousness and commit iniquity, they shall die for it; for the iniquity that they have committed they shall die. ²⁷Again, when the wicked turn away from the wickedness they have committed and do what is lawful and right, they shall save their life. ²⁸Because they considered and turned away from all the transgressions that they had committed, they shall surely live; they shall not die. ²⁹Yet the house of Israel says, "The way of the LORD is unfair." O house of Israel, are my ways unfair? Is it not your ways that are unfair?

³⁰Therefore I will judge you, O house of Israel, all of you according to your ways, says the Lord GOD. Repent and turn from all your transgressions; otherwise iniquity will be your ruin. ³¹Cast away from you all the transgressions that you have committed against me, and get yourselves a new heart and a new spirit! Why will you die, O house of Israel? ³²For I have no pleasure in the death of anyone, says the Lord GOD. Turn, then, and live.

The word of the Lord.

C Thanks be to God.

PSALM 25:1-9 (*Read responsively*)

¹To you, O LORD,

I lift up my soul.

²My God, I put my trust in you; let me not be put to shame, nor let my enemies triumph over me.

³Let none who look to you be put to shame; rather let those be put to shame who are treacherous.

⁴Show me your ways, O LORD, and teach me your paths.

⁵Lead me in your truth and teach me, for you are the God of my salvation; in you have I trusted all the day long.

⁶Remember, O LORD, your compassion and love, for they are from everlasting.

⁷Remember not the sins of my youth and my transgressions; remember me according to your steadfast love and for the sake of your goodness, O LORD.

⁸You are gracious and upright, O LORD;

therefore you teach sinners in your way.

⁹You lead the lowly in justice

and teach the lowly your way.

¹If then there is any encouragement in Christ, any consolation from love, any sharing in the Spirit, any compassion and sympathy, ²make my joy complete: be of the same mind, having the same love, being in full accord and of one mind. ³Do nothing from selfish ambition or conceit, but in humility regard others as better than yourselves. ⁴Let each of you look not to your own interests, but to the interests of others. ⁵Let the same mind be in you that was in Christ Jesus,

⁶who, though he was in the form of God, did not regard equality with God as something to be exploited,
⁷but emptied himself, taking the form of a slave, being born in human likeness.

And being found in human form,

⁸he humbled himself and became obedient to the point of death even death on a cross.

⁹Therefore God also highly exalted him and gave him the name that is above every name,
¹⁰so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth,
¹¹and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

¹²Therefore, my beloved, just as you have always obeyed me, not only in my presence, but much more now in my absence, work out your own salvation with fear and trembling; ¹³for it is God who is at work in you, enabling you both to will and to work for his good pleasure.

The word of the Lord.

C Thanks be to God.

P The Holy Gospel according to St. Matthew, the twenty-first chapter.

C Glory to you, O Lord.

²³When [Jesus] entered the temple, the chief priests and the elders of the people came to him as he was teaching, and said, "By what authority are you doing these things, and who gave you this authority?" ²⁴Jesus said to them, "I will also ask you one question; if you tell me the answer, then I will also tell you by what authority I do these things. ²⁵Did the baptism of John come from heaven, or was it of human origin?" And they argued with one another, "If we say, 'From heaven,' he will say to us, 'Why then did you not believe him?' ²⁶But if we say, 'Of human origin,' we are afraid of the crowd; for all regard John as a prophet." ²⁷So they answered Jesus, "We do not know." And he said to them, "Neither will I tell you by what authority I am doing these things.

²⁸What do you think? A man had two sons; he went to the first and said, 'Son, go and work in the vineyard today.' ²⁹He answered, 'I will not'; but later he changed his mind and went. ³⁰The father went to the second and said the same; and he answered, 'I go, sir'; but he did not go. ³¹Which of the two did the will of his father?" They said, "The first." Jesus said to them, "Truly I tell you, the tax collectors and the prostitutes are going into the kingdom of God ahead of you. ³²For John came to you in the way of righteousness and you did not believe him, but the tax collectors and the prostitutes believed him; and even after you saw it, you did not change your minds and believe him."

P The Gospel of the Lord.

C Praise to you, O Christ.

THE SERMON

*THE APOSTLES' CREED

- P Living together in trust and hope we affirm our faith:
- C I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit and born of the virgin Mary.

He suffered under Pontius Pilate, was crucified, died, and was buried.

He descended into hell.

On the third day he rose again.

He ascended into heaven, and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen

*PRAYERS OF INTERCESSION

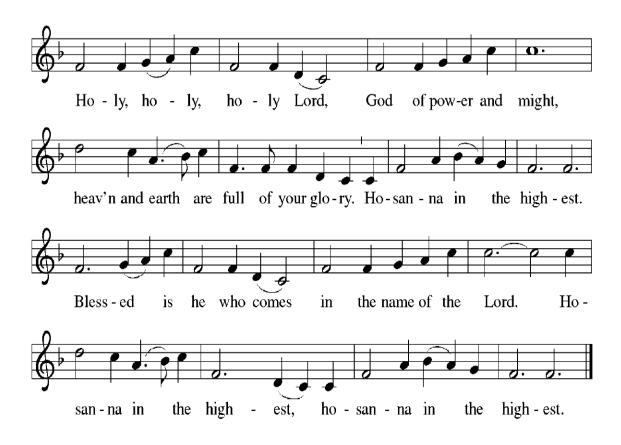
*THE PEACE The Peace of the Lord be with you. C And also with you.

Please remember to share the peace without physical contact.

*THE GREAT THANKSGIVING

- P The Lord be with you.
- C And also with you.
- P Lift up your hearts.
- C We lift them to the Lord.
- P Let us give thanks to the Lord our God.
- C It is right to give our thanks and praise.

P It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, through Christ our Lord; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:



P In the night in which he was betrayed,

our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying:

Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,

and gave it for all to drink, saying:

This cup is the new covenant in my blood,

shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

*OUR LORD'S PRAYER

P Let us pray in the words our Savior gave us.

C Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory,

*THE COMMUNION

P Come to the banquet table where Christ gives himself as food and drink.

C Amen.

PRAYER AFTER COMMUNION

forever and ever. Amen.

P We give you thanks, gracious God, that you have once again fed us with food beyond compare, the body and blood of Christ. Lead us from this place, nourished and forgiven, into your beloved vineyard to wipe away the tears of all who hunger and thirst, guided by the example of the same Jesus Christ and led by the Holy Spirit, now and forever.

C Amen.

ANNOUNCEMENTS

*THE BLESSING

P May the God of nurture and nourishment, God, the Father, + God, the Son, and God, the Holy Spirit, bless you and lead you in the way of truth and love.

C Amen.

*HYMN

O Master, Let Me Walk with You.....LBW 492

O Master, let me walk with you in lowly paths of service true;

Tell me your secret; help me bear the strain of toil, the fret of care.

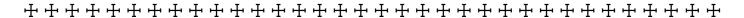
In hope that sends a shining ray far down the future's broad'ning way, In peace that only you can give; with you, O Master, let me live.

*DISMISSAL

P Go in peace. Remember the poor.

C Thanks be to God.

POSTLUDE



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Announcements:

Welcome Leatha Kieser! We welcome our guest organist Leatha Kieser and thank her for sharing her talents with us today. Welcome Leatha.

Sunday, October 4:

<u>Blanket Sunday</u> will be Sunday, October 4th. Join in a Synod-wide contribution to purchase blankets for Lutheran World Relief. Even warm countries can get cold at night. Blankets help to spread God's love. Send your donation to St. Mark's with a designation for "BLANKETS". Envelopes are in the narthex for those who prefer to use them.

<u>Pet Blessing.</u> 2 pm in our Parking Lot. All pets and their people welcome.



Sunday, October 11:

<u>Harvest Home Sunday</u>. Collection of non-perishable food items for the Lycoming County Food Bank. Collections may be brought to the church on Sunday, October 4 as well as Sunday, October 11.

<u>First Communion Class, 9:15 am, Nursery</u>. Instruction for all children grades Kindergarten-Second grade who have not had instruction or wish to have a refresher on the meaning of Holy Communion. Each student needs to be accompanied by a parent/guardian. This is a two week class and Pastor Vasey is the teacher.





<u>CROP Walk</u>,1 pm. Register at St. Mark's for the walk. For more information and to participate in our CROP Walk please contact Brenda Gair at:

(**brendag1@comcast.net** or 570-321-7561).

Healing: Liz Ruesskamp, Richard Albright, Grace Arner, Diane Damaska, Ruth Pile, Vanessa Morgan, Gary Clark, Paul Young, Bob Shaible, Doris Brown, Charles Miller, Jerry Miller, Gladys Knauss, Randy Knauss, Patricia Alexander, Diane Osbaugh, Joann Zeigler, Richard Ritter, Ashton Ott, Pr. Frank Showers, Lucille Sider, April Clark, Lenny Sherlinski, Gary Cable, Esteban Mazer, Elsie Sechler, Virginia Pulaskie,



Cheryl Williams, Bernadette Jones, Cindy Huff and Kay Poliska.



Our flowers today are given to the glory of God:

- † In honor of Loved Ones by Donna Boston.
- † In loving memory of my sister Nancy Goertz Salades by Shirley Miller.



Assisting in Worship Leadership 9/27

ALTAR GUILD	Cindy Huff and Linda Rosini	
	8:00	10:30
USHERS	Dick Miller and Herb Poff	Carl Albright (Captain), Brenda, Owen and Levi Gair
LECTORS	Vicki Haussmann	Karen Mariano
PARISH MUSICIAN		Leatha Kieser, guest organist

