

The Eighth Sunday after Pentecost
July 18, 2021
in the 168th Year of the Parish
St. Mark's Lutheran Church
142 Market Street, Williamsport, PA 17701
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Office (570-323-4619) Fax (570-323-2452)
Rev. Brian D. Vasey, Pastor
bvasey@stmarkswilliamsport.org



Welcome to Saint Mark's Lutheran Church!

Our Mission: *“To know Christ and to make Christ known.”*

An Order for Holy Communion, 9:30 am (LBW setting two)

**Please stand as you are able.*

PRELUDE

Melody

Joseph Haydn (1732-1809)

WELCOME/ANNOUNCING THE DAY

***BRIEF ORDER FOR CONFESSION AND FORGIVENESS**

The pastor leads the congregation in the invocation, the sign of the cross may be made by all in remembrance of their baptism.

P In the name of the Father ✠, and of the Son, and of the Holy Spirit.

C **Amen**

P Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

C **Amen**

P If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection and self-examination.

P Most merciful God,

C **we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen**

P In the mercy of almighty God, Jesus Christ was given to die for us and for his sake forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare unto you the entire forgiveness of all your sins, in the name of the Father, and of the † Son, and of the Holy Spirit.

C **Amen**

***HYMN**

Lord, Speak to Us, That We May Speak

**Lord, speak to us, that we may speak
in living echoes of your tone;
as you have sought, so let us seek
your straying children, lost and lone.**

**Oh, fill us with your fullness, Lord,
until our very hearts o'erflow
in kindling thought and glowing word,
your love to tell, your praise to show.**

Text: Frances R. Havergal, 1836-1879, alt.

Tune: CANNONBURY

LM

***GREETING**

P The grace of our Lord Jesus Christ, the love of God and the communion of the Holy Spirit be with you all.

C **And also with you.**

*GLORY TO GOD



A Glo-ry to God in the high-est, and peace to his peo-ple on earth.



C Lord God, heav-en-ly king, al-might-y God and Fa-ther:



We wor-ship you, we give you thanks, we praise you for your glo-ry.



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God:



You take a-way the sin of the world; have mer-cy on us.



You are seat-ed at the right hand of the Fa-ther; re-ceive our prayer.



For you a-lone are the Ho-ly One, you a-lone are the Lord,



you a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,



in the glo-ry of God the Fa-ther. A-men

*PRAYER OF THE DAY

P The Lord be with you.

C **And also with you.**

P Let us pray. O God, powerful and compassionate, you shepherd your people, faithfully feeding and protecting us. Heal each of us, and make us a whole people, that we may embody the justice and peace of your Son, Jesus Christ, our Savior and Lord.

C Amen

INTRODUCTION TO TODAY'S READINGS

Mark's gospel makes clear how great is the press of the crowd, with its countless needs to be met, on Jesus and his disciples. Yet in today's gospel Jesus advises his disciples to get away, rest, care of themselves and be nurtured in grace. We come to Christ's table that we might be sent to care for others and for ourselves.

THE FIRST LESSON.....**Jeremiah 23:1-6**

1Woe to the shepherds who destroy and scatter the sheep of my pasture! says the LORD. 2Therefore thus says the LORD, the God of Israel, concerning the shepherds who shepherd my people: It is you who have scattered my flock, and have driven them away, and you have not attended to them. So I will attend to you for your evil doings, says the LORD. 3Then I myself will gather the remnant of my flock out of all the lands where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. 4I will raise up shepherds over them who will shepherd them, and they shall not fear any longer, or be dismayed, nor shall any be missing, says the LORD.

5The days are surely coming, says the LORD, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. 6In his days Judah will be saved and Israel will live in safety. And this is the name by which he will be called: "The LORD is our righteousness."

The word of the Lord.

C **Thanks be to God!**

PSALM 23

1The LORD| is my shepherd;

I shall not | be in want.

**2The LORD makes me lie down | in green pastures
and leads me be- | side still waters.**

3You restore my | soul, O LORD,

and guide me along right pathways | for your name's sake.

**4Though I walk through the valley of the shadow of death, I shall | fear
no evil;**

for you are with me; your rod and your staff, they | comfort me.

5 You prepare a table before me in the presence | of my enemies;
you anoint my head with oil, and my cup is | running over.

**6 Surely goodness and mercy shall follow me all the days | of my life,
and I will dwell in the house of the | LORD forever.**

THE SECOND LESSON.....Ephesians 2:11-22

11 Remember that at one time you Gentiles by birth, called “the uncircumcision” by those who are called “the circumcision”—a physical circumcision made in the flesh by human hands—12 remember that you were at that time without Christ, being aliens from the commonwealth of Israel, and strangers to the covenants of promise, having no hope and without God in the world. 13 But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. 14 For he is our peace; in his flesh he has made both groups into one and has broken down the dividing wall, that is, the hostility between us. 15 He has abolished the law with its commandments and ordinances, that he might create in himself one new humanity in place of the two, thus making peace, 16 and might reconcile both groups to God in one body through the cross, thus putting to death that hostility through it. 17 So he came and proclaimed peace to you who were far off and peace to those who were near; 18 for through him both of us have access in one Spirit to the Father. 19 So then you are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God, 20 built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone. 21 In him the whole structure is joined together and grows into a holy temple in the Lord; 22 in whom you also are built together spiritually into a dwelling place for God.

The word of the Lord.

C Thanks be to God.

*GOSPEL ACCLAMATION

Al - le - lu - ia. Lord, to whom shall we go?
You have the words of e - ter - nal life. Al - le - lu - ia.

*THE HOLY GOSPEL.....Mark 6:30-34, 53-56

The Holy Gospel according to St. Mark, the sixth chapter.

Glo - ry to you, O Lord.

30The apostles gathered around Jesus, and told him all that they had done and taught. 31He said to them, “Come away to a deserted place all by yourselves and rest a while.” For many were coming and going, and they had no leisure even to eat. 32And they went away in the boat to a deserted place by themselves. 33Now many saw them going and recognized them, and they hurried there on foot from all the towns and arrived ahead of them. 34As he went ashore, he saw a great crowd; and he had compassion for them, because they were like sheep without a shepherd; and he began to teach them many things.

53When they had crossed over, they came to land at Gennesaret and moored the boat. 54When they got out of the boat, people at once recognized him, 55and rushed about that whole region and began to bring the sick on mats to wherever they heard he was. 56And wherever he went, into villages or cities or farms, they laid the sick in the marketplaces, and begged him that they might touch even the fringe of his cloak; and all who touched it were healed.

The gospel of the Lord.

Praise to you, O Christ.

THE SERMON

***THE APOSTLES' CREED**

P Living together in trust and hope, we affirm our faith:

C **I believe in God, the Father almighty,
creator of heaven and earth.**

I believe in Jesus Christ, his only Son, our Lord.

**He was conceived by the power of the Holy Spirit
and born of the virgin Mary.**

**He suffered under Pontius Pilate,
was crucified, died, and was buried.**

He descended into hell.

On the third day he rose again.

**He ascended into heaven,
and is seated at the right hand of the Father.**

He will come again to judge the living and the dead.

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen**

***PRAYERS OF INTERCESSION:**

After each petition, "Lord, in your mercy/Hear our prayer."

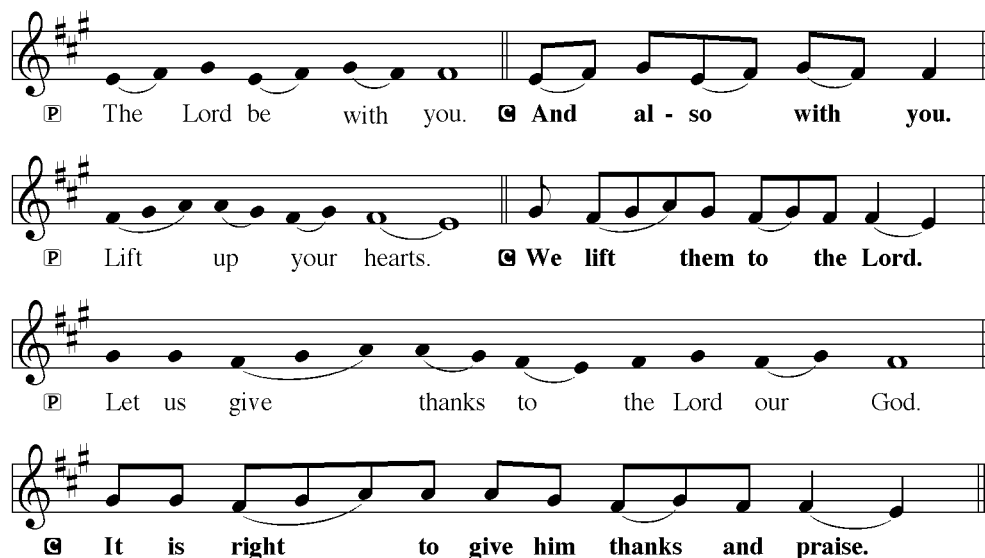
***THE PEACE**

P The peace of the Lord be with you always.

C **And also with you.**

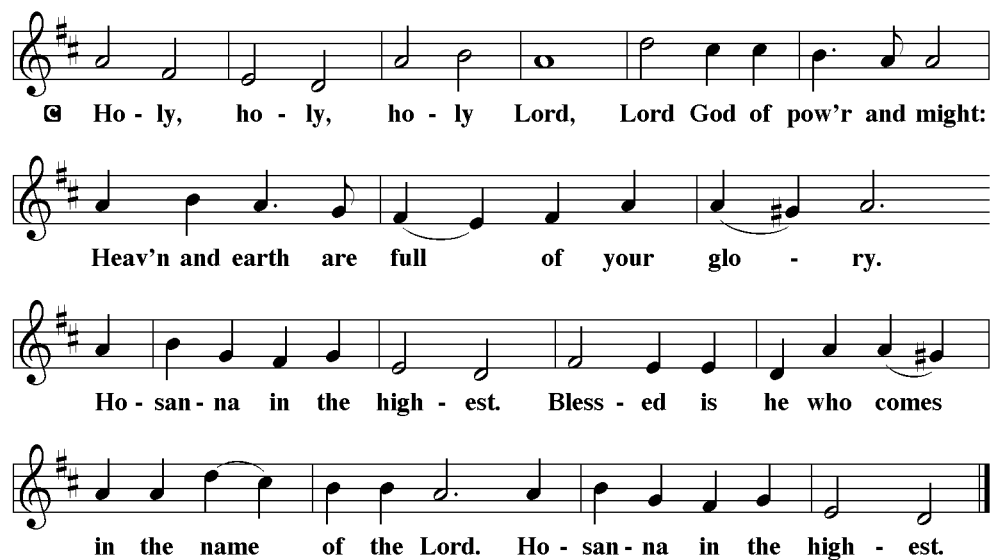
The ministers and congregation greet one another with these or similar words, and/or gestures of peace, limiting physical touch and contact with one another.

*THE GREAT THANKSGIVING



P The Lord be with you. **C** And al - so with you.
P Lift up your hearts. **C** We lift them to the Lord.
P Let us give thanks to the Lord our God.
C It is right to give him thanks and praise.

P It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, through Christ our Lord; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with the Church on earth and in heaven, we praise your name and join their unending hymn:



C Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might:
Heav'n and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the high - est.

P In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

***OUR LORD'S PRAYER**

P Let us pray in the words our Savior gave us:

C **Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen**

***INVITATION TO COMMUNION**

P Christ has set the table with more than enough for all! Come!

C **Thanks be to God!**

*LAMB OF GOD



☩ Lamb of God, you take a-way the sin of the world; have mer-cy on us.



Lamb of God, you take a-way the sin of the world; have mer-cy on us.



Lamb of God, you take a-way the sin of the world;



grant us peace, grant us peace.

THE COMMUNION

PRAYER AFTER COMMUNION

P Let us pray. Jesus, Bread of life,
we have received from your table
more than we could ever ask.

As you have nourished us in this meal,
now strengthen us to love the world with your own life.
In your name we pray.

C Amen

ANNOUNCEMENTS

*THE BLESSING

P The blessing of God, Father, † Son, and Holy Spirit, who provides for us, feeds us, and journeys with us, be upon you now and forever.

C Amen

***HYMN The King of Love My Shepherd Is**

**The King of love my shepherd is,
whose goodness faileth never;
I nothing lack if I am his
and he is mine forever.**

**And so, through all the length of days,
thy goodness faileth never.
Good Shepherd, may I sing thy praise
within thy house forever.**

Text: Henry W. Baker, 1821-1877

Tune: ST. COLUMBA

87 87

***DISMISSAL**

**P Go in peace. You are the body of Christ
C Thanks be to God.**

***POSTLUDE**

Creedo

Joseph Haydn (1732-1809)

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Prayer List: Victims of COVID-19 and their families, Liz Ruesskamp, Grace Arner, Diane Damaska, Vanessa Morgan, Gary Clark, Doris Brown, Charles Miller, Jerry Miller, Patricia Alexander, Joann Zeigler, Diana Zeigler, Richard Ritter, Ashton Ott, Lucille Sider, April Clark, Lenny Sherlinski, Ruth Sherlinski, Gary Cable, Elsie Sechler, Virginia Pulaskie, Bernadette Jones, Gregg, Kay Poliska, Bunny Ditchfield, Judy Fortin, Roy and Gloria Meyer.

WORSHIP LEADERS

Lector Donna Boston
Cantor/Song-leader Karen Mariano
Organist Sam Robinson

USHERS: July 18

Mike Jensen - Captain: Gary Weber, Sean Jensen, Shelby Weber

Please Note: The Center for Disease Control has provided new guidelines stating that some restrictions may now be lifted. Following these guidelines Church Council suggests that if you are fully vaccinated, and feel comfortable in doing so, you may remove your mask. If you are not fully vaccinated, please continue to wear your mask. All other guidelines remain in place at this time: social distancing, singing and speaking in very low tones, washing hands and using hand sanitizer often, and using “celebration cups” for holy communion. Thank you!

COVID CONTACT: Please note that your attendance at worship will be recorded. This serves as a precaution in case contact-tracing due to the pandemic is warranted. Thank you for your understanding and cooperation.

MEMORIAL SERVICE FOR BOB SHIABLE- JULY 25. A Memorial Service for Bob Shaible will take place at St. Mark's, Sunday, July 25, 1 pm, with light refreshments to follow. All are welcome.

CHURCH COUNCIL MEETS MONDAY, JULY 19, 6 PM IN FELLOWSHIP HALL.

READ ANY GOOD BOOKS LATELY? Faith and Fellowship has temporarily “moved some books” from our church library to the Front Lounge in order to make them more accessible. Stop by the Front Lounge and take a look!

OUR STEWARDSHIP

(7/11/2021-7/12/21)

Regular Offering	\$3,327.50
Bulletin Sponsor	\$ 10.00
Operation Christmas Child	\$ 125.00
Flower Memorials/Tributes	\$ 170.00
Pastor's Discretionary Fund	\$ 75.00
Grand Total	\$3,707.50

ALTAR FLOWERS today are given to the glory of God:

- + In loving memory of Anna Mae and William Goertz (parents) and Robert O. Miller (husband) by Shirley Miller.
- + In loving memory of Loved Ones by LouAnn and Ralph Zeigler, Jr.
- + In loving memory of our father Eugene Jacobs on his 104th birthday and our mother Reba Jacobs on her 99th birthday by Linda Rosini and John and Holly Carlson.

BULLETIN SPONSOR

Today's bulletin is sponsored by Connie Shaible. Thank you Connie!

COMMEMORATIONS

Mary Magdalene, Apostle

Thursday, July 22, 2021

Sometimes called "the apostle to the apostles" because she told them of her encounter with the risen Lord, Mary was a woman of Galilee who followed Jesus throughout his ministry. She was present at Jesus' crucifixion and his burial.

Birgitta of Sweden, renewer of the church, died 1373

Friday, July 23, 2021

Birgitta married at age thirteen and had four daughters. Widowed at age thirty-eight, she gave all that she owned to the poor, and founded a community of monks and nuns led by a woman. Her work is continued today by the Society of St. Birgitta.