

**The Third Sunday of Easter**  
**May 1, 2022**  
*in the 169<sup>th</sup> year of the Parish*  
**St. Mark's Lutheran Church**  
**142 Market Street, Williamsport, PA 17701**  
**stmarks@stmarkswilliamsport.org**  
**Office (570-323-4619) FAX (570-323-2452)**  
**Rev. Brian D. Vasey, Pastor**



*Welcome to St. Mark's Lutheran Church!*

**Our Mission:** *“To know Christ and to make Christ known.”*

**This is Christ's Church. There is a place for you here.**

*We are the church that shares a living, daring confidence in God's grace. Join us as we do God's work in Christ's name for the life of the world.*

**Our COVID-19 Guidelines:**

- **Hand Sanitizer is available for your use.**
- **Face masks are optional.**
- **Offerings may be received by way of baskets as you enter or leave.**
- **Please continue to observe social distancing and our directives as to where to sit.**

**A Guide to Hymnal Use:**

**LBW refers to our Green Hymnal**

**WOV refers to our Blue Hymnal**

*An Order for Holy Eucharist, Setting One, Lutheran Book of Worship*

*\*Please stand as you are able.*

**PRELUDE**

*Troisième Livre, Recit*

Louis Marchand (1669-1733)

**WELCOME AND ANNOUNCING THE DAY**

**P** Alleluia! Christ is risen!

**C** Christ is risen indeed. Alleluia!

**\*THANKSGIVING FOR BAPTISM**

P Alleluia! Christ is risen.

**C Christ is risen indeed. Alleluia!**

P In the waters of baptism,  
we have passed over from death to life with Jesus Christ,  
and we are a new creation.  
For this saving mystery, and for this water, let us bless God,  
who was, who is, and who is to come.

*Water is poured into the font as the pastor continues.*

We thank you, God, for your river of life,  
flowing freely from your throne:  
through the earth,  
through the city,  
through every living thing.

You rescued Noah and his family from the flood;  
You opened wide the sea for the Israelites.  
Now in these waters you flood us with mercy,  
and our sin is drowned forever.  
You open the gate of righteousness  
and we pass safely through.

In Jesus Christ, you calm and trouble the waters.  
You nourish us and enclose us in safety.  
You call us forth and send us out.  
In lush and barren places, you are with us.  
You have become our salvation.  
Now breathe upon this water  
and awaken your church once more.

Claim us again as your beloved and holy people.  
Quench our thirst; cleanse our hearts; wipe away every tear.  
To you, our Beginning and our End,  
our Shepherd and Lamb,  
be honor, glory, praise, and thanksgiving,  
now and forever.

**C Amen.**

**\*HYMN**

**Now the Green Blade Rises**

**LBW, "Green", 148**

## \*THE GREETING

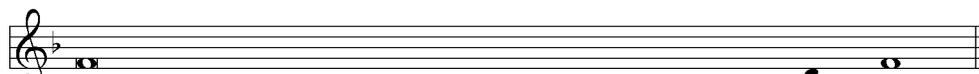
**P** Alleluia! Christ is risen!

**C** Christ is risen indeed! Alleluia!

## \*KYRIE



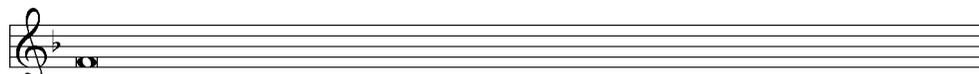
**A** In peace, let us pray to the Lord. **C** Lord, have mer - cy.



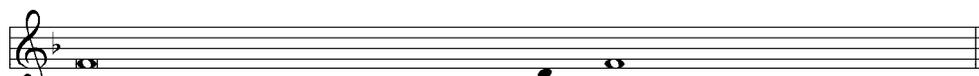
**A** For the peace from above, and for our salvation, let us pray to the Lord.



**C** Lord, have mer - cy.



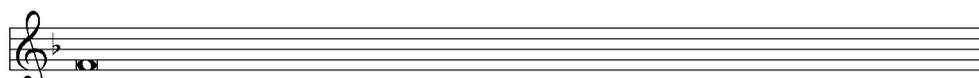
**A** For the peace of the whole world, for the well-being of the Church of God,



and for the unity of all, let us pray to the Lord.



**C** Lord, have mer - cy.



**A** For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord. **C** Lord, have mer - cy.



**A** Help, save, comfort, and defend us, gra-cious Lord. **C** A - men

**☐** This is the feast of vic-to-ry for our God. Al-le-lu-ia,  
 al-le-lu-ia, al-le-lu-ia. **☐** Wor- thy is Christ, the Lamb who was  
 slain, whose blood set us free to be peo- ple of God.  
**☐** This is the feast of vic-to-ry for our God. Al-le-lu-ia,  
 al-le-lu-ia, al-le-lu-ia. **☐** Pow- er, rich- es, wis- dom, and  
 strength, and hon- or, bless- ing, and glo- ry are his.  
**☐** This is the feast of vic-to-ry for our God. Al-le-lu-ia,  
 al-le-lu-ia, al-le-lu-ia. **☐** Sing with all the peo- ple of God, and  
 join in the hymn of all cre- a - tion: Bless- ing, hon- or, glo- ry, and  
 might be to God and the Lamb for- ev- er. A - men.  
**☐** This is the feast of vic-to-ry for our God. Al-le-lu-ia,  
 al-le-lu-ia, al-le-lu-ia. **☐** For the Lamb who was  
 slain has be- gun his reign. Al- le- lu - ia.  
**☐** This is the feast of vic-to-ry for our God.  
 Al- le- lu - ia, al- le- lu - ia, al- le- lu - ia.

**\*PRAYER OF THE DAY**

P The Lord be with you.

C **And also with you.**

P Let us pray. Eternal and all-merciful God, with all the angels and all the saints we laud your majesty and might. By the resurrection of your Son, show yourself to us and inspire us to follow Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C **Amen.**

**INTRODUCTION TO TODAY'S READINGS**

*The disciples make a big splash and eat breakfast with the risen Jesus. Wading in the water (remembering baptism) and eating with Jesus (celebrating holy communion) is our weekly encounter with the risen Christ. Jesus asks us again and again: Do you love me? And Jesus invites us, again and again, to follow him, bringing the Easter life to others.*

**THE FIRST LESSON.....Acts 9:1-20**

1Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest 2and asked him for letters to the synagogues at Damascus, so that if he found any who belonged to the Way, men or women, he might bring them bound to Jerusalem. 3Now as he was going along and approaching Damascus, suddenly a light from heaven flashed around him. 4He fell to the ground and heard a voice saying to him, "Saul, Saul, why do you persecute me?" 5He asked, "Who are you, Lord?" The reply came, "I am Jesus, whom you are persecuting. 6But get up and enter the city, and you will be told what you are to do." [7The men who were traveling with him stood speechless because they heard the voice but saw no one. 8Saul got up from the ground, and though his eyes were open, he could see nothing; so they led him by the hand and brought him into Damascus. 9For three days he was without sight, and neither ate nor drank.

10Now there was a disciple in Damascus named Ananias. The Lord said to him in a vision, "Ananias." He answered, "Here I am, Lord." 11The Lord said to him, "Get up and go to the street called Straight, and at the house of Judas look for a man of Tarsus named Saul. At this moment he is praying, 12and he has seen in a vision a man named Ananias come in and lay his hands on him so that he might regain his sight." 13But Ananias answered, "Lord, I have heard from many about this man, how much evil he has done to your saints in Jerusalem; 14and here he has authority from the chief priests to bind all who invoke your name." 15But the Lord said to him, "Go, for he is an instrument whom I have chosen to bring my

name before Gentiles and kings and before the people of Israel; 16I myself will show him how much he must suffer for the sake of my name.” 17So Ananias went and entered the house. He laid his hands on Saul and said, “Brother Saul, the Lord Jesus, who appeared to you on your way here, has sent me so that you may regain your sight and be filled with the Holy Spirit.” 18And immediately something like scales fell from his eyes, and his sight was restored. Then he got up and was baptized, 19and after taking some food, he regained his strength.

For several days he was with the disciples in Damascus, 20and immediately he began to proclaim Jesus in the synagogues, saying, “He is the Son of God.”] The word of the Lord.

**C Thanks be to God.**

### **PSALM 30**

1I will exalt you, O LORD, because you have lift- | ed me up  
and have not let my enemies triumph | over me.

**2O LORD my God, I cried | out to you,  
and you restored | me to health.**

3You brought me up, O LORD, | from the dead;  
you restored my life as I was going down | to the grave.

**4Sing praise to the LORD, | all you faithful;  
give thanks in ho- | ly remembrance.**

5God’s wrath is short; God’s favor | lasts a lifetime.  
Weeping spends the night, but joy comes | in the morning.

**6While I felt se- | cure, I said,  
“I shall never | be disturbed.**

7You, LORD, with your favor, made me as strong | as the mountains.”  
Then you hid your face, and I was | filled with fear.

**8I cried to | you, O LORD;  
I pleaded with | my Lord, saying,**

9“**What profit is there in my blood, if I go down | to the pit?  
Will the dust praise you or de- | clare your faithfulness?**

**10Hear, O LORD, and have mer- | cy upon me;  
O LORD, | be my helper.”**

11You have turned my wailing | into dancing;  
you have put off my sackcloth and clothed | me with joy.

**12Therefore my heart sings to you | without ceasing;  
O LORD my God, I will give you | thanks forever.**

**THE SECOND LESSON.....Revelation 5:11-14**

11 Then I looked, and I heard the voice of many angels surrounding the throne and the living creatures and the elders; they numbered myriads of myriads and thousands of thousands, 12 singing with full voice,

“Worthy is the Lamb that was slaughtered to receive power and wealth and wisdom and might and honor and glory and blessing!”

13 Then I heard every creature in heaven and on earth and under the earth and in the sea, and all that is in them, singing,

“To the one seated on the throne and to the Lamb be blessing and honor and glory and might forever and ever!”

14 And the four living creatures said, “Amen!” And the elders fell down and worshiped

The word of the Lord.

**C Thanks be to God.**

**\*GOSPEL ACCLAMATION**



Al - le - lu - ia. Lord, to whom shall we go? You have the words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

**THE GOSPEL.....John 21: 1-19**



Glo - ry to you, O Lord.

**P** The holy gospel according to St. John, the twenty-first chapter.

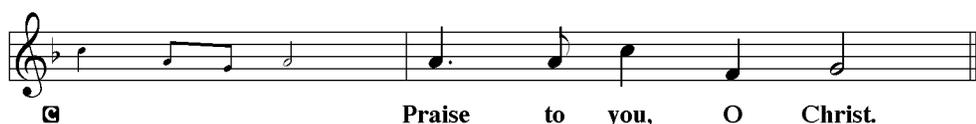
1 After [he appeared to his followers in Jerusalem,] Jesus showed himself again to the disciples by the Sea of Tiberias; and he showed himself in this way. 2 Gathered there together were Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples. 3 Simon Peter said to them, “I am going fishing.” They said to him, “We will go with you.” They went out and got into the boat, but that night they caught nothing.

4Just after daybreak, Jesus stood on the beach; but the disciples did not know that it was Jesus. 5Jesus said to them, “Children, you have no fish, have you?” They answered him, “No.” 6He said to them, “Cast the net to the right side of the boat, and you will find some.” So they cast it, and now they were not able to haul it in because there were so many fish. 7That disciple whom Jesus loved said to Peter, “It is the Lord!” When Simon Peter heard that it was the Lord, he put on some clothes, for he was naked, and jumped into the sea. 8But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only about a hundred yards off.

9When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread. 10Jesus said to them, “Bring some of the fish that you have just caught.” 11So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred fifty-three of them; and though there were so many, the net was not torn. 12Jesus said to them, “Come and have breakfast.” Now none of the disciples dared to ask him, “Who are you?” because they knew it was the Lord. 13Jesus came and took the bread and gave it to them, and did the same with the fish. 14This was now the third time that Jesus appeared to the disciples after he was raised from the dead.

15When they had finished breakfast, Jesus said to Simon Peter, “Simon son of John, do you love me more than these?” He said to him, “Yes, Lord; you know that I love you.” Jesus said to him, “Feed my lambs.” 16A second time he said to him, “Simon son of John, do you love me?” He said to him, “Yes, Lord; you know that I love you.” Jesus said to him, “Tend my sheep.” 17He said to him the third time, “Simon son of John, do you love me?” Peter felt hurt because he said to him the third time, “Do you love me?” And he said to him, “Lord, you know everything; you know that I love you.” Jesus said to him, “Feed my sheep. 18Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go.” 19(He said this to indicate the kind of death by which he would glorify God.) After this he said to him, “Follow me.”

P The gospel of the Lord.



## SERMON

**\*HYMN Christ Is Risen! Shout Hosanna!**

**WOV, "Blue", 672**

### **\*THE NICENE CREED**

**P Living together in trust and hope, let us affirm our faith.**

**C We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.**

**Through him all things were made.**

**For us and for our salvation  
he came down from heaven;  
by the power of the Holy Spirit  
he became incarnate from the virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven**

**and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
 who proceeds from the Father and the Son.  
 With the Father and the Son he is worshiped and glorified.  
 He has spoken through the prophets.  
 We believe in one holy catholic and apostolic Church.  
 We acknowledge one Baptism for the forgiveness of sins.  
 We look for the resurrection of the dead,  
 and the life of the world to come. Amen.**

**\*THE PRAYERS**

*After each petition: God in your mercy/Receive our prayer.*

**\*THE PEACE**

**P** The peace of the Lord be with you always.

**C** **And also with you.**

*The ministers and congregation greet one another with these or similar words,  
 and/or gestures of peace, limiting physical touch and physical contact.*

**ANTHEM (10:30 a.m.)**

**\*THE GREAT THANKSGIVING**

Ⓟ The Lord be with you. ☩ And al - so with you.

Ⓟ Lift up your hearts. ☩ We lift them to the Lord.

Ⓟ Let us give thanks to the Lord our God.

☩ It is right to give him thanks and praise.

**P** It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, almighty and everliving God. But chiefly are we bound to praise you for the glorious resurrection of our Lord; for he

is the true Passover Lamb who gave himself to take away our sin, who by his death has destroyed death, and by his rising has brought us eternal life. And so, with Mary Magdalene and Peter and all the witnesses of the resurrection, with earth and sea and all their creatures, and with angels, and archangels, cherubim and seraphim, we praise your name and join their unending hymn:

☞ Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:  
 Heav-en and earth are full of your glo-ry. Ho - san - na. Ho - san - na.  
 Ho - san - na in the high - est. Bless - ed is he who  
 comes in the name of the Lord. Ho - san - na in the high - est.

P Holy God, mighty Lord, gracious Father: endless is your mercy and eternal your reign. You have filled all creation with light and life; heaven and earth are full of your glory. Through Abraham you promised to bless all nations and made for yourself a chosen people. Through the prophets you renewed your promise; and, at this end of all the ages, you sent your Son, who in words and deeds proclaimed your kingdom and was obedient to your will, even to giving his life. In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: “Take and eat, this is my body which is given for you. Do this for the remembrance of me.” Again after supper, he took the cup, gave thanks, and gave it to all to drink saying: “This cup is the new covenant in my blood shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.”

For as often as we eat this bread and drink from this cup, we proclaim the Lord's death until he comes.

**Christ has died. Christ is risen. Christ will come again.**

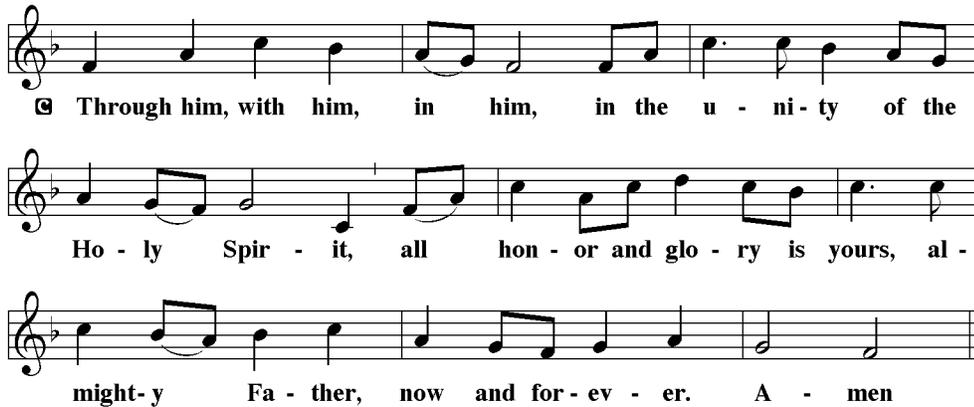
Therefore, gracious Father, with this bread and cup we remember the life our Lord offered for us. And believing the witness of his resurrection, we await his coming in power to share with us the great and promised feast.

**Amen. Come, Lord Jesus.**

Send now, we pray, your Holy Spirit, the spirit of our Lord and of his resurrection, that we who receive the Lord's body and blood may live to the praise of your glory and receive our inheritance with all your saints in light.

**Amen. Come, Lord Jesus.**

Join our prayers with those of your saints of every time and place, and unite them with ceaseless petitions of our great high priest until he comes as victorious Lord of all.



♩ Through him, with him, in him, in the u - ni - ty of the  
Ho - ly Spir - it, all hon - or and glo - ry is yours, al -  
might - y Fa - ther, now and for - ev - er. A - men

**\*OUR LORD'S PRAYER**

**P** Let us pray as our Savior Christ has taught us,

**C** **Our Father, who art in heaven,**

**hallowed be thy name,**

**thy kingdom come,**

**thy will be done,**

**on earth as it is in heaven.**

**Give us this day our daily bread;**

**and forgive us our trespasses,**

**as we forgive those**

**who trespass against us;**

**and lead us not into temptation,**

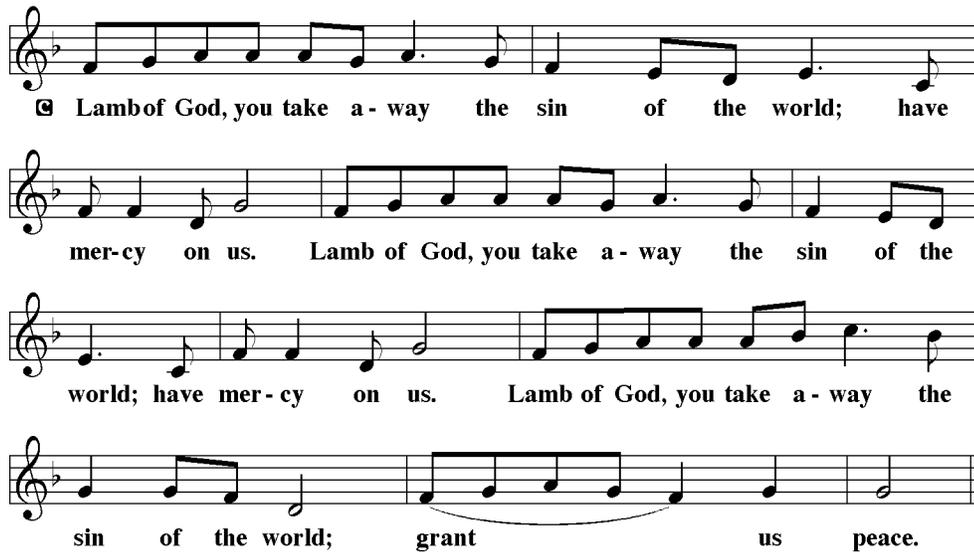
**but deliver us from evil.**

**For thine is the kingdom,**

**and the power, and the glory,**

**forever and ever. Amen.**

## \*LAMB OF GOD



♩ Lamb of God, you take a - way the sin of the world; have  
mer-cy on us. Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace.

## \*INVITATION TO COMMUNION

*Persons may come forward to the chancel to receive Holy Communion. This format will be more “continuous” noting the following procedure:*

- *Observing social distancing communicants are asked to come forward as directed by ushers by way of the center aisle, take a cup from the tray provided and receive the bread from Pastor Vasey.*
- *Once receiving the bread, communicants will proceed to one of two stations (left or right) to receive wine from the pouring chalice.*
- *After receiving wine, communicants will place the empty cup in the designated tray and return to their pew by way of the side aisles.*

*Please do not kneel at the rail at this time. Thank You!*

**P** The risen Christ dwells with us here.  
All who are hungry, all who are thirsty, come.

**C** **Thanks be to God! Alleluia!**

## COMMUNION

## ANNOUNCEMENTS

**\*PRAYER AFTER COMMUNION**

P The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C Amen.

P Let us pray. We give you thanks, generous God, for in this bread and cup we have tasted the new heaven and earth where hunger and thirst are no more. Send us from this table as witnesses to the resurrection, that through our lives, all may know life in Jesus' name.

C Amen.

**\*BLESSING**

P Almighty God, the God of resurrection and new life; Father, Son † and Holy Spirit bless you now and forever.

C Amen.

**\*HYMN Now All the Vault of Heaven Resounds LBW, "Green", 143**

**\*DISMISSAL**

P Alleluia! Christ is risen.

C Christ is risen indeed. Alleluia!

P Go in peace. Tell what God has done.

C Thanks be to God.

**POSTLUDE** *Troisième Livre, Dialogue* Louis Marchand (1669-1733)

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checks payable to St. Mark's and note, "Ukraine" on the memo line. Thank you for your gifts and prayers for the people of Ukraine.

**READ ANY GOOD BOOKS LATELY?** Faith and Fellowship has temporarily "moved some books" from our church library to the Front Lounge in order to make them more accessible. Stop by the Front Lounge and take a look!

**FAMILY PROMISE.** Family Promise is up and running again with families staying at the Center. St. Mark's is scheduled for July 10-16, Oct. 16-22 and Dec. 11-17. Our commitment at this point would be providing evening meals. I will be getting in touch with our "cooks" later this month. Thank You! Deb Buckman.

**OUR STEWARDSHIP (4/24/2022)**

Regular Offering	2228.00
<b>Grand Total</b>	<b>2228.00</b>



On Monday, May 2, 2022 the West Branch Chorus will be performing at St. Mark's Lutheran Church. Starting time is 7:00PM



**ALTAR FLOWERS** today are given to the glory of God:  
+In Loving Memory of our Mother-Carol Smith and in  
Honor of our Mother-Shirley Kinney  
+In Loving Memory of Robert O. Miller by Dick Miller  
and Barb Cooley

## SPRING CLEAN-UP



The beautiful blooms that seem to have popped in recent days can only mean one thing. Spring is here! Warmer temperatures, sunshine, and blue skies just seem to make things a little more cheery. Following the success of our March “Church Clean-Up”, we are once again looking for volunteers to help spruce up the grounds outside our building. Please join us **Saturday, May 7th** from **9:30-11:30 AM** ~ weeding and cleaning up the garden beds will be our main focus. Afterwards, join us for pizza and fellowship to celebrate a job well done! Any questions, please contact Vicki Haussmann. We look forward to seeing you! (Should there be rain, this event will be postponed until further notice).

## Camp Mount Luther

This is still time to sign up for camp! In addition to “traditional” camping weeks for ages 8-17, CML offers shortened weeks and day camps for ages 4-8 and family camp for all ages. You can even take your family to camp for a one-day adventure in July! For more information visit [www.campmountluther.org/summer/programs/](http://www.campmountluther.org/summer/programs/).

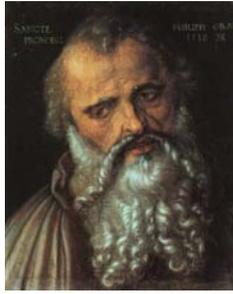
## HELP WANTED

Camp Mount Luther is taking applications for summer staff.

You must be a high school graduate by the time camp starts. If hired, you will need to obtain the necessary clearances. Applications can be submitted online at [www.campmountluther.org](http://www.campmountluther.org)



James



Philip



Athanasius



Monica

## COMMEMORATIONS

### **Philip and James, Apostles**

*Sunday, May 1, 2022*

Philip was one of the first disciples of Jesus, and called Nathanael to "come and see." He later responded to an Ethiopian official's request for teaching and baptism. Little is known of James, the son of Alphaeus, called "the Less" (due to his age) to distinguish him from another apostle named James.

### **Athanasius, Bishop of Alexandria, died 373**

*Monday, May 2, 2022*

Best remembered for defending the teaching that Christ was fully God against those who taught otherwise, Athanasius was an influential church leader around the time of the Council of Nicea. He was banished from Alexandria five times for his forthright views. The "Athanasian Creed" (which appears in the LBW) teaches his views of Christ.

### **Monica, mother of Augustine, died 387**

*Wednesday, May 4, 2022*

Monica was married to a pagan husband who was ill-tempered and unfaithful, but to whom she introduced the Christian faith. She repeated the influence on her son Augustine, who went on to become one of the greatest church teachers.

**Give your  
BURDENS  
to the Lord,  
and he will  
take care  
of you.**

-Psalm 55:22



[BibleVerseImages.com](http://BibleVerseImages.com)

A sunset scene with a cross and birds. The background is a warm, golden sunset sky with silhouettes of birds flying. In the foreground, there is a field of tall grasses and a large, dark cross standing on the right side.

“The will of  
**GOD**  
will **never** take  
you to where  
the grace of  
God will not  
protect you.”

- Bernadette Devlin

[faithit.com](http://faithit.com)