The Eighth Sunday after Pentecost

A Service of Word and Table in the 167th Year of the Parish July, 26, 2020. 8:00 & 10:30 am

St. Mark's Lutheran Church

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Rev. Brian D. Vasey, Pastor

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Our Mission: "To know Christ and to make Christ known."

PRELUDE

WELCOME/ANNOUNCING THE DAY

(Please stand where there is an asterisk.)

*CONFESSION AND FORGIVENESS

P In the name of the Father, and of the + Son, and of the Holy Spirit.

C Amen

P Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

C Amen

P If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection and self-examination.

P Most merciful God.

C we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen

P Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the + Son, and of the Holy Spirit.

C Amen

*PRAYER OF THE DAY

P Let us pray. Beloved and sovereign God, through the death and resurrection of your Son you bring us into your kingdom of justice and mercy. By your Spirit, give us your wisdom, that we may treasure the life that comes from Jesus Christ, our Savior and Lord.

C Amen.

*HYMN

You're a star that will shine in the night; You're a star that will shine in the night; You are the yeast and a small grain of salt, A beacon to glow in the dark. You are the dawn that will bring a new day; You're the wheat that will bear golden grain; You are a sting and a soft, gentle touch, To witness wherever you go.

Refrain: Go my friends, go to the world, proclaim the great love of God; Messengers to tell the way of life, peace and pardon for all.

You're the waves in a turbulent sea;
Yesterday's yeast is beginning to rise,
A new loaf of bread it will yield.
There is no place for a city to hide,
There's no mountain that can cover its might;
Let your light shine so that your loving works
Give honor and glory to God.

Refrain

Introduction: As Solomon prays for wisdom, we seek to more deeply know the treasures of faith. In today's gospel Jesus offers everyday images that reveal to us the reign of God: a tree that becomes a sheltering home, yeast that penetrates and expands, a treasured pearl, a net that gains a great catch. Even as we seek the riches of God's reign, the great surprise is that God's grace finds us first!

¹⁰It pleased the LORD that Solomon had asked this. ¹¹God said to him, "Because you have asked this, and have not asked for yourself long life or riches, or for the life of your enemies, but have asked for yourself understanding to discern what is right, ¹²I now do according to your word. Indeed I give you a wise and discerning mind; no one like you has been before you and no one like you shall arise after you."

The word of the Lord.

C Thanks be to God.

PSALM 119:129-136 (Read responsively)

¹²⁹Your decrees are wonderful; therefore I obey them with all my heart.

¹³⁰When your word is opened it gives light; it gives understanding to the simple.

¹³¹I open my mouth and pant because I long for your commandments.

132 Turn to me and be gracious to me, as you always do to those who love your name.

¹³³Order my footsteps in your word; let no iniquity have dominion over me.

¹³⁴Rescue me from those who oppress me, and I will keep your commandments.

¹³⁵Let your face shine upon your servant and teach me your statutes.

¹³⁶My eyes shed streams of tears, because people do not keep your teaching.

for the saints according to the will of God.

²⁸We know that all things work together for good for those who love God, who are called according to his purpose. ²⁹For those whom he foreknew he also predestined to be conformed to the image of his Son, in order that he might be the firstborn within a large family. ³⁰And those whom he predestined he also called; and those whom he called he also justified; and those whom he justified he also glorified.

³¹What then are we to say about these things? If God is for us, who is against us? ³²He who did not withhold his own Son, but gave him up for all of us, will he not with him also give us everything else? ³³Who will bring any charge against God's elect? It is God who justifies. ³⁴Who is to condemn? It is Christ Jesus, who died, yes, who was raised, who is at the right hand of God, who indeed intercedes for us. ³⁵Who will separate us from the love of Christ? Will hardship, or distress, or persecution, or famine, or nakedness, or peril, or sword? ³⁶As it is written,

"For your sake we are being killed all day long;

we are accounted as sheep to be slaughtered."

³⁷No, in all these things we are more than conquerors through him who loved us. ³⁸For I am convinced that neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, ³⁹nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

The word of the Lord.

C Thanks be to God.

*THE GOSPEL...... Matthew 13:31-33, 44-52

P The Holy Gospel according to St. Matthew, the thirteenth chapter

C Glory to you, O Lord.

³¹[Jesus] put before [the crowds] another parable: "The kingdom of heaven is like a mustard seed that someone took and sowed in his field; ³²it is the smallest of all the seeds, but when it has grown it is the greatest of shrubs and becomes a tree, so that the birds of the air come and make nests in its branches."

³³He told them another parable: "The kingdom of heaven is like yeast that a woman took and mixed in with three measures of flour until all of it was leavened."

⁴⁴"The kingdom of heaven is like treasure hidden in a field, which someone found and hid; then in his joy he goes and sells all that he has and buys that field.

⁴⁵Again, the kingdom of heaven is like a merchant in search of fine pearls; ⁴⁶on finding one pearl of great value, he went and sold all that he had and bought it.

⁴⁷Again, the kingdom of heaven is like a net that was thrown into the sea and caught fish of every kind; ⁴⁸when it was full, they drew it ashore, sat down, and put the good into baskets but threw out the bad. ⁴⁹So it will be at the end of the age. The angels will come out and separate the evil from the righteous ⁵⁰and throw them into the furnace of fire, where there will be weeping and gnashing of teeth.

⁵¹Have you understood all this?" They answered, "Yes." ⁵²And he said to them, "Therefore every scribe who has been trained for the kingdom of heaven is like the master of a household who brings out of his treasure what is new and what is old."

P The Gospel of the Lord.

C Praise to you, O Christ.

THE SERMON

*THE APOSTLES' CREED

- P Living together in trust and hope we affirm our faith:
- C I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit and born of the virgin Mary.

He suffered under Pontius Pilate, was crucified, died, and was buried.

He descended into hell.

On the third day he rose again.

He ascended into heaven,

and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit,

the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen

*PRAYERS OF INTERCESSION

Response: A Lord, in your mercy

C Hear our prayer

*THE PEACE P The Peace of the Lord be with you. C And also with you.

Please remember to share the peace without physical contact.

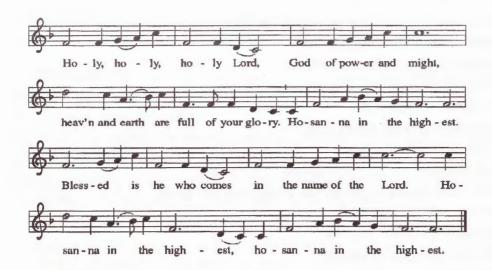
*THE GREAT THANKSGIVING

- P The Lord be with you.
- C And also with you.
- P Lift up your hearts.
- C We lift them to the Lord.
- P Let us give thanks to the Lord our God.
- C It is right to give our thanks and praise.
- P It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you,

O Lord, holy Father, through Christ our Lord;

who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:



our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.
Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,

shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

In the night in which he was betrayed,

*OUR LORD'S PRAYER

P Let us pray in the words our Savior gave us.

C Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory,

forever and ever. Amen.

*THE COMMUNION

P Friends of Jesus, come to the table. Receive nourishment for your journey.

C Thanks be to God.

PRAYER AFTER COMMUNION

P God of the welcome table,

C in this meal we have feasted on your goodness and have been united by your presence among us. Empower us to go forth sustained by these gifts so that we may share your neighborly love with all, through Jesus Christ, the giver of abundant life. Amen.

ANNOUNCEMENTS

*THE BLESSING

P Neither death, nor life, nor angels, nor rulers,
nor things present, nor things to come,
nor powers, nor height, nor depth,
nor anything else in all creation,
will be able to separate us from the love of God in Christ Jesus.

God, the Father, + God, the Son, and God, the Holy Spirit, bless you and keep you in eternal love.

C Amen.

*HYMN

Sent Forth by God's Blessing.....LBW 221

Sent forth by God's blessing, our true faith confessing, The people of God from his dwelling take leave. The supper is ended. Oh, now be extended The fruits of this service in all who believe. The seed of his teaching, receptive souls reaching, Shall blossom in action for God and for all.

This grace did invite us, His love shall unite us To give work for God's kingdom and answer his call.

With praise and thanksgiving to God everliving,
The tasks of our everyday life we will face.
Our faith ever sharing, in love ever caring,
Embracing his children of each tribe and race.
With your feast you feed us, with your light now lead us;
Unite us as one in this life that we share.
Then may all the living with praise and thanksgiving
Give honor to Christ and his name that we bear.

*DISMISSAL

P Go in peace. Christ is with you.

C Thanks be to God.

POSTLUDE

A Joyous Acclamation......Gerald Peterson (1934-2005)

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We are in need of someone to manage the prayer chain: to receive contact of those in need of prayer and to contact those on the chain.

Please contact the office to let us know of your willingness to serve.

Assisting in Worship Leadership 7/26

ALTAR GUILD	Deb Buckman & Leah Haussmann		
	8:00		10:30
USHERS	Richard Miller and Herb Poff		Matt Fortin, Glenn Yaple, Bud Doebler
			Side Sally Bjornstad
LECTORS	Leah Haussmann		Kathy Dancho
PARISH MUSICIAN			Sam Robinson



Our flowers are given to the glory of God in loving memory of Frank Doebler and in honor of Mary Lou Doebler by Karen Mariano, and in honor of our high school graduates, Hannah Haussmann, Gillian Buckman, and Dylan Ott by the Haussmanns