

The Thirteenth Sunday after Pentecost

August 22, 2021

in the 168th Year of the Parish

St. Mark's Lutheran Church

142 Market Street, Williamsport, PA 17701

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Office (570-323-4619) Fax (570-323-2452)

Rev. Brian D. Vasey, Pastor

bvasey@stmarkswilliamsport.org



Welcome to Saint Mark's Lutheran Church!

Please Note: The Center for Disease Control has provided revised guidelines with regard to mask wearing. Following these guidelines, and the specific recommendations of our bishop (Bishop Collins of the Upper Susquehanna Synod) Church Council strongly recommends that masks be worn, social distancing followed, and to speak and sing in very low tones when worshipping in St. Mark's church building. Thank You!

Our Mission: “To know Christ and to make Christ known.”

An Order for Holy Communion, 9:30 a.m., Lutheran Book of Worship, Setting Two, (LBW, “Green Book”)

**Please stand as you are able.*

PRELUDE

Prelude in F

J.S. Bach

WELCOME/ANNOUNCING THE DAY

***BRIEF ORDER FOR CONFESSION AND FORGIVENESS**

The pastor leads the congregation in the invocation, the sign of the cross may be made by all in remembrance of their baptism.

P In the name of the Father ✠, and of the Son, and of the Holy Spirit.

C Amen

P Almighty God, to whom all hearts are open, all desires known, and

from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

C Amen

P If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection and self-examination.

P Most merciful God,

C we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen

P In the mercy of almighty God, Jesus Christ was given to die for us and for his sake forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare unto you the entire forgiveness of all your sins, in the name of the Father, and of the † Son, and of the Holy Spirit.

C Amen

***HYMN**

You Are the Way (LBW 464)

**You are the way; through you alone
can we the Father find;
in you, O Christ, has God revealed
his heart, his will, his mind!**

**You are the way, the truth, the life;
grant us that way to know,
that truth to keep, that life to win,
whose joys eternal flow.**

Text: George W. Doane, 1799-1859, alt.
Tune: DUNDEE CM

***GREETING**

P The grace of our Lord Jesus Christ, the love of God and the communion of the Holy Spirit be with you all.

C And also with you.

***GLORY TO GOD**



A Glo-ry to God in the high-est, and peace to his peo-ple on earth.



B Lord God, heav-en-ly king, al-might-y God and Fa-ther:



We wor-ship you, we give you thanks, we praise you for your glo-ry.



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God:



You take a-way the sin of the world; have mer-cy on us.



You are seat-ed at the right hand of the Fa-ther; re-ceive our prayer.



For you a-lone are the Ho-ly One, you a-lone are the Lord,



you a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,



in the glo-ry of God the Fa-ther. A-men

***PRAYER OF THE DAY**

P The Lord be with you.

C **And also with you.**

P Let us pray. Holy God, your word feeds your people with life that is eternal. Direct our choices and preserve us in your truth, that, renouncing what is false and evil, we may live in you, through your Son, Jesus Christ, our Savior and Lord.

C **Amen**

INTRODUCTION TO TODAY'S READINGS

In today's gospel many people take offense at Jesus' invitation to eat his flesh and drink his blood; even many of Jesus' disciples peel off. This is the backdrop in John's gospel for Peter's confession of faith. "To whom can we go?" asks Peter, in words we sing just before the gospel is read. "You have the words of eternal life." In order to take such a stand, as Peter and Joshua did, Ephesians tells us to arm ourselves with the word of God. We pray in the Spirit that we might be bold ambassadors of the gospel.

THE FIRST LESSON.....Joshua 24:1-2a, 14-18

1Then Joshua gathered all the tribes of Israel to Shechem, and summoned the elders, the heads, the judges, and the officers of Israel; and they presented themselves before God. 2aAnd Joshua said to all the people, 14"Now therefore revere the LORD, and serve him in sincerity and in faithfulness; put away the gods that your ancestors served beyond the River and in Egypt, and serve the LORD. 15Now if you are unwilling to serve the LORD, choose this day whom you will serve, whether the gods your ancestors served in the region beyond the River or the gods of the Amorites in whose land you are living; but as for me and my household, we will serve the LORD."

16Then the people answered, "Far be it from us that we should forsake the LORD to serve other gods; 17for it is the LORD our God who brought us and our ancestors up from the land of Egypt, out of the house of slavery, and who did those great signs in our sight. He protected us along all the way that we went, and among all the peoples through whom we passed; 18and the LORD drove out before us all the peoples, the Amorites who lived in the land. Therefore we also will serve the LORD, for he is our God."

The word of the Lord.

C **Thanks be to God.**

PSALM 34:15-22

15The eyes of the LORD are up- | on the righteous,
and God's ears are open | to their cry.

**16The face of the LORD is against those | who do evil,
to erase the remembrance of them | from the earth.**

17The righteous cry, and | the LORD hears them
and delivers them from | all their troubles.

**18The LORD is near to the | brokenhearted
and saves those whose spir- | its are crushed.**

19Many are the troubles | of the righteous,
but the LORD delivers them from | every one.

**20God will keep safe | all their bones;
not one of them | shall be broken.**

21Evil will bring death | to the wicked
and those who hate the righteous | will be punished.

**22O LORD, you redeem the life | of your servants,
and those who put their trust in you will | not be punished.**

THE SECOND LESSON.....Ephesians 6:10-20

10Be strong in the Lord and in the strength of his power. 11Put on the whole armor of God, so that you may be able to stand against the wiles of the devil. 12For our struggle is not against enemies of blood and flesh, but against the rulers, against the authorities, against the cosmic powers of this present darkness, against the spiritual forces of evil in the heavenly places. 13Therefore take up the whole armor of God, so that you may be able to withstand on that evil day, and having done everything, to stand firm. 14Stand therefore, and fasten the belt of truth around your waist, and put on the breastplate of righteousness. 15As shoes for your feet put on whatever will make you ready to proclaim the gospel of peace. 16With all of these, take the shield of faith, with which you will be able to quench all the flaming arrows of the evil one. 17Take the helmet of salvation, and the sword of the Spirit, which is the word of God.

18Pray in the Spirit at all times in every prayer and supplication. To that end keep alert and always persevere in supplication for all the saints. 19Pray also for me, so that when I speak, a message may be given to me to make known with boldness the mystery of the gospel, 20for which I am an

ambassador in chains. Pray that I may declare it boldly, as I must speak.
The word of the Lord.

C Thanks be to God.

***GOSPEL ACCLAMATION**

Al - le - lu - ia. Lord, to whom shall we go?
You have the words of e - ter - nal life. Al - le - lu - ia.

***THE HOLY GOSPEL.....John 6:56-69**

The Holy Gospel according to St. John, the sixth chapter.

Glo - ry to you, O Lord.

[Jesus said,] 56“Those who eat my flesh and drink my blood abide in me, and I in them. 57Just as the living Father sent me, and I live because of the Father, so whoever eats me will live because of me. 58This is the bread that came down from heaven, not like that which your ancestors ate, and they died. But the one who eats this bread will live forever.” 59He said these things while he was teaching in the synagogue at Capernaum.

60When many of his disciples heard it, they said, “This teaching is difficult; who can accept it?” 61But Jesus, being aware that his disciples were complaining about it, said to them, “Does this offend you? 62Then what if you were to see the Son of Man ascending to where he was before? 63It is the spirit that gives life; the flesh is useless. The words that I have spoken to you are spirit and life. 64But among you there are some who do not believe.” For Jesus knew from the first who were the ones that did not believe, and who was the one that would betray him. 65And he said, “For this reason I have told you that no one can come to me unless it is granted by the Father.”

66Because of this many of his disciples turned back and no longer went about with him. 67So Jesus asked the twelve, “Do you also wish to go away?” 68Simon Peter answered him, “Lord, to whom can we go? You have

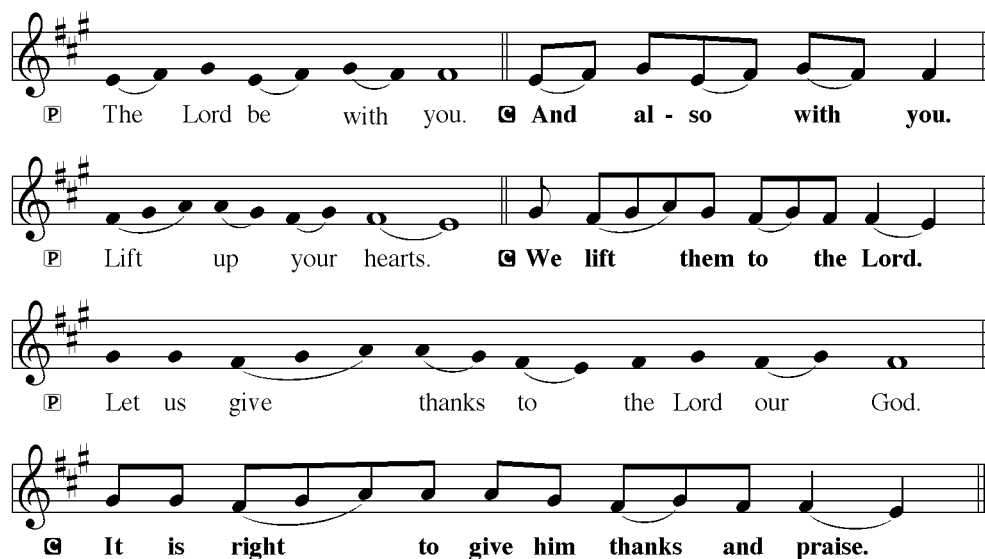
*THE PEACE

P The peace of the Lord be with you always.

C And also with you.

The ministers and congregation greet one another with these or similar words, and/or gestures of peace, limiting physical touch and contact with one another.

*THE GREAT THANKSGIVING



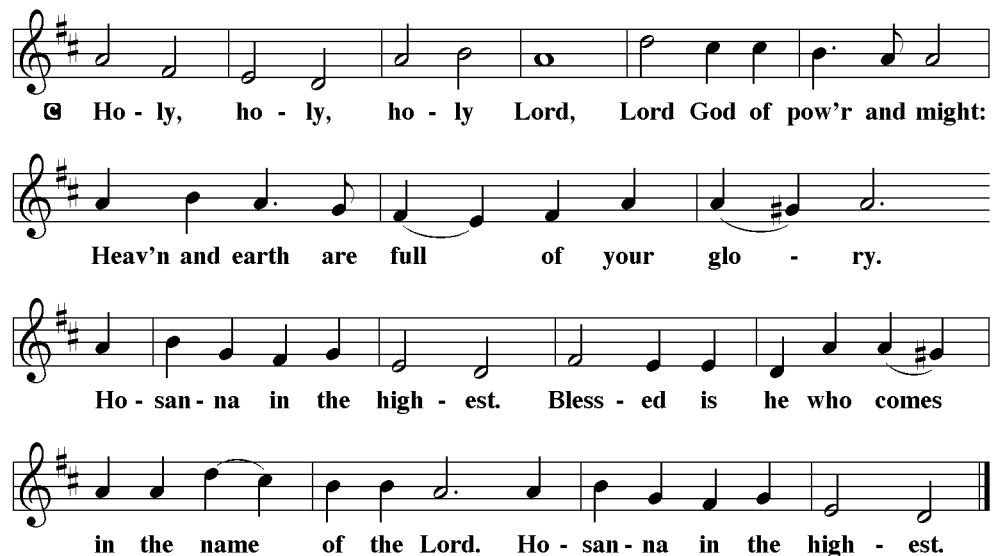
P The Lord be with you. **C** And al - so with you.

P Lift up your hearts. **C** We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give him thanks and praise.

P It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, through Christ our Lord; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with the Church on earth and in heaven, we praise your name and join their unending hymn:



C Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might:

Heav'n and earth are full of your glo - ry.

Ho - san - na in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na in the high - est.

P In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

***OUR LORD'S PRAYER**

P Let us pray in the words our Savior gave us:

**C Our Father, who art in heaven,
hallowed be thy name,**

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread;

and forgive us our trespasses,

as we forgive those

who trespass against us;

and lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

forever and ever. Amen

*LAMB OF GOD



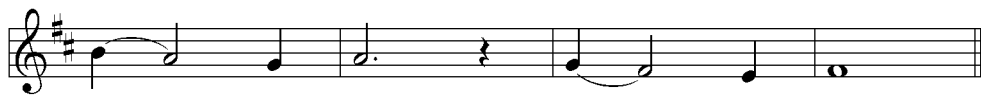
☩ Lamb of God, you take a-way the sin of the world; have mer-cy on us.



Lamb of God, you take a-way the sin of the world; have mer-cy on us.



Lamb of God, you take a-way the sin of the world;



grant us peace, grant us peace.

*INVITATION TO COMMUNION

P Christ has set the table with more than enough for all! Come!

C Thanks be to God!

THE COMMUNION

Persons may come forward to the chancel to receive Holy Communion. This format will be more “continuous” noting the following procedure:

- *Communicants, masked and observing social distancing, are asked to come forward as directed by ushers by way of the center aisle, take a cup from the tray provided and receive the bread from Pastor Vasey.*
- *Once receiving the bread, communicants will proceed to one of two stations (left or right) to receive wine from the pouring chalice.*
- *After receiving wine, communicants will place the empty cup in the designated tray and return to their pew by way of the side aisles.*

Please do not kneel at the rail. Kneeling at the rail will return at a time to be determined by pastor and Church Council.

PRAYER AFTER COMMUNION

P Let us pray. Jesus, Bread of life,

we have received from your table
more than we could ever ask.
As you have nourished us in this meal,
now strengthen us to love the world with your own life.
In your name we pray.

C Amen

ANNOUNCEMENTS

***THE BLESSING**

P The blessing of God, Father, † Son, and Holy Spirit, who provides for us, feeds us, and journeys with us, be upon you now and forever.

C Amen

***HYMN**

O Jesus, I Have Promised (LBW 502)

**O Jesus, I have promised
to serve you to the end;
remain forever near me,
my master and my friend.
I shall not fear the battle
if you are by my side,
nor wander from the pathway
if you will be my guide.**

**O Jesus, you have promised
to all who follow you
that where you are in glory
your servant shall be too.
And Jesus, I have promised
to serve you to the end;
oh, give me grace to follow,
my master and my friend.**

***DISMISSAL**

P Go in peace. You are the body of Christ.

C **Thanks be to God.**

***POSTLUDE**

Fugue in B Flat

J. S. Bach

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Prayer List: Victims of COVID-19 and their families, Liz Ruesskamp, Grace Arner, Diane Damaska, Vanessa Morgan, Gary Clark, Doris Brown, Charles Miller, Jerry Miller, Patricia Alexander, Joann Zeigler, Diana Zeigler, Richard Ritter, Ashton Ott, Lucille Sider, April Clark, Lenny Sherlinski, Ruth Sherlinski, Gary Cable, Elsie Sechler, Virginia Pulaskie, Bernadette Jones, Gregg, Kay Poliska, Bunny Ditchfield, Judy Fortin, Roy and Gloria Meyer, Mary Lou Doebler, the victims and family members of COVID-19, the nation and people of Haiti, the nation and people of Afghanistan.

WORSHIP LEADERS

Lector Linda Rosini

Cantor/Song-leader Ray Huff

Communion Assistants Kathy Dancho/Ralph Zeigler

Organist Sam Robinson

USHERS: August 22

Matt Fortin – Captain; Ushers: Glenn Yaple, Bud Doebler

SUNDAY, AUGUST 29 IS BACKPACK BLESSING SUNDAY! All children and youth are encouraged to bring their backpacks to worship on Sunday, August 29 for a Backpack Blessing. A limited of school supplies will be available. Join us as we prepare for a new School Year!

COVID CONTACT: Please note that your attendance at worship will be recorded. This serves as a precaution in case contact-tracing due to the pandemic is warranted. Thank you for your understanding and cooperation.

READ ANY GOOD BOOKS LATELY? Faith and Fellowship has temporarily “moved some books” from our church library to the Front Lounge in order to make them more accessible. Stop by the Front Lounge and take a look!

**OUR STEWARDSHIP
(8/15/2021-8/16/2021)**

Regular Offering	\$3,517.20
Plate Offering	\$ 40.00
Miscellaneous	\$ 65.00
Operation Christmas Child	\$ 110.00
Capital Fund	\$ 10.00
Flower Memorials/Tributes	\$ 120.00
Pastor's Discretionary Fund	\$ 30.00

Grand Total **\$3,892.20**

ALTAR FLOWERS today are given to the glory of God:

+ In loving memory of Jack and Eleanor Whiting by Herb Poff and Candy Dewar.

+ In loving memory of Cora and Clement Campbell by their grandchildren

BULLETIN SPONSORS

Today's bulletin is sponsored by Shirley Miller. Thank you Shirley!

COMEMORATIONS

Bartholomew, Apostle

Tuesday, August 24, 2021

Mentioned as one of Jesus' disciples in Matthew, Mark, and Luke, Bartholomew's name is replaced in John's gospel by Nathanael, leading many to believe that the two are different names for the same person. Little is known about his work, though some traditions place him later in India or Armenia.

Augustine, Bishop of Hippo, died 430

Saturday, August 28, 2021

Augustine was one of the greatest theologians of the Western church. A native of North Africa, he recovered from a debauched young adulthood through the influence of his mother, Monica, and Bishop Ambrose of Milan. Besides writing influential theological books, he served as bishop of Hippo, in present-day Algeria.

Moses the Black, monk, martyr, died around 400

Saturday, August 28, 2021

Converted from life as a thief and a robber to Christianity, Moses was an Ethiopian who became a desert monk at Skete. The change in his heart and life had a profound impact on his native country. He was murdered when Berber bandits attacked his monastery.