

The Tenth Sunday after Pentecost

August 14, 2022

in the 169^h Year of the Parish

St. Mark's Lutheran Church

142 Market Street, Williamsport, PA 17701

stmarks@stmarkswilliamsport.org

Office (570-323-4619) Fax (570-323-2452)

Rev. Brian D. Vasey, Pastor

bvasey@stmarkswilliamsport.org

Welcome to Saint Mark's Lutheran Church!

Our Mission: *“To know Christ and to make Christ known.”*

This is Christ's church. There is a place for you here.

We are the church that shares a living, daring confidence in God's grace.

Liberated by our faith, we embrace you as a whole person—questions, complexities and all. Join us as we do God's work in Christ's name for the life of the world.



Our COVID-19 Guidelines:

Hand sanitizer is available for your use.

Face masks are optional.

Offerings may be received by way of baskets as you enter or leave.

Please continue to observe social distancing and our directives as to where to sit.

An Order for Holy Communion, 9:30 a.m., Lutheran Book of Worship, Setting Two, (LBW, “Green Book”)

**Please stand as you are able.*

PRELUDE *La Bell Fyne* Anonymous (early 16th century)

WELCOME/ANNOUNCING THE DAY

***BRIEF ORDER FOR CONFESSION AND FORGIVENESS**

The sign of the cross may be made by all in remembrance of their baptism.

P In the name of the Father †, and of the Son, and of the Holy Spirit.

C **Amen.**

P Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

C **Amen.**

P If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection and self-examination. The congregation may kneel.

P Most merciful God,

C **we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so**

that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

P In the mercy of almighty God, Jesus Christ was given to die for us and for his sake forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare unto you the entire forgiveness of all your sins, in the name of the Father, and of the \dagger Son, and of the Holy Spirit.

C Amen.

***HYMN Thy Strong Word LBW, "Green", 233**

***THE GREETING**

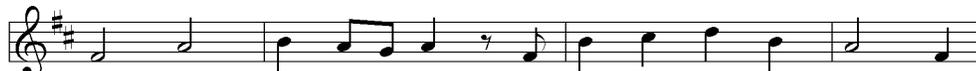
P The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C And also with you.

***GLORY TO GOD**



A Glo-ry to God in the high-est, and peace to his peo-ple on earth.



B Lord God, heav-en-ly king, al-might-y God and Fa-ther:



We wor-ship you, we give you thanks, we praise you for your glo-ry.



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God:



You take a-way the sin of the world; have mer-cy on us.



You are seat-ed at the right hand of the Fa-ther; re-ceive our prayer.



For you a-lone are the Ho-ly One, you a-lone are the Lord,



you a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,



in the glo-ry of God the Fa-ther. A-men

***PRAYER OF THE DAY**

P The Lord be with you.

C **And also with you.**

P Let us pray. O God, judge eternal, you love justice and hate oppression, and you call us to share your zeal for truth. Give us courage to take our stand with all victims of bloodshed and greed, and, following your servants and prophets, to look to the pioneer and perfecter of our faith, your Son, Jesus Christ, our Savior and Lord.

C **Amen.**

INTRODUCTION TO TODAY'S READINGS

The word of God is a refining fire. Jesus is the great divide in human history. He invites our undivided attention and devotion. Today in worship we are surrounded by a great “cloud of witnesses.” In the word and in holy communion we are invited yet again to look to Jesus, “the pioneer and perfecter of our faith.”

THE FIRST LESSON.....Jeremiah 23:23-29

23Am I a God near by, says the LORD, and not a God far off? 24Who can hide in secret places so that I cannot see them? says the LORD. Do I not fill heaven and earth? says the LORD. 25I have heard what the prophets have said who prophesy lies in my name, saying, “I have dreamed, I have dreamed!” 26How long? Will the hearts of the prophets ever turn back—those who prophesy lies, and who prophesy the deceit of their own heart? 27They plan to make my people forget my name by their dreams that they tell one another, just as their ancestors forgot my name for Baal. 28Let the prophet who has a dream tell the dream, but let the one who has my word speak my word faithfully. What has straw in common with wheat? says the LORD. 29Is not my word like fire, says the LORD, and like a hammer that breaks a rock in pieces?

The word of the Lord.

C **Thanks be to God.**

PSALM 82

1God stands to charge the divine coun- | cil assembled,
giving judgment in the midst | of the gods:

2**“How long will you | judge unjustly,
and show favor | to the wicked?**

3Save the weak | and the orphan;

defend the hum- | ble and needy;
4rescue the weak | and the poor;
deliver them from the power | of the wicked.
5They do not know, neither do they understand; they wander a- | bout in darkness;
all the foundations of the | earth are shaken.
6Now I say to you, | ‘You are gods,
and all of you children of | the Most High;
7nevertheless, you shall | die like mortals,
and fall like | any prince.’ ”
8Arise, O God, and | rule the earth,
for you shall take all nations | for your own.

THE SECOND LESSON.....Hebrews 11:29-12:2

29By faith the people passed through the Red Sea as if it were dry land, but when the Egyptians attempted to do so they were drowned. 30By faith the walls of Jericho fell after they had been encircled for seven days. 31By faith Rahab the prostitute did not perish with those who were disobedient, because she had received the spies in peace.

32And what more should I say? For time would fail me to tell of Gideon, Barak, Samson, Jephthah, of David and Samuel and the prophets—33who through faith conquered kingdoms, administered justice, obtained promises, shut the mouths of lions, 34quenched raging fire, escaped the edge of the sword, won strength out of weakness, became mighty in war, put foreign armies to flight. 35Women received their dead by resurrection. Others were tortured, refusing to accept release, in order to obtain a better resurrection. 36Others suffered mocking and flogging, and even chains and imprisonment. 37They were stoned to death, they were sawn in two, they were killed by the sword; they went about in skins of sheep and goats, destitute, persecuted, tormented—38of whom the world was not worthy. They wandered in deserts and mountains, and in caves and holes in the ground.

39Yet all these, though they were commended for their faith, did not receive what was promised, 40since God had provided something better so that they would not, apart from us, be made perfect.

12:1Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight and the sin that clings so closely, and let us run with perseverance the race that is set before us, 2looking to Jesus the pioneer and perfecter of our faith, who for the sake of the joy that was set before him endured the cross, disregarding its shame, and has taken his seat at the right hand of the throne of God.

The word of the Lord.

C Thanks be to God.

***GOSPEL ACCLAMATION**

Al - le - lu - ia. Lord, to whom shall we go?
You have the words of e - ter - nal life. Al - le - lu - ia.

***THE HOLY GOSPEL.....Luke 12:49-56**

The Holy Gospel according to St. Luke, the twelfth chapter.

Glo - ry to you, O Lord.

[Jesus said:] 49“I came to bring fire to the earth, and how I wish it were already kindled! 50I have a baptism with which to be baptized, and what stress I am under until it is completed! 51Do you think that I have come to bring peace to the earth? No, I tell you, but rather division! 52From now on five in one household will be divided, three against two and two against three; 53they will be divided:

father against son
and son against father,
mother against daughter
and daughter against mother,
mother-in-law against her daughter-in-law
and daughter-in-law against mother-in-law.”

54He also said to the crowds, “When you see a cloud rising in the west, you immediately say, ‘It is going to rain’; and so it happens. 55And when you see the south wind blowing, you say, ‘There will be scorching heat’; and it happens. 56You hypocrites! You know how to interpret the appearance of earth and sky, but why do you not know how to interpret the present time?”

The gospel of the Lord.

Praise to you, O Christ.

THE SERMON

***HYMN Lord, Keep Us Steadfast In Your Word LBW, “Green”, 230**

***THE APOSTLES' CREED**

P Living together in trust and hope, we affirm our faith, the faith in which we baptize:

C **I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the virgin Mary.**

**He suffered under Pontius Pilate,
was crucified, died, and was buried.**

He descended into hell.

On the third day he rose again.

**He ascended into heaven,
and is seated at the right hand of the Father.**

He will come again to judge the living and the dead.

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

***PRAYERS OF INTERCESSION**

After each petition, “Merciful God/Receive our prayer.”

***THE PEACE**

P The peace of the Lord be with you always.

C And also with you.

The ministers and congregation greet one another with these or similar words,

and/or gestures of peace, limiting physical touch and contact with one another

ANTHEM *How Can I Keep from Singing* arr. Gwyneth Walker
Soloist: Deb Buckman

***THE GREAT THANKSGIVING**

P The Lord be with you. **C** And al - so with you.
P Lift up your hearts. **C** We lift them to the Lord.
P Let us give thanks to the Lord our God.
C It is right to give him thanks and praise.

P It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, through Christ our Lord; who on this day overcame death and the grave, and by his glorious resurrection, opened to us the way of everlasting life. And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:

C Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might:
Heav'n and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the high - est.

P In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

***OUR LORD'S PRAYER**

P Let us pray in the words our Savior gave us:

**C Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen**

*LAMB OF GOD



☐ Lamb of God, you take a-way the sin of the world; have mer-cy on us.



Lamb of God, you take a-way the sin of the world; have mer-cy on us.



Lamb of God, you take a-way the sin of the world;



grant us peace, grant us peace.

*INVITATION TO COMMUNION

Persons may come forward to the chancel to receive Holy Communion. This format will be more “continuous” noting the following procedure:

- *Communicants, masked and observing social distancing, are asked to come forward as directed by ushers by way of the center aisle, take a cup from the tray provided and receive the bread from Pastor Vasey.*
- *Once receiving the bread, communicants will proceed to one of two stations (left or right) to receive wine from the pouring chalice.*
- *After receiving wine, communicants will place the empty cup in the designated tray and return to their pew by way of the side aisles.*

Please do not kneel at the rail. Kneeling at the rail will return at a time to be determined by pastor and Church Council.

P In Christ's presence there is fulness of joy! Come to the banquet!

C Thanks be to God.

THE COMMUNION

ANNOUNCEMENTS

***PRAYER AFTER COMMUNION**

P The body and blood of Lord and Savior Jesus Christ strengthen you and keep you in his grace.

C Amen.

P Let us pray. Life-giving God, through this meal you have bandaged our wounds and fed us with your mercy.

Now send us forth to live for others, both friend and stranger, that all may come to know your love.

This we pray in the name of Jesus.

C Amen.

***THE BLESSING**

P The God of peace, Father, † Son, and Holy Spirit, bless you, comfort you, and show the path of life, this day and always.

C Amen.

***HYMN Lead On, O King Eternal LBW, “Green”, 495**

***DISMISSAL**

P Go in peace, love your neighbor.

C Amen. Thanks be to God.

POSTLUDE *Hornepype* Hugh Aston (1485-1558)

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Prayer List: Victims of COVID-19 and their families, Liz Ruesskamp, Grace Arner, Diane Damaska, Vanessa Morgan, Gary Clark, Doris Brown, Charles Miller, Jerry Miller, Patricia Alexander, Diana Zeigler, Richard Ritter, Ashton Ott, Lucille Sider, April Clark, Lenny Sherlinski, Ruth Sherlinski, Gary Cable, Elsie Sechler, Virginia Pulaskie, Susan Kalabacas, Bunny Ditchfield, Judy Fortin, Roy and Gloria Meyer, Mary Lou Doebler, Walt Haussmann, Jeremy Splain, Ryan Dancho, Ezra Buckman, Sheila Brassard, Kevin Rosini, Kathy Eshelman, Sadie Wentzel, Leah Haussmann, the people of Ukraine and Eastern Europe

WORSHIP LEADERS (8/14/22)

Lector	Gary Weber
Communion Assistants	Lou Ann and Ralph Zeigler
Organist	Sam Robinson
Ushers:	Carl Albright (captain), Brenda, Owen and Levi Gair



READ ANY GOOD BOOKS LATELY? Faith and Fellowship has temporarily “moved some books” from our church library to the Front Lounge in order to make them more accessible. Stop by the Front Lounge and take a look!

OUR STEWARDSHIP 8/7/22)

Regular Offering	5,339.00
Plate Offering	20.00
Disaster Relief	20.00
Flower Memorials / Tributes	120.00
Synod Benevolence	30.00
School Kits – Women of St. Mark’s	50.00
GRAND TOTAL	5,579.00



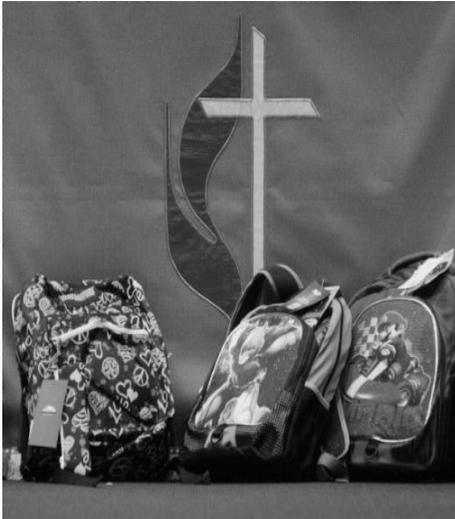
Lutheran World Relief Kits

The time is here to prepare the kits for Lutheran World Relief. The kits go all over the world to help needy children, adults and families. Imagine not having an outfit to put on your newborn or toddler or having no soap to cleanse yourself or your baby. Or are you trying to learn a new skill but need cloth to make the item? The kits answer these prayers. Directions for the baby kits, personal care kits and sewing kits are available in the Narthex, as well as the directions and bags for the backpacks. I have mentioned that it takes about \$4.00 to fill a backpack and it is true the other kits are more expensive; however for the baby kits you can put in gently used items. I have enough clothes to make at least 5 kits but receiving blankets and diapers are needed. I also have diaper pins. The only place diaper pins can be purchased are at Amazon. For personal care kits look for sales on towels. I have bars of soap for the kits and toothbrushes. If you do not wish to make a kit but still want to help, make a check out to St. Mark's and put LWR kits on the memo line, or you can give a cash donation to me. Whatever you do, remember you are making some kid happy, a new mother happy, a worker happy and all who receive the kits happy. Any additional information or for cash donations see me, Deb Buckman at 570-323-1707 or email me at dabuckman65@gmail.com.





ALTAR FLOWERS today are given to the glory of God:
 +In Honor of Ruth Ann Bigelow by Matt and Wanda Fortin
 +In Loving Memory of my parents, Shuman and Dolores Miller by
 Becky Miller Pryor



Blessing of the Backpacks

On Sunday, August 21, St. Mark's will celebrate "Backpack Sunday"! All students who are heading back to class are invited to bring their backpacks and bags with them to worship on August 21. These items will be blessed in worship as we wish our very best to students beginning a new academic year. All are welcome! A limited number of school supplies will also be available to fill those backpacks, along with light refreshments.

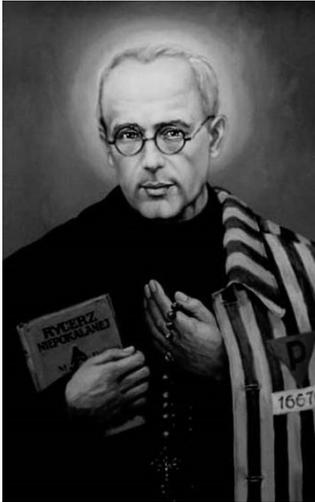


Stewardship Kaleidoscope — Register Today

The 2022 Stewardship Kaleidoscope conference will be held in person in Savannah, Ga., Sept. 26-28, with a live streamed participation option as well. Stewardship Kaleidoscope explores stewardship in its many colorful dimensions! This annual conference offers plenary speakers, workshops, worship experiences and networking opportunities for all who are passionate about stewardship and generosity. [Register today](#) for the best rate. Group pricing and special discounts for first-call pastors attending in person are available. Visit StewardshipKaleidoscope.org to learn more.



COMMEMORATIONS



Maximilian Kolbe



Kaj Munk

**Maximilian Kolbe, died 1941;
Kaj Munk, died 1944; martyrs**
Sunday, August 14, 2022

Kolbe was a Franciscan cleric arrested by the Nazis and confined in Auschwitz. Kolbe gave generously of his meager resources, and finally volunteered to be starved to

death in place of another man. A Danish Lutheran pastor and playwright, Munk strongly denounced the Nazis who occupied Denmark in the Second World War. His sermons and articles helped to show the anti-Christian nature of the movement.



Mary, Mother of Our Lord
Monday, August 15, 2022

The church (including Martin Luther) honored Mary with the title theotokos, meaning "God-bearer," for her role in giving birth to the Son of God. Her song, the Magnificat, speaks eloquently of God's lifting the lowly and feeding the hungry.



Bernard, Abbot of Clairvaux, died 1153
Saturday, August 20, 2022

Bernard, a Cistercian monk, was a man of great spirituality who wrote mystical works and criticized those whom he thought took an overly intellectual approach to the faith. He became an abbot, and wrote several hymns that are still beloved today.



CHURCH OF THE COVERED DISH by Thom Tapp

