

THE THIRD SUNDAY AFTER EPIPHANY

January 25, 2026

St. Mark's Lutheran Church

142 Market Street, Williamsport, PA 17701

stmarks@stmarkswilliamsport.org

Office (570-323-4619) Fax (570-323-2452)

Rev. Brian D. Vasey, Pastor

bvasey@stmarkswilliamsport.org

Welcome to Saint Mark's!

This is Christ's church. There is a place for you here. Join us as we do God's work in Christ's name for the life of the world.

Our Mission: “To know Christ and to make Christ known.”



Please note:

Hand sanitizer is available for your use.

Offerings may be received by way of offering plates as you enter or leave.

An Order for Holy Communion; Setting Two, Lutheran Book of Worship

A guide to hymnal use: All hymns are printed in the bulletin and when reference is available the LBW, Green Book; WOV, Blue Book

Light print = Pastor/Leader. Bold print = Congregation.

**Please stand as you are able.*

INTRODUCTION TO TODAY'S WORSHIP

Jesus begins his public ministry by calling fishers to leave their nets and follow him. In Jesus the kingdom of God has come near. We who have walked in darkness have seen a great light. We see this light most profoundly in the cross—as God suffers with us and all who are oppressed by sickness, sin, or evil. Light dawns for us as we gather around the word, the font, and the holy table. We are then sent to share the good news that others may be “caught” in the net of God’s grace and mercy.

PRELUDE

WELCOME/ANNOUNCING THE DAY/ANNOUNCEMENTS

***A BRIEF ORDER FOR CONFESSION AND FORGIVENESS**

In the name of the Father, and of the Son, ✠ and of the Holy Spirit.

Amen.

Let us turn in confession to the one who knows us completely.

Silence is kept for reflection. Kneel/Stand.

Mighty God, lover of justice,

you call us to life in community,

but we have served our own interests

at the expense of our neighbors.

We have sown deceit where honesty was needed.

We say the right words,

but our hearts are far from you.

Turn us to seek your face.
 Knit us together and give us the mind of Christ,
 that we may do justice, love mercy,
 and walk humbly with you, our God.
 Amen.

The former things have passed away,
 and new things God now declares:
 Like a spring of water that never fails,
 God covers you in the righteousness of Christ,
 and forgives your sin in † Jesus' name.
 May the Spirit give you strength to live for others,
 and bless you with the gift of peace.
 Amen.

***HYMN Thy Strong Word LBW, "Green," 233 (stanzas 1-4)**

Thy Strong Word



1 Thy strong word did cleave the dark - ness; at thy
 2 Lo, on those who dwelt in dark - ness, dark as
 3 Thy strong Word be - speaks us righ - teous; bright with
 4 From the cross thy wis - dom shin - ing break - eth



speak - ing it was done. For cre - at - ed light we
 night and deep as death, broke the light of thy sal -
 thine own ho - li - ness, glo - rious now, we press toward
 forth in con - qu'ring might; from the cross for - ev - er



thank thee, while thine or - dered sea - sons run.
 va - tion, breathed thine own life - breath - ing breath.
 glo - ry, and our lives our hopes con - fess.
 beam - eth all thy bright re - deem - ing light.



Al - le - lu - ia! Al - le - lu - ia! Praise to thee who light dost send!



Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia with - out end!

*THE GREETING

The grace of our Lord Jesus Christ, the love of God and the communion of the Holy Spirit be with you all.

And also with you.

*HYMN OF PRAISE



A Glo-ry to God in the high-est, and peace to his peo-ple on earth.



B Lord God, heav-en-ly king, al-might-y God and Fa-ther:



We wor-ship you, we give you thanks, we praise you for your glo-ry.



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God:



You take a-way the sin of the world; have mer-cy on us.



You are seat-ed at the right hand of the Fa-ther; re-ceive our prayer.



For you a-lone are the Ho-ly One, you a-lone are the Lord,



you a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,



in the glo-ry of God the Fa-ther. A-men

***THE PRAYER OF THE DAY**

The Lord be with you.

And also with you.

Let us pray. Lord God, your lovingkindness always goes before us and follows after us. Summon us into your light, and direct our steps in the ways of goodness that come through the cross of your Son, Jesus Christ, our Savior and Lord.

Amen.

THE FIRST READING: Isaiah 9:1-4

¹ There will be no gloom for those who were in anguish. In the former time [the LORD] brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations.

² The people who walked in darkness
have seen a great light;
those who lived in a land of deep darkness—
on them light has shined.

³ You have multiplied exultation;
you have increased its joy;
they rejoice before you
as with joy at the harvest,
as people exult when dividing plunder.

⁴ For the yoke of their burden
and the bar across their shoulders,
the rod of their oppressor,
you have broken as on the day of Midian.

The word of the Lord.

Thanks be to God.

PSALM 27:1, 4-9

¹ The LORD is my light and my salvation; whom then | shall I fear?
The LORD is the stronghold of my life; of whom shall I | be afraid?

⁴ **One thing I ask of the LORD; one | thing I seek;**
that I may dwell in the house of the LORD all the days of my life; to gaze
upon the beauty of the LORD and to seek God | in the temple.

⁵ For in the day of trouble God will | give me shelter,

hide me in the hidden places of the sanctuary, and raise me high up- | on a rock.

⁶ Even now my head is lifted up above my enemies | who surround me.

Therefore I will offer sacrifice in the sanctuary, sacrifices of rejoicing; I will sing and make music | to the LORD.

⁷ **Hear my voice, O LORD, | when I call;
have mercy on me and | answer me.**

⁸ My heart speaks your message— | “Seek my face.”

Your face, O LORD, | I will seek.

⁹ **Hide not your face from me, turn not away from your ser- | vant in anger.**

Cast me not away—you have been my helper; forsake me not, O God of | my salvation.

THE SECOND READING: 1 Corinthians 1:10-18

¹⁰ Now I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you be in agreement and that there be no divisions among you but that you be knit together in the same mind and the same purpose. ¹¹ For it has been made clear to me by Chloe’s people that there are quarrels among you, my brothers and sisters. ¹² What I mean is that each of you says, “I belong to Paul,” or “I belong to Apollos,” or “I belong to Cephas,” or “I belong to Christ.” ¹³ Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul? ¹⁴ I thank God that I baptized none of you except Crispus and Gaius, ¹⁵ so that no one can say that you were baptized in my name. ¹⁶ I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else. ¹⁷ For Christ did not send me to baptize but to proclaim the gospel—and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power.

¹⁸ For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

The word of the Lord.

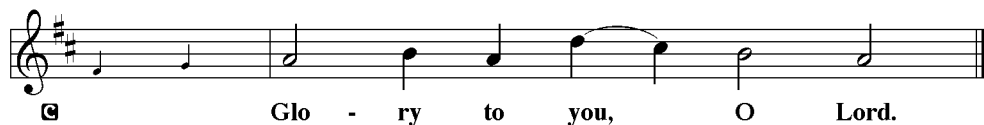
Thanks be to God.

*GOSPEL ACCLAMATION



*THE GOSPEL: Matthew 4:12-23

The holy gospel of our Lord and Savior Jesus Christ according to St. Matthew, the fourth chapter.



¹² Now when Jesus heard that John had been arrested, he withdrew to Galilee. ¹³ He left Nazareth and made his home in Capernaum by the sea, in the territory of Zebulun and Naphtali, ¹⁴ so that what had been spoken through the prophet Isaiah might be fulfilled:

¹⁵ “Land of Zebulun, land of Naphtali,

on the road by the sea, across the Jordan, Galilee of the gentiles—

¹⁶ the people who sat in darkness

have seen a great light,

and for those who sat in the region and shadow of death

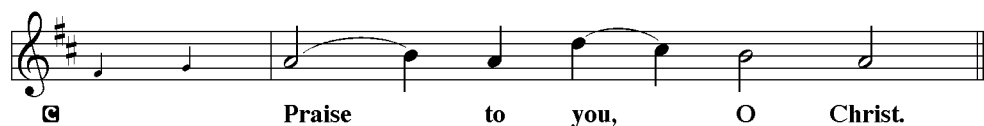
light has dawned.”

¹⁷ From that time Jesus began to proclaim, “Repent, for the kingdom of heaven has come near.”

¹⁸ As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the sea—for they were fishers. ¹⁹ And he said to them, “Follow me, and I will make you fishers of people.” ²⁰ Immediately they left their nets and followed him. ²¹ As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. ²² Immediately they left the boat and their father and followed him.

²³ Jesus went throughout all Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.

The gospel of the Lord.



THE SERMON

***HYMN**

Faith Begins By letting Go

No Reference Available

Faith Begins By Letting Go



1 Faith be - gins by let - ting go, giv - ing up what had seemed sure,
2 Faith en - dures by hold - ing on, keep - ing mem-'ry's roots a - live
3 Faith ma - tures by reach - ing out, stretch - ing minds, en - larg - ing hearts,



tak - ing risks and press - ing on, though the way feels less se - cure:
so that hope may bear its fruit; prom - ise - fed, our souls will thrive,
shar - ing strug - gles, liv - ing prayer, bind - ing up the bro - ken parts;



pil - grim - age both right and odd, trust - ing all our life to God.
not through mer - it we pos - sess but by God's great faith - ful - ness.
till we find the com - mon - place ripe with wit - ness to God's grace.

Text: Carl P. Daw Jr., b. 1944

Music: RATISBON, J. G. Werner, *Choralbuch*, 1815

Text © 1996 Hope Publishing Company, Carol Stream, IL 60188. All rights reserved.

Duplication in any form prohibited without securing permission from copyright administrator or reporting usage under valid license.

***THE APOSTLES' CREED**

Let us confess the faith in which we were baptized.

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the virgin Mary.**

**He suffered under Pontius Pilate,
was crucified, died, and was buried.**

He descended into hell.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen

***PRAYERS OF INTERCESSION**

After each petition: Merciful God/Hear Our Prayer

***THE PEACE**

The peace of the Lord be with you always.

And also with you.

People may greet one another with these or similar words.

OFFERTORY

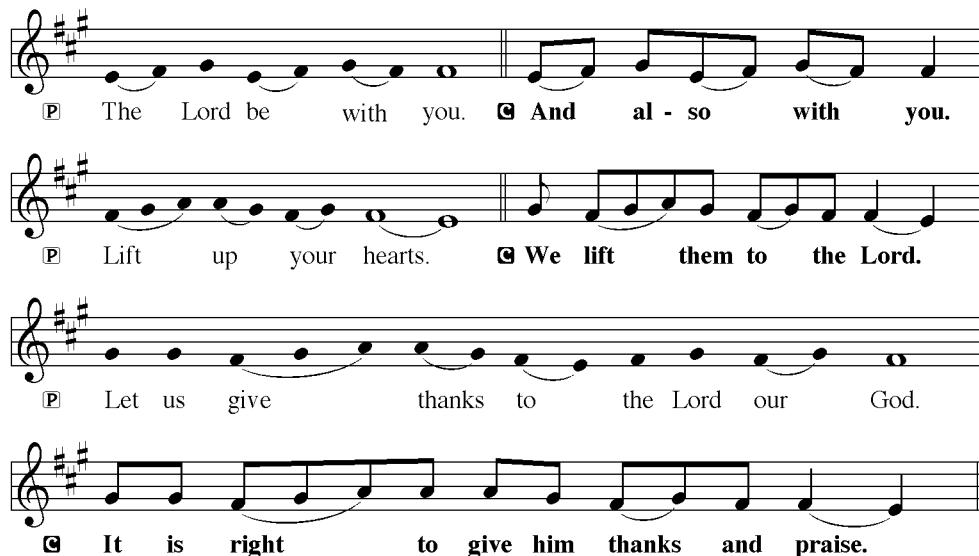


Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of
bless-ing. Gath-er a har-vest from the seeds that were sown, that we may be
fed with the bread of life. Gath-er the hopes and dreams of all; u -
nite them with the prayers we of - fer. Grace our ta - ble with your
pres - ence, and give us a fore - taste of the feast to come.

***OFFERING PRAYER**

God of majesty,
no eye has seen, no ear has heard
what you have prepared for those who love you,
yet in this meal you reveal the wideness of your mercy.
Use what we have gathered
to feed us with the reign of God come near,
Jesus Christ, our Savior and Lord.
Amen.

***THE GREAT THANKSGIVING**



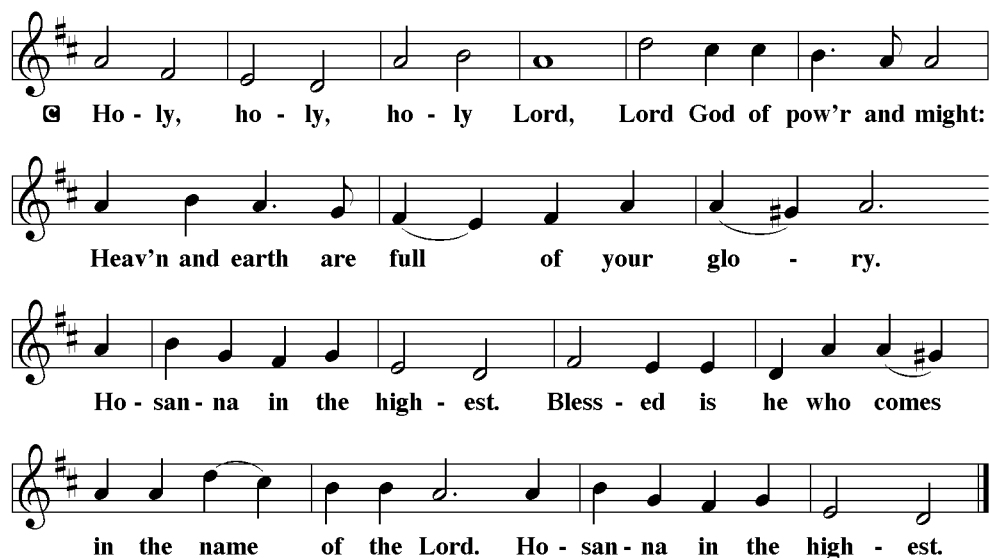
P The Lord be with you. **G** And al - so with you.

P Lift up your hearts. **G** We lift them to the Lord.

P Let us give thanks to the Lord our God.

G It is right to give him thanks and praise.

It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, through Jesus Christ our Lord. Sharing our life he lived among us to reveal your glory and love, that our darkness should give way to his own brilliant light. And so, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:



Holy God, mighty Lord, gracious Father:
 Endless is your mercy and eternal your reign.
 You have filled all creation with light and life;
 heaven and earth are full of your glory.
 We praise you for the grace shown to your people in every age:
 The promise to Israel, the rescue from Egypt, the gift of the promised land,
 the words of the prophets; and the gift of your Son,
 who proclaimed the good news in word and deed and was obedient to your will,
 even to the giving of his life.

In the night in which he was betrayed,
 our Lord Jesus took bread, gave thanks; broke it,
 and gave it to his disciples, saying, "Take and eat.
 This is my body given for you.
 Do this for the remembrance of me."

Again, after supper,
 he took the cup, gave thanks,
 and gave it for all to drink saying,
 "This cup is the new covenant in my blood,
 shed for you and for all people

for the forgiveness of sin.

Do this for the remembrance of me.”

Let us proclaim the mystery of faith:

Christ has died, Christ is risen, Christ will come again.

With this bread and cup

we remember your Word dwelling among us,

full of grace and truth.

We remember our new birth in his death and resurrection.

We rejoice in the hope of his coming.

Come, Lord Jesus.

Send now, we pray, your Holy Spirit,

that we who share in Christ's body and blood

may live to the praise of your glory

and receive our inheritance with all your saints in light.

Come, Holy Spirit.

All praise and glory are yours,

Holy One of Israel,

Word of God incarnate,

Power of the Most High,

One God.

Now and forever.

Amen.

***OUR LORD'S PRAYER**

Lord as you have taught us, so now we pray:

Our Father, who art in heaven,

hallowed be thy name,

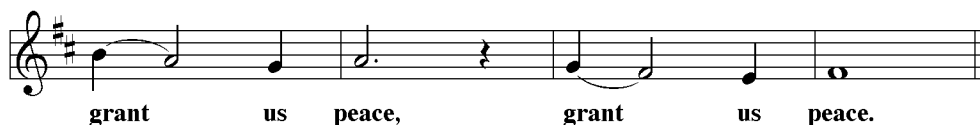
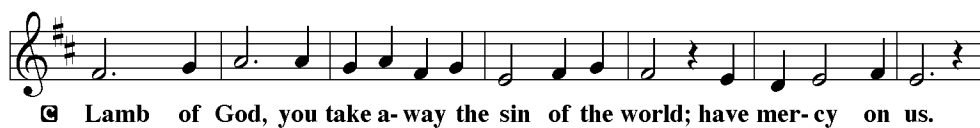
thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread;
 and forgive us our trespasses,
 as we forgive those who trespass against us;
 and lead us not into temptation,
 but deliver us from evil.
 For thine is the kingdom,
 and the power, and the glory,
 forever and ever. Amen.

*LAMB OF GOD



*INVITATION TO COMMUNE

Here is the Lamb of God who takes away the sin of the world!
 Come to the table; taste and see.

Thanks be to God!

All are welcome at the Lord's Table. Use the center aisle, pick up a small glass on the way. Receive the bread and then proceed to receive the wine by way of a pouring chalice. After communing return to your pew using a side aisle. Those not communing may come forward for a blessing.

Know that the crucified and risen Christ gives himself to you in his supper. If you cannot eat bread, drink only the wine. If you cannot drink wine, eat only the bread.

THE COMMUNION

***AFTER COMMUNION**

The body and blood of our Lord and Savior Jesus Christ strengthen you and keep you in his grace.

Amen.

***PRAYER AFTER COMMUNION**

We have seen your glory in the face of Jesus Christ.

In the sacrament of his body and blood
you have drawn us to your heart.

Send us from this table with delight,
that our lives may reflect the beauty of your love,
and bear witness to all we have seen and heard,
through Jesus Christ, our Savior and Lord.

Amen.

***BLESSING**

May Almighty God,
Father, Son ✠ and Holy Spirit,
bless you with endless grace, peace, and joy.

Amen.

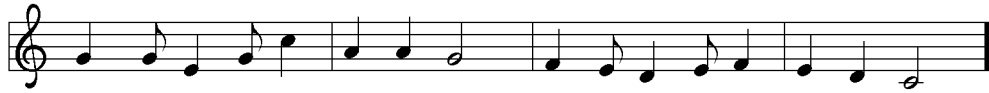
***HYMN Let Us Talents and Tongues Employ**

WOV, “Blue,” 754

Let Us Talents and Tongues Employ



1 Let us tal - ents and tongues em - ploy, reach - ing out with a shout of joy:
2 Christ is a - ble to make us one, at the ta - ble he sets the tone,
3 Je - sus calls us in, sends us out bear - ing fruit in a world of doubt,



bread is bro - ken, the wine is poured, Christ is spo - ken and seen and heard.
teach - ing peo - ple to live to bless, love in word and in deed ex - press.
gives us love to tell, bread to share: God (Im - man - u - el) ev - 'ry - where!



Je - sus lives a - gain, earth can breathe a - gain, pass the Word a - round: loaves a - bound!

Text: Fred Kaan, b. 1929

Music: LINSTED, Jamaican folk tune; adapt. Doreen Potter, 1925–1980

Text and music © 1975 Hope Publishing Company, Carol Stream, IL 60188. All rights reserved. Used by permission.

Duplication in any form prohibited without permission or valid license from copyright administrator.

*DISMISSAL

Go in peace. Do justice. Love mercy.

Thanks be to God.

POSTLUDE

OUR PRAYER LIST

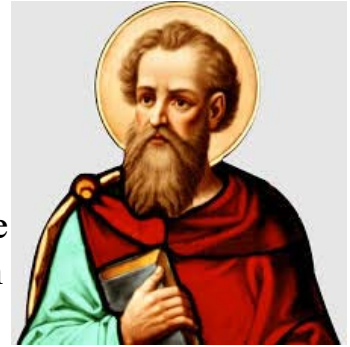
Grace Arner, Vanessa Morgan, Charles Miller, Jerry Miller, Richard Ritter, Ashton Ott, Lucille Sider, Gary Cable, Virginia Pulaskie, Bunny Ditchfield, Ezra Buckman, Sheila Brassard, Kevin Rosini, Kathy Eshelman, Micah, Deb Buckman, Linda Rosini, Walt Haussmann, Kristin Rehm, Ariel, John Tartline, George Poliska, Connie Shaible, John and Terry Holohan, Loretta Hawe, Donna Baker, Ann Kuntz, and Ann & Charles Kuntz.

COMMEMORATIONS

Conversion of Paul

Sunday, January 25, 2026

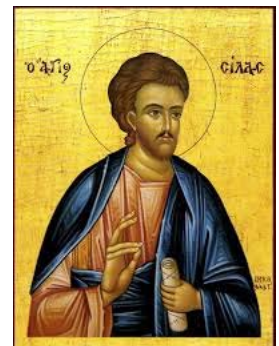
The week of prayer begun by the remembrance of Peter's confession now comes to an end as we recall the pivotal moment in the life of the other pillar of the early church, the apostle Paul. His encounter with the risen Christ turned him from persecutor of the followers of Christ to one of their leaders.



Timothy, Titus, and Silas, missionaries

Monday, January 26, 2026

These three early Christian men were missionary companions of the apostle Paul. Timothy became bishop of Ephesus, Titus bishop of Crete, and Silas was imprisoned with Paul at Philippi until they were delivered by an earthquake.



Lydia, Dorcas, and Phoebe, witnesses to the faith

Tuesday, January 27, 2026

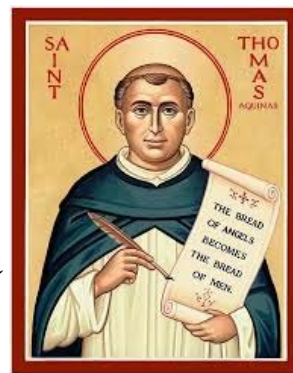


Women as well as men were important Christian leaders from the beginning, as demonstrated by these coworkers of the apostle Paul. Lydia, a seller of purple goods, lent her home for a church; Dorcas was known for charitable works; and Phoebe was a deacon in the church at Cenchrae.

Thomas Aquinas, teacher, died 1274

Wednesday, January 28, 2026

One of the most brilliant and creative theologians in the church's history, Aquinas worked to bring together scripture and the philosophy of Aristotle. A member of the Order of Preachers (Dominicans), Aquinas was also a hymn writer.



THIS WEEK AT ST. MARK'S

Today, January 25

Holy Communion, 8 and 10:30 am
Sunday School, 9:15 am
Worship/Music Mtg. follows 10:30
Service

Monday, January 26

Office Hours, 9 am- 1 pm

Tuesday, January 27

Office Hours, 9 am- 1 pm

Wednesday, January 28

Office Hours, 9 am- 1 pm

Thursday, January 29

Office Hours, 9 am- 1 pm

Friday, January 30

Office Hours, 9 am- 1 pm

Saturday, January 31

Church Office Closed

Sunday, February 1

Fourth Sunday after Epiphany
Holy Communion, 8 and 10:30 am
Sunday School, 9:15 am

OUR STEWARDSHIP for January 25, 2026

Regular Offering	\$1,916.00
Initial Offering	20.00
Organ Fund	20.00
Flower Memorials/Tributes	35.00
Synod Benevolence	1.00
Evangelism & Fellowship	25.00
Grand Total	\$2,017.00

ALTAR FLOWERS are given to the Glory of God; and
In honor of medical professionals and humanitarian works by the Haussmann
Family; and
In loving memory of my husband, George Bjornstad, by Sally Bjornstad.

WORSHIP LEADERS for January 25, 2026

Lector	8:00 am	Vicki Haussmann
	10:30 am	Theresa Furman
Communion Assistants	8:00 am	Jackie Kinney
	10:30 am	Deb Buckman & Mindy Wentzel
Ushers	8:00 am	Miller/Poff
	10:30 am	The Gair's
Organist		Sam Robinson
Altar Guild (JANUARY)		Sally Bjornstad & Vicki Haussmann

BIRTHDAYS

Bud Doeblor	1/25
Marc Kinney	1/26
Sean Buckman	1/28
Devin Owen	1/30

KEEP IN MIND:

~When you or a family member are ill, have a crisis of faith, or have a personal concern of which you wish to make the pastor aware, please contact him directly by church office telephone (570-323-4619) email (bvasey@stmarkswilliamsport.org) or his cell phone (272-788-0161). Do not assume the pastor will know of your need any other way.

~ When you or a loved one has a change of address, email, or telephone number, please contact the church office at stmarks@stmarkswilliamsport.org or 570-323-4619. Please direct your intentions whether or not to share this information with our church family, so that it may be included in the weekly bulletin and/or the "Lion."



So we are done for this year however, please do not stop thinking about the kits and the items for them! Watch the clearance racks and shelves for items and snap them up. If you do not want to store them at home, you can bring them to the church and put them in the office opposite the middle lounge - you will know which one it is - the messy one with boxes, etc. Baby clothes, towels, etc. can be found on clearance. Deb Buckman



WANT TO EXPLORE WHAT IT MEANS TO BE A LUTHERAN CHRISTIAN? Adults wishing to unite with St. Mark's in church membership are invited to contact PASTOR VASEY at 570-323-4619 or email: stmarks@stmarkswilliamsport.org.

Christ's Blessings Continue in 2026!

The Evangelism and Fellowship and Faith Formation Committees would like to send a **HUGE** thank all who participated in our Reverse Advent Calendar collections this past December. A stunning

One Thousand One Hundred Twenty Five items were distributed to 5 local agencies helping those in need.

- Shepherd of the Streets received over **300** hygiene items
- United Churches Food Pantry received **200** non-perishable food items
- Code Blue received **600** individual snacks, cups of soup, and cereal
 - * Code Blue also received **\$370** in grocery gift cards to assist with their ministry.
- The Blessing Box received individual snacks as well as hygiene items
- Sojourner's Truth received miscellaneous items to be used in their kitchen
- 16 cake mixes and frosting are ready to be used to make Birthday Bags this Spring!

Your generosity is truly amazing! Thank you for helping to “Make Christ Known” to those in need this New Year!



Still Needed At.....

Our congregation generously donated food, snacks and hygiene items to various nonprofits in our community during our Reverse Advent project. But the need for these items continues. As you are able, please consider donating to these nonprofits.

Shepherd of the Streets: Any hygiene items for adults, children or infants are greatly appreciated. Gently worn coats, hats and gloves are also being collected during these winter months.

Sojourner Truth Ministries (STM): Needed are brown, large-size lunch bags, ketchup, mustard, salad dressings and plastic knives.

United Churches Food Pantry: Please consider continuing to offer non-perishable food items to be used by the Pantry. Canned chicken, tuna, beef stew and pineapple are in short supply.

Sandwich Crews at St. Mark's: We provide sandwiches weekly to New Covenant's Blessing Boxes. Monetary donations to offset the cost of rolls, meat and cheese are always appreciated. Checks may be made payable to St. Mark's with the memo line indicating Parish Life. Thank you, Devin Owen, for joining the Wednesday Sandwich Crew.

Update on Code Blue

Church crafters, Theresa Furman, Cindy Todd and Lou Ann Zeigler graciously made and donated copper stars during Advent for use by the Evangelism and Fellowship Committee. The ornaments were free for the taking, but a modest donation was requested to purchase grocery gift cards for Code Blue. Many stars were taken and the monetary donations were generous. But something magical occurred. In addition to more than \$200.00 in cash, gift cards starting showing up anonymously in the Evangelism and Fellowship mailbox. Last week St. Mark's was able to give Code Blue several grocery gift cards totaling \$370.00! But the gifts have continued, as an additional \$50.00 (in grocery gift cards) was placed in

our mailbox raising our total to \$420.00! We are blessed by your generosity, but more importantly Code Blue is able to serve the homeless in the name of our Savior, Jesus Christ.

Card Ministry

A new year for sending cheery messages to our Special Concern folks is underway. We need volunteers to take a month of card sending for 2026. Everything is provided but you. The sign-up sheet is in the Narthex.

Go Green

The Evangelism and Fellowship Committee continues to accept donations of holiday gift bags, tissue paper, new Christmas cards and 2026 calendars and pocket planners for use with future projects. A tub is in the Narthex for your donations.

A Look Ahead----Valentine's Day Greetings

The Evangelism and Fellowship Committee needs the congregation's help in sending Valentine's Day greetings to our Special Concern Folks and others we do not see as often as we would like.

Cards will be available in the Narthex on **Sunday, February 1, 2026** after each service. Please add a cheery message, affix a stamp and mail in time for Valentine's Day. Thank you for any assistance you can provide.

Hungry for Homemade Soup? – Ordering Extended!

It is that time of year when the Penn College United Campus Ministry holds their annual soup sale. All soups are freshly made, then frozen. Our own Jackie Kinney is donating chicken noodle soup. Several other soups are available. Cost: \$12 per quart. **Orders have been extended to January 26, 2026. You can drop your order form at New Covenant UCC. No orders can be accepted after January 26. Order forms are available in the Narthex.**

A NOTE FROM THE OFFICE: We are in need of communion assistants for the 10:30 am service. If this is something you would be interested in, please call the office at 570 323-4619. Thank you!!

Portions of this service are reprinted with permission from...
Lutheran Book of Worship (copyright, 1978)
Augsburg-Fortress Publishers (#2562-L).
Evangelical Lutheran Worship (copyright 2006)
Augsburg-Fortress Publishers, under license #2562-L.
sundayandseasons.com (copyright 2019), Augsburg-Fortress.
All rights reserved.
Augsburg-Fortress Liturgies Annual License #SB144818.
“One License” A-738528
