

THE FIRST SUNDAY IN LENT

February 22, 2026

St. Mark's Lutheran Church
142 Market Street, Williamsport, PA 17701
stmarks@stmarkswilliamsport.org
Office (570-323-4619) Fax (570-323-2452)
Rev. Brian D. Vasey, Pastor
bvasey@stmarkswilliamsport.org

Welcome to Saint Mark's!

This is Christ's church. There is a place for you here. Join us as we do God's work in Christ's name for the life of the world.

Our Mission: “To know Christ and to make Christ known.”



Please note:

Hand sanitizer is available for your use.

Offerings may be received by way of offering plates as you enter or leave.

An Order for Holy Communion; *Bread of Life Setting (With One Voice)*

A guide to hymnal use: All hymns are printed in the bulletin and when reference is available the LBW, Green Book; WOV, Blue Book

Light print = Pastor/Leader. Bold print = Congregation.

**Please stand as you are able.*

INTRODUCTION TO TODAY'S WORSHIP

Today's gospel tells of Jesus' temptation in the desert. His forty-day fast becomes the basis of our Lenten pilgrimage. In the early church Lent was a time of intense preparation for those to be baptized at the Easter Vigil. This catechetical focus on the meaning of faith is at the heart of our Lenten journey to the baptismal waters of Easter. Hungry for God's mercy, we receive the bread of life to nourish us for the days ahead.

PRELUDE

WELCOME/ANNOUNCING THE DAY/ANNOUNCEMENTS

BRIEF ORDER FOR CONFESSION AND FORGIVENESS

In the name of the Father, and of the Son, †, and of the Holy Spirit.

Amen.

God of all mercy and consolation,
come to the aid of your people,
turning us from sin to live for you alone.

Give us the power of your Holy Spirit
that, attentive to your Word,
we may confess our sins,
receive your forgiveness,
and grow into the fullness of your Son,
Jesus Christ our Lord.

Amen.

Let us confess our sin in the
presence of God and one another.

Silence is kept for reflection.

Gracious God,

have mercy on us.

In your compassion

forgive us our sins,

known and unknown,

things done and left undone.

Uphold us by your Spirit

so that we may live and serve you

in newness of life,

to the honor and glory of your holy name;

through Jesus Christ our Savior and Lord.

Amen.

Almighty God have mercy on you,

forgive you all your sins

through Jesus Christ,

strengthen you in all goodness,

and by the power of the Holy Spirit

keep you in eternal life.

Amen.

***HYMN O Lord, throughout These Forty Days No Reference Available**

O Lord, throughout These Forty Days

The image shows a musical score for a hymn. It consists of three systems of music, each with a vocal line (treble clef) and a bass line (bass clef). The key signature is three flats (B-flat, E-flat, A-flat), and the time signature is 4/4. The lyrics are arranged in four numbered lines, with the first line starting at the beginning of the first system and the fourth line ending at the end of the third system. The lyrics are: 1 O Lord, through - out these for - ty days you; 2 You strove with Sa - tan, and you won; your; 3 Though parched and hun - gry, yet you prayed and; 4 Be with us through this sea - son, Lord, and prayed and kept the fast; in - spire re - pen - tance; faith - ful - ness en - dured; lend us your nerve, your; fixed your mind a - bove; so teach us to de -; all our earth - ly days, that when the fi - nal for our sin, and free us from our past. skill and trust in God's e - ter - nal word. ny our - selves that we may know God's love. Eas - ter dawns, we join in heav - en's praise.

Text: based on Claudia F. Hernaman, 1838–1898; para. Gilbert E. Doan Jr., b. 1930
Music: CONSOLATION, A. Davison, *Kentucky Harmony*, 1816; arr. Theodore A. Beck, 1929-2003
Text © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress.
Arr. © 1969 Concordia Publishing House.

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***THE GREETING**

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

*KYRIE



Ⓐ Ky - ri - e e - le - i - son: Ⓞ Lord, have mer - cy.
Lord, have mer - cy:



Ⓐ Chri - ste e - le - i - son: Ⓞ Christ, have mer - cy.
Christ, have mer - cy:



Ⓐ Ky - ri - e e - le - i - son: Ⓞ Lord, have mer - cy.
Lord, have mer - cy:

*THE PRAYER OF THE DAY

The Lord be with you.

And also with you.

Let us pray. Lord God, our strength, the struggle between good and evil rages within and around us, and the devil and all the forces that defy you tempt us with empty promises. Keep us steadfast in your word, and when we fall, raise us again and restore us through your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

THE FIRST READING: Genesis 2:15-17; 3:1-7

¹⁵ The LORD God took the man and put him in the garden of Eden to till it and keep it. ¹⁶ And the LORD God commanded the man, “You may freely eat of every tree of the garden, ¹⁷ but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall die.”

^{3:1} Now the serpent was more crafty than any other wild animal that the LORD God had made. He said to the woman, “Did God say, ‘You shall not eat from any tree in the garden?’” ² The woman said to the serpent, “We may eat of the fruit of the trees in the garden, ³ but God said, ‘You shall not eat of the fruit of the tree that is in the middle of the garden, nor shall you touch it, or you shall die.’” ⁴ But the serpent said to the woman, “You will not die, ⁵ for God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil.” ⁶ So when the woman saw that the tree was good for food and that it was a delight to the eyes and that the tree was to be desired to make one wise,

she took of its fruit and ate, and she also gave some to her husband, who was with her, and he ate. ⁷ Then the eyes of both were opened, and they knew that they were naked, and they sewed fig leaves together and made loincloths for themselves.

Thanks be to God.

PSALM 32

¹Happy are they whose transgressions | are forgiven,
and whose sin is | put away!

²**Happy are they to whom the LORD im- | putes no guilt,
and in whose spirit there | is no guile!**

³While I held my tongue, my bones with- | ered away,
because of my groaning | all day long.

⁴**For your hand was heavy upon me | day and night;
my moisture was dried up as in the | heat of summer.**

⁵Then I acknowledged my sin to you, and did not con- | ceal my guilt.

I said, "I will confess my transgressions to the LORD." Then you forgave me the guilt | of my sin.

⁶**Therefore all the faithful will make their prayers to you in | time of trouble;
when the great waters overflow, they | shall not reach them.**

⁷You are my hiding-place; you preserve | me from trouble;
you surround me with shouts | of deliverance.

⁸**"I will instruct you and teach you in the way that | you should go;
I will guide you | with my eye.**

⁹Do not be like horse or mule, which have no | understanding;
who must be fitted with bit and bridle, or else they will | not stay near you."

¹⁰**Great are the tribulations | of the wicked;
but mercy embraces those who trust | in the LORD.**

¹¹Be glad, you righteous, and rejoice | in the LORD;
shout for joy, all who are | true of heart.

THE SECOND READING: Romans 5:12-19

¹² Just as sin came into the world through one man, and death came through sin, and so death spread to all because all have sinned ¹³ for sin was indeed in the world before the law, but sin is not reckoned when there is no law. ¹⁴ Yet death reigned from Adam to Moses, even over those who did not sin in the likeness of Adam, who is a pattern of the one who was to come.

¹⁵ But the free gift is not like the trespass. For if the many died through the one

man's trespass, much more surely have the grace of God and the gift in the grace of the one man, Jesus Christ, abounded for the many. ¹⁶ And the gift is not like the effect of the one man's sin. For the judgment following one trespass brought condemnation, but the gift following many trespasses brings justification. ¹⁷ If, because of the one man's trespass, death reigned through that one, much more surely will those who receive the abundance of grace and the gift of righteousness reign in life through the one man, Jesus Christ.

¹⁸ Therefore just as one man's trespass led to condemnation for all, so one man's act of righteousness leads to justification and life for all. ¹⁹ For just as through the one man's disobedience the many were made sinners, so through the one man's obedience the many will be made righteous.

The word of the Lord.

Thanks be to God.

***GOSPEL ACCLAMATION**

Re - turn to the Lord, your God, re - turn to the Lord, your
 God, who is grac - ious and mer - ci - ful, slow to
 an - ger, and a - bound - ing in stead - fast love.

***THE GOSPEL: Matthew 4:1-11**

The holy gospel of our Lord and Savior Jesus Christ according to St. Matthew, the fourth chapter.

Glory to you, O Lord.

¹ Jesus was led up by the Spirit into the wilderness to be tested by the devil. ² He fasted forty days and forty nights, and afterward he was famished. ³ The tempter came and said to him, “If you are the Son of God, command these stones to become loaves of bread.” ⁴ But he answered, “It is written,

‘One does not live by bread alone,
 but by every word that comes from the mouth of God.’ ”

⁵ Then the devil took him to the holy city and placed him on the pinnacle of the temple, ⁶ saying to him, “If you are the Son of God, throw yourself down, for it is

written,

‘He will command his angels concerning you,’
and ‘On their hands they will bear you up,
so that you will not dash your foot against a stone.’”

⁷ Jesus said to him, “Again it is written, ‘Do not put the Lord your God to the test.’”

⁸ Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their glory, ⁹ and he said to him, “All these I will give you, if you will fall down and worship me.” ¹⁰ Then Jesus said to him, “Away with you, Satan! for it is written,

‘Worship the Lord your God,
and serve only him.’”

¹¹ Then the devil left him, and suddenly angels came and waited on him.

The gospel of the Lord.

Praise to you, O Christ.

THE SERMON

*HYMN

When We Are Tested

No Reference Available

When We Are Tested



1 When we are test - ed and wres - tle a - lone,
2 When in the des - ert we cry for re - lief,
3 When we are tempt - ed to bar - ter our souls,
4 When we have strug - gled and searched through the night,



fam - ished for bread when the world of - fers stone,
plead - ing for paths marked by cer - tain be - lief,
trad - ing the truth for the pow'r to con - trol,
sort - ing and sift - ing the wrong from the right,



nour - ish us, God, by your word and your way,
lift us to love you be - yond sign and test,
teach us to wor - ship and praise on - ly you,
Sav - ior, sur - round us with cir - cles of care,



food that sus - tains us by night and by day.
trust - ing your pres - ence, our on - ly true rest.
seek - ing your will in the work that we do.
an - gels of heal - ing, of hope, and of prayer.

***THE NICENE CREED**

With all people of God, we confess our faith:

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**

Through him all things were made.

**For us and for our salvation
he came down from heaven;
by the power of the Holy Spirit
he became incarnate from the virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.**

With the Father and the Son he is worshiped and glorified.

**He has spoken through the prophets.
 We believe in one holy catholic and apostolic Church.
 We acknowledge one Baptism for the forgiveness of sins.
 We look for the resurrection of the dead,
 and the life of the world to come.
 Amen.**

***PRAYERS OF INTERCESSION**

After each petition: Hear us, O God/Your Mercy is Great

***THE PEACE**

The peace of the Lord be with you always.
And also with you.

People may greet one another with these or similar words or gestures.

ANTHEM *Lord for Thy Tender Mercy's Sake* Richard Farrant

OFFERTORY

Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of
 bless - ing. Gath - er a har - vest from the seeds that were
 sown, that we may be fed with the bread of life.
 Gath - er the hopes and dreams of all; u - nite them with the prayers we
 of - fer now. Grace our ta - ble with your pres - ence,
 Lord, and give us a fore - taste of the feast to come.

***OFFERING PRAYER**

O God, maker of heaven and earth,
your steadfast love embraces all creation.
You send rain and sunshine to nourish the earth
and bring forth its bounty.
Through these gifts of bread and wine,
draw us into the death and life of your Son,
who calls us to bear witness to his saving work.
We ask this in Jesus' name.

Amen.

***THE GREAT THANKSGIVING**

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, through Jesus Christ our Lord. You bid your people cleanse their hearts and prepare with joy for the paschal feast. Renew our zeal in faith and life, and bring us to the fullness of grace that belongs to the children of God. And so, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
 might, heav - en and earth are full of your glo - ry.
 Ho - san - na in the high - est. Bless - ed is he who
 comes in the name of the Lord. Ho - san - na in the
 high - est. Ho - san - na in the high - est.

We give you thanks, Father, through Jesus Christ, your beloved Son,
 whom you sent in this end of the ages to save and redeem us
 and to proclaim to us your will.

He is your Word inseparable from you.

Through him you created all things and in him you take delight.

He is our Lord Jesus, who born of the Holy Spirit and the virgin Mary,
 fulfilled your will and won for you a holy people through his suffering and death,
 a death he freely accepted, in order to destroy death,
 and bring the gift of life eternal.

In the night in which he was betrayed,
 our Lord Jesus took bread, and gave thanks;
 broke it, and gave it to his disciples,
 saying, "Take and eat; this is my body, given for you.
 Do this in remembrance of me."

Again after supper, he took the cup, gave thanks,
 and gave it for all to drink saying,
 "This cup is the new covenant in my blood,

shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.”

Send your Holy Spirit upon these gifts.

Gather into one all who share this bread and wine;
fill us with your same Spirit that we may praise and glorify you,
through your Son Jesus Christ.

Through him all glory and honor are yours,
Almighty Father, with the Holy Spirit,
in your holy Church both now and forever.

Amen.

***OUR LORD'S PRAYER**

Lord as you have taught us, so now we pray:

Our Father, who art in heaven,

hallowed be thy name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread;

and forgive us our trespasses,

as we forgive those who trespass against us;

and lead us not into temptation,

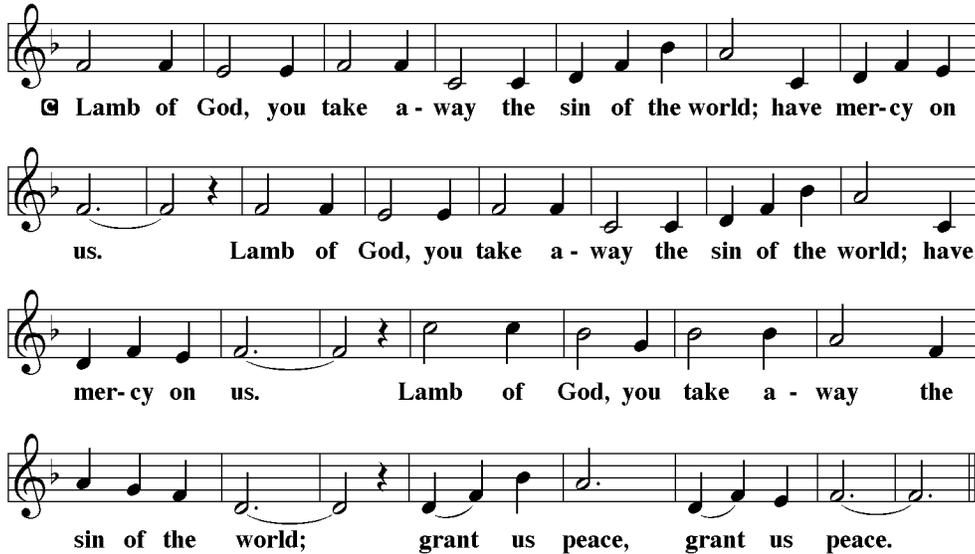
but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

forever and ever. Amen.

*LAMB OF GOD



☞ Lamb of God, you take a - way the sin of the world; have mer-cy on
us. Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace, grant us peace.

*INVITATION TO COMMUNE

Come to the table. Feast on God's goodness and mercy.

Thanks be to God!

All are welcome at our Lord's Table. Ushers will guide you to come to the chancel rail by tables. Kneel/stand according to your preference. Receive the bread followed by the wine from a pouring chalice. After you commune, please return to your pews by the side aisles. Those not communing may come forward for a blessing. Know that the crucified and risen Christ gives himself to you in his holy supper. If you cannot eat bread, drink only wine. If you cannot drink wine, eat only bread.

THE COMMUNION

*AFTER COMMUNION

The body and blood of our Lord and Savior Jesus Christ strengthen you and keep you in his grace.

Amen.

***PRAYER AFTER COMMUNION**

God of our salvation,
we give you thanks for this meal that restores our souls,
reconciles us to you, and strengthens us for the journey.
Through the body and blood of your Son,
may we become Christ’s body in the world,
bearing witness to your love for all creation,
through Jesus Christ, our Savior and Lord.

Amen.

***BLESSING**

The Lord bless you and keep you.
The Lord make his face shine on you
and be gracious to you.
The Lord look upon with favor †
and give you peace.

Amen.

***HYMN**

Jesus Still Lead On

LBW, “Green”, 341

Jesus, Still Lead On



1 Je - sus, still lead on, till our rest be won; and, al - though the
2 If the way be drear, if the foe be near, let no faith - less
3 When we seek re - lief from a long - felt grief, when temp - ta - tions
4 Je - sus, still lead on, till our rest be won; heav'n - ly lead - er,



way be cheer - less, we will fol - low, calm and fear - less;
fears o'er - take us, let not faith and hope for - sake us;
come al - lur - ing make us pa - tient and en - dur - ing;
still di - rect us, still sup - port, con - sole, pro - tect us,



guide us by your hand to our Fa - ther's land.
safe - ly past the foe to our home we go.
show us that bright shore where we weep no more.
till we safe - ly stand in our Fa - ther's land.

***DISMISSAL**

Go in peace. Believe the Good News!

Thanks be to God.

POSTLUDE

Music Notes: Farrant (c. 1525–1580), a Renaissance composer and one of the earliest masters of English choral music, creates a setting that is both intimate and prayerful. The text, a heartfelt plea for God’s mercy, is enhanced by smooth imitative lines and gentle harmonic motion, evoking humility and devotion. Its restrained elegance makes it particularly suitable for the reflective season of Lent, prompting personal contemplation and spiritual focus.

OUR PRAYER LIST

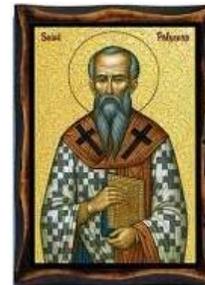
Grace Arner, Vanessa Morgan, Charles Miller, Jerry Miller, Richard Ritter, Ashton Ott, Lucille Sider, Gary Cable, Virginia Pulaskie, Bunny Ditchfield, Ezra Buckman, Sheila Brassard, Kevin Rosini, Kathy Eshelman, Micah, Deb Buckman, Linda Rosini, Walt Hausmann, Kristin Rehm, Ariel, John Tartline, George Poliska, Connie Shaible, John and Terry Holohan, Loretta Hawe, Donna Baker, Ann Kuntz, Ann & Charles Kuntz, and Dave Williams.

COMMEMORATIONS

Polycarp, Bishop of Smyrna, martyr, died 156

Monday, February 23, 2026

Because he is said to have been known by John, the author of Revelation, as well as the important early church fathers Irenaeus and Ignatius, Polycarp serves as a vital link in church history. He was burned at the stake at age 86 for refusing to renounce his faith.



Elizabeth Fedde, deaconess, died 1921

Wednesday, February 25, 2026

Born in Norway and trained there as a deaconess, Fedde was asked to come and minister to the poor and to seamen in New York City. She established the Deaconess House in Brooklyn as well as Deaconess Hospital in Minneapolis.



THIS WEEK AT ST. MARK'S

Today, February 22	The First Sunday in Lent Holy Communion, 8 and 10:30 Sunday School, 9:15 am
Monday, February 23	Office Hours, 9 am- 1 pm Finance, 5:30 pm
Tuesday, February 24	Office Hours, 9 am- 1 pm
Wednesday, February 25	Office Hours, 9 am- 1 pm Lenten Bible Study, 12:10 pm
Thursday, February 26	Office Hours, 9 am- 1 pm
Friday, February 27	Office Hours, 9 am- 1 pm
Saturday, February 28	Church Office Closed
Sunday, March 1	Second Sunday in Lent Holy Communion, 8 and 10:30 am Sunday School, 9:15 am

OUR STEWARDSHIP for February 15, 2026

Regular Offering	\$3,126.00
Plate Offerings	20.00
Lent	20.00
Initial Offering	5.00
Parish Life	30.00
Flower Memorials/Tributes	105.00
Easter Flowers	24.50
Grand Total	\$3,330.00

ALTAR FLOWERS are given to the Glory of God; and
In loving memory of my Mother, Betty Jane Avery, by Sally Bjornstad; and
In Celebration of our St. Mark's Family by Memorial Fund.

WORSHIP LEADERS for February 22, 2026

Lector	8:00 am	Becky Pryor
	10:30 am	Deb Buckman
Communion Assistants	8:00 am	Becky Pryor
	10:30 am	Deb Buckman & Mindy Wentzel
Ushers	8:00 am	Miller/Poff
	10:30 am	The Gair's
Hospitality	8:00 am	Candy Dewar
	10:30 am	Ralph & Lou Ann Zeigler
Organist		Sam Robinson
Altar Guild (FEBRUARY)		Lou Ann Z., Cindy T., Theresa F.

BIRTHDAYS

Rev. Brian Vasey	2/26
Gary Clark	2/27
Jane Kline	2/29
Ralph Zeigler	2/29

KEEP IN MIND:

~When you or a family member are ill, have a crisis of faith, or have a personal concern of which you wish to make the pastor aware, please contact him directly by church office telephone (570-323-4619) email (bvasey@stmarkswilliamsport.org) or his cell phone (272-788-0161). Do not assume the pastor will know of your need any other way.

~ When you or a loved one has a change of address, email, or telephone number, please contact the church office at stmarks@stmarkswilliamsport.org or 570-323-4619. Please direct your intentions whether or not to share this information with our church family, so that in may be included in the weekly bulletin and/or the "Lion."



So we are done for this year however, please do not stop thinking about the kits and the items for them! Watch the clearance racks and shelves for items and snap them up. If you do not want to store them at home, you can bring them to the church and put them in the office opposite the middle lounge -

you will know which one it is - the messy one with boxes, etc. Baby clothes, towels, etc. can be found on clearance. Deb Buckman



WANT TO EXPLORE WHAT IT MEANS TO BE A LUTHERAN CHRISTIAN? Adults wishing to unite with St. Mark's in church membership are invited to contact PASTOR VASEY at 570-323-4619 or email: stmarks@stmarkswilliamsport.org.



Still Needed At.....

Our congregation generously donated food, snacks and hygiene items to various nonprofits in our community during our Reverse Advent project. We also had a wonderful response to Souper Bowl Sunday. But the need for these items continues. As you are able, please consider donating to these nonprofits.

Shepherd of the Streets: Bars of Soap, Deodorant, Razors, Tissues, Baby Oil, Powder, Body Wash Baby Wipes and Laundry Pods.

Sojourner Truth Ministries (STM): Needed are brown, large-size lunch bags, salad dressings and napkins.

United Churches Food Pantry: Most needed are Macaroni, Canned Pasta, Boxed Potatoes, Spaghetti Sauce, Hot Chocolate and Chicken Noodle Soup.

Sandwich Crews at St. Mark's: We provide sandwiches weekly to New Covenant's Blessing Boxes. Monetary donations to offset the cost of rolls, meat and cheese are always appreciated. Checks may be made payable to St. Mark's with the memo line indicating Parish Life.

Card Ministry

The Evangelism and Fellowship Committee is pleased to announce that our Card Ministry volunteer list is filled for 2026! Thank you to all who volunteered and especially to Helen Schramm and Cindy Todd for stating off 2026 with cheery thoughts to so many of our members.

Currently we are in need of birthday cards for men and Thinking of You cards. Donations may be placed in the Narthex.

Desserts for Redeemer's Community Meal

For Redeemer's dinner on March 12, 2026, the Evangelism and Fellowship Committee is collecting boxes of TastyKakes. Please consider donating a box of any kind to help with this curb side meal. All donations are needed by Sunday, March 8th.

World Day of Prayer

Church Women United of Lycoming County

Date: Saturday, March 7, 2026

Place: Clarkstown United Methodist Church
3117 Clarkstown Road, Muncy, PA

Time: 10:00 a.m.

Theme: "I Will Give You Rest. Come." Matthew 11:28-30

CWU will be collecting Walker, Catheter Bags and Lap Robes which are distributed to nursing homes in Lycoming County. If anyone wishes to make any of these items, see Becky Pryor for the patterns.

Thank You to the Men's Fellowship Group

The Parish Life Committee wishes to extend a heartfelt thank you to the newly formed Men's Fellowship Group. Our recent Fasnacht celebration was a testament to fun, fellowship and faith at St. Mark's. To all who participated in this wonderful evening, we say thank you, thank you, thank you. We look forward to future events with you.

Daniel's Closet

FYI: Drop-off of warm clothing, shoes and bedding is this Thursday, February 26, 2026 from 4:00 p.m. to 6:00 p.m. Of greatest need are children's and men's clothing. If you cannot get to the drop-off, clothing may be placed on the stage by Thursday during office hours.

LENTEN BIBLE STUDY

Wednesdays in Lent, beginning February 25 and concluding March 25, we will gather in Fellowship Hall from 12:10 – 12:50 pm, to study how the themes associated with Isaiah echo the mission and ministry of Jesus. Our schedule appears below:

Feb. 25: The “Fast” of Isaiah and how it differs from a “traditional fast”.

March 4: Isaiah's call to “biblical holiness” (it's not what you think).

March 11: How best to be prepared for God's Reign?

March 18: What might God's Reign look like?

March 25: The Suffering Servant; a model for discipleship

All are welcome! Bring a friend; bring a bag lunch to munch; bring yourself!

First Sunday
in
Lent

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