

THE SECOND SUNDAY OF EASTER

April 12, 2026

St. Mark's Lutheran Church

142 Market Street, Williamsport, PA 17701

stmarks@stmarkswilliamsport.org

Office (570-323-4619) Fax (570-323-2452)

Rev. Brian D. Vasey, Pastor

bvasey@stmarkswilliamsport.org

Welcome to Saint Mark's!

This is Christ's church. There is a place for you here. Join us as we do God's work in Christ's name for the life of the world.

Our Mission: "To know Christ and to make Christ known."



Please note:

Hand sanitizer is available for your use.

Offerings may be received by way of offering plates as you enter or leave.

An Order for Holy Communion; *Setting One, Lutheran Book of Worship*

A guide to hymnal use: All hymns are printed in the bulletin and when reference is available the LBW, Green Book; WOV, Blue Book

Light print = Pastor/Leader. Bold print = Congregation.

**Please stand as you are able.*

PRELUDE

INTRODUCTION TO TODAY'S WORSHIP

In today's gospel the risen Christ appears to the disciples and offers them the gift of peace. Even amid doubts and questions, we experience the resurrection in our Sunday gathering around word and meal, and in our everyday lives. Throughout the coming Sundays of Easter the first two readings will be from the Acts of the Apostles and the first letter of Peter. Even as the early Christians proclaimed the resurrection, we rejoice in the new birth and living hope we receive in baptism.

WELCOME/ANNOUNCING THE DAY/ANNOUNCEMENTS

Alleluia! Christ is risen.

Christ is risen indeed. Alleluia!

***AFFIRMATION OF BAPTISM**

Salvation belongs to our God who is seated on the throne
and to the Lamb!

Amen.

Let us give thanks for the gifts of baptism.

Water may be poured into the font as the pastor continues.

Merciful God,

you are the one who was, who is, and who is to come.

You lead us beside still waters.

We thank you for the waters of creation:

morning dew, gentle rain, roaring waves.

We thank you for the waters that nourish us, especially the Susquehanna River.
Blessed are you.

You guide us to springs of the water of life.

Jesus Christ, you are the faithful witness
who accompanies us on our journeys.

We give you thanks for your life-giving death and resurrection.

We praise you for joining us in joy and sorrow.

Blessed are you.

You guide us to springs of the water of life.

Holy Spirit, you anoint our head with oil and our cup overflows.

Break down barriers that divide us.

Fill us with the breath of peace.

Blessed are you.

You guide us to springs of the water of life.

Holy One, we thank you for the gifts and grace of baptism,
and for making us a new creation.

We join with saints and angels, giving you honor and praise,
now and forever.

Amen.

***PROFESSION OF FAITH AND RECEPTION (8:00 AM)**

Doug and Celine,

You have made public profession of your faith. Do you intend to continue in the
covenant God made with you in holy baptism:

To live among God's faithful people,

To hear the word of God and share in the holy supper,

To proclaim the good news of God in Christ through word and deed,

To serve all people, following the example of Jesus,

And to strive for justice and peace in all the earth?

Doug and Celine I do, and I ask God to help and guide me.

People of God, do you promise to support this sister and brother and pray for them
in their life in Christ?

Congregation We do, and ask God to help and guide us.

Let us pray. We give you thanks, O God, that through water and the Holy Spirit you give us new birth, cleanse us from sin, and raise us to eternal life.

Father in heaven, for Jesus' sake, continue to stir up in Doug and Celine the gift of your Holy Spirit; confirm their faith, guide their lives, empower them in serving you, give them patience in suffering and bring them to eternal life.

Amen.

Let us rejoice in this sister and brother in Christ!

We rejoice with you in the life of baptism.

Together we will continue to seek to know Christ and to make Christ known, around the world and in our community. Amen.

***HYMN**

Thine Is the Glory

LBW, "Green," 145

Thine Is the Glory

1 Thine is the glo - ry, ris - en, con-qu'ring Son; end - less is the
 2 Lo, Je - sus meets thee, ris - en from the tomb! Lov - ing - ly he
 3 No more we doubt thee, glo - rious Prince of life; life is naught with-

vic - t'ry thou o'er death hast won! An - gels in bright rai - ment
 greets thee, scat - ters fear and gloom; let his church with glad - ness
 out thee; aid us in our strife; make us more than con - qu'rors,

rolled the stone a - way, kept the fold - ed grave - clothes
 hymns of tri - umph sing, for the Lord now liv - eth;
 through thy death - less love; bring us safe through Jor - dan

Refrain
 where thy bod - y lay.
 death hath lost its sting! Thine is the glo - ry, ris - en, con-qu'ring
 to thy home a - bove.

Son; end - less is the vic - t'ry thou o'er death hast won!

*THE GREETING

The grace of the Lord Jesus Christ, the love of God and the communion of the Holy Spirit be with you all. **And also with you.**

*HYMN OF PRAISE

This is the feast of vic-to-ry for our God. Al-le-lu-ia,
 al-le-lu-ia, al-le-lu-ia. ☐ Wor-thy is Christ, the Lamb who was
 slain, whose blood set us free to be peo-ple of God.
 This is the feast of vic-to-ry for our God. Al-le-lu-ia,
 al-le-lu-ia, al-le-lu-ia. ☐ Pow-er, rich-es, wis-dom, and
 strength, and hon-or, bless-ing, and glo-ry are his.
 This is the feast of vic-to-ry for our God. Al-le-lu-ia,
 al-le-lu-ia, al-le-lu-ia. ☐ Sing with all the peo-ple of God, and
 join in the hymn of all cre-a-tion: Bless-ing, hon-or, glo-ry, and
 might be to God and the Lamb for-ev-er. A-men.
 This is the feast of vic-to-ry for our God. Al-le-lu-ia,
 al-le-lu-ia, al-le-lu-ia. ☐ For the Lamb who was
 slain has be-gun his reign. Al-le-lu-ia.
 This is the feast of vic-to-ry for our God.
 Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.

THE FIRST READING: Acts 2:14a, 22-32

^{14a}Peter, standing with the eleven, raised his voice and addressed [the crowd]: ²²“Fellow Israelites, listen to what I have to say: Jesus of Nazareth, a man attested to you by God with deeds of power, wonders, and signs that God did through him among you, as you yourselves know ²³this man, handed over to you according to the definite plan and foreknowledge of God, you crucified and killed by the hands of those outside the law. ²⁴But God raised him up, having released him from the agony of death, because it was impossible for him to be held in its power. ²⁵For David says concerning him,

‘I saw the Lord always before me,
for he is at my right hand so that I will not be shaken;

²⁶therefore my heart was glad, and my tongue rejoiced;
moreover, my flesh will live in hope.

²⁷For you will not abandon my soul to Hades
or let your Holy One experience corruption.

²⁸You have made known to me the ways of life;
you will make me full of gladness with your presence.’

²⁹“Fellow Israelites, I may say to you confidently of our ancestor David that he both died and was buried, and his tomb is with us to this day. ³⁰Since he was a prophet, he knew that God had sworn with an oath to him that he would put one of his descendants on his throne. ³¹Foreseeing this, David spoke of the resurrection of the Messiah, saying,

‘He was not abandoned to Hades,
nor did his flesh experience corruption.’

³²“This Jesus God raised up, and of that all of us are witnesses.”

Word of God, word of life.

Thanks be to God.

PSALM 16

¹Protect me, O God, for I take refuge in you;

I have said to the LORD, “You are my Lord, my good above all other.”

²**All my delight is in the godly that are in the land,
upon those who are noble among the people.**

³But those who run after other gods
shall have their troubles multiplied.

⁴**I will not pour out drink offerings to such gods,
never take their names up on my lips.**

⁵ O LORD, you are my portion | and my cup;
it is you who up- | hold my lot.
⁶ **My boundaries enclose a | pleasant land;
indeed, I have a | rich inheritance.**
⁷ I will bless the LORD who | gives me counsel;
my heart teaches me night | after night.
⁸ **I have set the LORD al- | ways before me;
because God is at my right hand, I shall | not be shaken.**
⁹ My heart, therefore, is glad, and my spir- | it rejoices;
my body also shall | rest in hope.
¹⁰ **For you will not abandon me | to the grave,
nor let your holy one | see the pit.**
¹¹ You will show me the | path of life;
in your presence there is fullness of joy, and in your right hand are pleasures
for- | evermore.

THE SECOND READING: 1 Peter 1:3-9

³ Blessed be the God and Father of our Lord Jesus Christ! By his great mercy he has given us a new birth into a living hope through the resurrection of Jesus Christ from the dead ⁴ and into an inheritance that is imperishable, undefiled, and unfading, kept in heaven for you, ⁵ who are being protected by the power of God through faith for a salvation ready to be revealed in the last time. ⁶ In this you rejoice, even if now for a little while you have had to suffer various trials, ⁷ so that the genuineness of your faith—being more precious than gold that, though perishable, is tested by fire—may be found to result in praise and glory and honor when Jesus Christ is revealed. ⁸ Although you have not seen him, you love him, and even though you do not see him now, you believe in him and rejoice with an indescribable and glorious joy, ⁹ for you are receiving the outcome of your faith, the salvation of your souls.

Word of God, word of life.

Thanks be to God.

*GOSPEL ACCLAMATION



Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

*THE GOSPEL: John 20:19-31

The holy gospel of our Lord and Savior Jesus Christ according to St. John, the twentieth chapter.



Glo - ry to you, O Lord.

¹⁹ When it was evening on that day, the first day of the week, and the doors were locked where the disciples were, for fear of the Jews, Jesus came and stood among them and said, “Peace be with you.” ²⁰ After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. ²¹ Jesus said to them again, “Peace be with you. As the Father has sent me, so I send you.” ²² When he had said this, he breathed on them and said to them, “Receive the Holy Spirit. ²³ If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.”

²⁴ But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. ²⁵ So the other disciples told him, “We have seen the Lord.” But he said to them, “Unless I see the mark of the nails in his hands and put my finger in the mark of the nails and my hand in his side, I will not believe.”

²⁶ A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, “Peace be with you.” ²⁷ Then he said to Thomas, “Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe.” ²⁸ Thomas answered him, “My Lord and my God!” ²⁹ Jesus said to him, “Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe.”

³⁰ Now Jesus did many other signs in the presence of his disciples that are not written in this book. ³¹ But these are written so that you may continue to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

The gospel of the Lord.

Praise to you, O Christ.

THE SERMON

***HYMN We Walk By Faith and Not By Sight WOV, “Blue,” 675**

We Walk by Faith and Not by Sight

1 We walk by faith and not by sight; with
 2 We may not touch your hands and side, nor
 3 Help then, O Lord, our un - be - lief; and
 4 That, when our life of faith is done, in

gra - cious words draw near, O Christ, who spoke as
 fol - low where you trod; but in your prom - ise
 may our faith a - bound to call on you when
 realms of clear - er light we may be - hold you

none e'er spoke: "My peace be with you here."
 we re - jice, and cry, "My Lord and God!"
 you are near and seek where you are found:
 as you are, with full and end - less sight.

Text: Henry Alford, 1810–1871, alt.
 Music: DUNLAP'S CREEK, Samuel McFarland, fl. 1816

***THE NICENE CREED**

With all people of God, we confess our faith:

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**

Through him all things were made.

**For us and for our salvation
he came down from heaven;
by the power of the Holy Spirit
he became incarnate from the virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven**

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.**

**With the Father and the Son he is worshiped and glorified.
He has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.
 We acknowledge one Baptism for the forgiveness of sins.
 We look for the resurrection of the dead,
 and the life of the world to come.
 Amen.**

***PRAYERS OF INTERCESSION**

After each petition: Merciful God/Receive our prayer.

***THE PEACE**

The peace of the Lord be with you always.
And also with you.

People may greet one another with these or similar words or gestures.

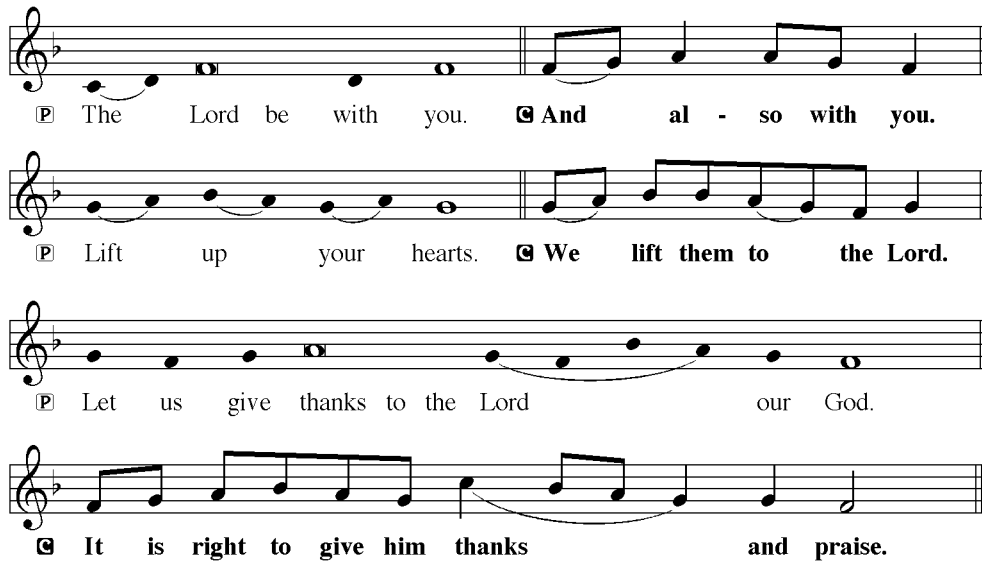
OFFERTORY

Let the vine - yards be fruit - ful, Lord, and fill to the brim our
 cup of bless - ing. Gath - er a har - vest from the
 seeds that were sown, that we may be fed with the bread of life.
 Gath - er the hopes and the dreams of all; u - nite them with the
 prayers we of - fer now. Grace our ta - ble with your
 pres - ence, and give us a fore - taste of the feast to come.

*OFFERING PRAYER

Merciful God,
accept the fruits of our labor, gathered to give you glory.
You have set a table before us, a glimpse of that great day
when we will hunger and thirst no more.
Nourish us with the body and blood of Jesus,
that goodness and mercy may follow us
and bless the world you love.
In the name of Jesus,
Amen.

*THE GREAT THANKSGIVING



♩ The Lord be with you. ♪ And al - so with you.

♩ Lift up your hearts. ♪ We lift them to the Lord.

♩ Let us give thanks to the Lord our God.

♪ It is right to give him thanks and praise.

It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, almighty and everlasting God. But chiefly we are bound to praise you for the glorious resurrection of our Lord; for he is the true Passover Lamb who gave himself to take away our sin, who by his death has destroyed death, and by his rising has brought us to eternal life. And so, with Mary Magdalene and Peter and all the witnesses of the resurrection, with earth and sea and all their creatures, and with angels and archangels, cherubim and seraphim, we praise your name and join their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:
 Heav - en and earth are full of your glo - ry. Ho - san - na. Ho - san - na.
 Ho - san - na in the high - est. Bless - ed is he who
 comes in the name of the Lord. Ho - san - na in the high - est.

We give you thanks, Father, through Jesus Christ, your beloved Son,
 whom you sent in this end of the ages
 to save and redeem us and to proclaim to us your will.

He is your Word,
 inseparable from you.

Through him you created all things,
 and in him you take delight.

He is your Word,
 sent from heaven to a virgin's womb.

He there took on our nature and our lot
 and was shown forth as your Son,
 born of the Holy Spirit and of the virgin Mary.

It is he, our Lord Jesus, who fulfilled all your will
 and won for you a holy people;
 he stretched out his hands in suffering
 in order to free from suffering those who trust you.

It is he who, handed over to a death he freely accepted,
 in order to destroy death, to break the bonds of the evil one,
 to crush hell underfoot, to give light to the righteous,

to establish his covenant, and to show forth the resurrection,
taking bread and giving thanks to you, said:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

In the same way he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood, shed for you and
For all people for the forgiveness of sin,
Do this for the remembrance of me.

Remembering, then, his death and resurrection,
we lift this bread and cup before you,
giving you thanks that you have made us worthy
to stand before you and to serve you as your priestly people.

And we ask you:
Send your Spirit upon these gifts of your Church;
gather into one all who share this bread and wine;
fill us with your Holy Spirit to establish our faith in truth,
that we may praise and glorify you through your Son Jesus Christ.

Through him all glory and honor are yours,
Almighty Father, with the Holy Spirit,
in your holy Church both now and forever.

Amen.

***OUR LORD'S PRAYER**

Lord as you have taught us, so now we pray:

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
 and forgive us our trespasses,
 as we forgive those who trespass against us;
 and lead us not into temptation,
 but deliver us from evil.
 For thine is the kingdom,
 and the power, and the glory,
 forever and ever. Amen.**

***LAMB OF GOD**

☞ Lamb of God, you take a - way the sin of the world; have
 mer-cy on us. Lamb of God, you take a - way the sin of the
 world; have mer-cy on us. Lamb of God, you take a - way the
 sin of the world; grant us peace.

***INVITATION TO COMMUNE**

Come to the table of new life. Receive the risen Lord.
Thanks be to God!

All are welcome at the Lord's Table. Use the center aisle, pick up a small glass on the way. Receive the bread and then proceed to receive the wine by way of a pouring chalice. After communing return to your pew using a side aisle. Those not communing may come forward for a blessing.

Know that the crucified and risen Christ gives himself to you in his supper. If you cannot eat bread, drink only the wine. If you cannot drink wine, eat only the bread.

THE COMMUNION

***AFTER COMMUNION**

The body and blood of our Lord and Savior Jesus Christ strengthen you and keep you in his grace.

Amen.

***PRAYER AFTER COMMUNION**

Holy One,
through this meal you have made your home among us
and are making all things new.

Send us now to speak peace to anxious hearts,
to love our enemies,
and to bring your healing to the nations.

In the name of Jesus,

Amen.

***BLESSING**

God Almighty, who is the beginning and the end,
Jesus Christ, the firstborn of the dead,
and the Spirit, our advocate and peace,
✠ bless you now and forever.

Amen.

***HYMN**

Now the Green Blade Rises

LBW, Green," 148

Now the Green Blade Rises

1 Now the green blade ris - es from the bur - ied grain,
 2 In the grave they laid him, love by ha - tred slain,
 3 Forth he came at Eas - ter like the ris - en grain,
 4 When our hearts are win - try, griev - ing, or in pain,

wheat that in dark earth man - y days has lain;
 think - ing that he would nev - er wake a - gain,
 he that for three days in the grave had lain;
 your touch can call us back to life a - gain,

love lives a - gain, that with the dead has been;
 laid in the earth like grain that sleeps un - seen;
 raised from the dead, my liv - ing Lord is seen;
 fields of our hearts that dead and bare have been;

love is come a - gain like wheat a - ris - ing green.

Text: John MacLeod Campbell Crum, 1872–1958
 Music: NOËL NOUVELET, French carol
 Text from *Oxford Book of Carols*, © Oxford University Press 1928. All rights reserved.

Duplication in any form prohibited without permission or valid license from copyright administrator.

*DISMISSAL

Go in peace. Praise the Lord! Alleluia!

Thanks be to God.

POSTLUDE

OUR PRAYER LIST

Grace Arner, Vanessa Morgan, Charles Miller, Jerry Miller, Richard Ritter, Ashton Ott, Lucille Sider, Gary Cable, Virginia Pulaskie, Bunny Ditchfield, Ezra Buckman, Sheila Brassard, Kevin Rosini, Kathy Eshelman, Micah, Deb Buckman, Linda Rosini, Walt Haussmann, Kristin Rehm, Ariel, John Tartline, George

Poliska, Connie Shaible, John and Terry Holohan, Loretta Hawe, Donna Baker, Ann Kuntz, Ann & Charles Kuntz, Charles (Skip) & Gloria Greevy, Dave Williams, the Lundy Family, Bud Doebler, and Shirley Hill.

WELCOME! Today, by affirmation of baptism, we receive into membership Doug and Celine Hasko. Welcome Doug and Celine!

THIS WEEK AT ST. MARK'S

Today, April 12

**The Second Sunday of Easter
Holy Communion, 8 and 10:30
Sunday School, 9:15 am**

Monday, April 13

**Office Hours, 9am- 1 pm
Finance Committee, 5:30 pm**

Tuesday, April 14

Office Hours, 9 am- 1 pm

Wednesday, April 15

Office Hours, 9 am- 1 pm

Thursday, April 16

Office Hours, 9 am- 1 pm

Friday, April 17

**Office Hours, 9 am- 1 pm
WOCO Concert, 5 pm**

Saturday, April 18

Church Office Closed

Sunday, April 19

**Holy Communion, 8 and 10:30 am
Sunday School, 9:15 am**

OUR STEWARDSHIP for April 5, 2026

Regular Offering	\$8,176.00
Plate Offerings	55.00
Easter	1,300.00
Lent	352.00
Bulletin Sponsor	10.00
Theological Fund	10.00
Miscellaneous	50.00
Food Pantry	35.00
Roof Replacement Fund	150.00
Organ Fund	25.00

Capital Fund	520.00
Flower Memorials/Tributes	35.00
Synod Benevolence	535.00
Grand Total	\$11,253.00

BULLETIN SPONSOR

By Ryan Kane

ALTAR FLOWERS are given to the Glory of God; and
 In loving memory of Francis Bigelow, by Matt & Wanda Fortin and Ruth Ann Bigelow; and
 In loving memory of Robert Kuntz, husband, and Mark Kuntz, son, by Ann Kuntz; and
 In loving memory of Elda Zeigler on her birthday, by The Family.

WORSHIP LEADERS for April 12, 2026

Lector	8:00 am	Vicki Haussmann
	10:30 am	Phil Thomas
Communion Assistants	8:00 am	Drew Haussmann
	10:30 am	Shelby & Gary Weber
Ushers	8:00 am	Miller/Poff
	10:30 am	Matt F./Glenn Y./Mel Wentzel
Hospitality	8:00 am	Vicki Haussmann
Organist		Sam Robinson
Altar Guild (MARCH)		Shelby & Gary Weber

BIRTHDAYS

Michael Ochs	4/13
Ezra Buckman	4/14
Sara Neal	4/17

KEEP IN MIND:

~When you or a family member are ill, have a crisis of faith, or have a personal concern of which you wish to make the pastor aware, please contact him directly by church office telephone (570-323-4619) email (bvasey@stmarkswilliamsport.org) or his cell phone (272-788-0161). Do not assume the pastor will know of your need any other way.

~ When you or a loved one has a change of address, email, or telephone number, please contact the church office at stmarks@stmarkswilliamsport.org or 570-323-4619. Please direct your intentions whether or not to share this information with our church family, so that it may be included in the weekly bulletin and/or the "Lion."



Winter is just about over and the stores will be putting the winter clothing on sale. This is a good time to look for those 0-24 month sweaters/coats/sweatshirts. Also winter pajamas (remember, no feet) - 2 piece pajamas are OK. Some stores are still having "white sales" where you can get bath towels and hand towels cheap - remember, no bath blankets (too big). Have fun shopping. Deb Buckman



WANT TO EXPLORE WHAT IT MEANS TO BE A LUTHERAN CHRISTIAN? Adults wishing to unite with St. Mark's in church membership are invited to contact PASTOR VASEY at 570-323-4619 or email: stmarks@stmarkswilliamsport.org.



Most Needed At.....

Our congregation has been generous in their donations of food and hygiene items. But the need for these items continues, particularly at the Shepherd of the Streets. As you are able, please consider donating a hygiene item to them. All of our local "Dollar Stores" have good items at reasonable prices.

Shepherd of the Streets: Bars of Soap, Deodorant, Razors, Tissues, Baby Oil, Powder, Body Wash Baby Wipes, Laundry Pods and anything else you find on sale that keeps a person clean.

Sojourner Truth Ministries (STM): Needed are brown, large-size lunch bags, ice tea mix and napkins.

United Churches Food Pantry: Needed are grocery bags like you get from Weis or Giant Markets and clean egg cartons. Non-perishable food items are always needed.

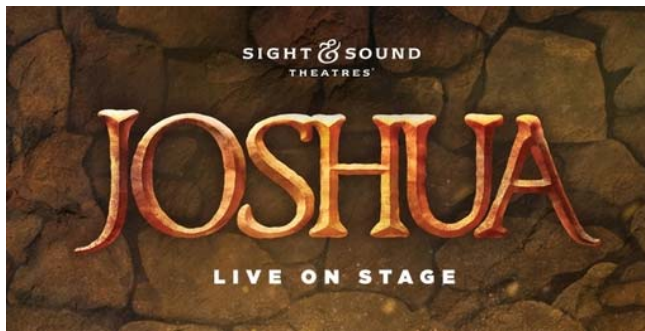
Update: John Tartline

As many of you know, John is the grandson of Phil and Barb Thomas. He continues to be deployed in Iraq. We have been remembering him each week in prayer. Many of you have regularly sent him cards. His family is most appreciative of our concern for John. But at this time, he is not receiving any mail due to the conflict with Iran. Please continue to keep John in your prayers.

Upcoming Women's Events

- **Upper Susquehanna Synodical Women's Organization: Day of Learning on April 25, 2026 at Messiah Lutheran Church:** The day's focus will be "Meditating with God" The program will include two sessions: one will be a presentation by Rev. Ken Elkin on his experiences in Spain and the other session will be a hands-on activity of making a stained-glass angel ornament with Keith Whitesel. Cost is \$35.00 that covers morning refreshments, lunch and the angel ornament.
- **Church Women United in Lycoming County: May Friendship Day** at Christ Episcopal Church. The theme of this celebration is "**Shelter Me: See, Hear, Respect, Protect.**" Lunch will be catered at noon by The Food Guy with the program, "A Place Called Home" to follow. Cost \$20.00 per person.

Speak with Becky Pryor if you would like more information or to attend one or both events.



A bus trip to see “**JOSHUA**”* at Sight & Sound is scheduled for Wednesday, 9-23-2026. Meet at the west end of Beiter’s parking lot at 6am. The price for the trip is \$178.00 per adult and \$109.08 for children 12 and under, which includes the ticket to the show, the bus, and a meal at Hershey Farm Inn. To purchase tickets or with any questions please contact Cheryl Williams at (570) 327-1627.

***BE STRONG AND COURAGEOUS**

From the banks of the Jordan River to the towering walls of Jericho, JOSHUA is a miraculous adventure for the whole family. Journey alongside the people of Israel as they navigate their new-found freedom in an unforgiving wilderness. When Joshua is called to replace Moses as their faithful leader, tensions mount in the midst of dwindling supplies and approaching armies. With one last fortified city standing between the Israelites and the Promised Land, unexpected hell emerges from behind enemy lines and Joshua’s trust in God’s plan is put to the ultimate test.

Portions of this service are reprinted with permission from...
Lutheran Book of Worship (copyright, 1978)
Augsburg-Fortress Publishers (#2562-L).
Evangelical Lutheran Worship (copyright 2006)
Augsburg-Fortress Publishers, under license #2562-L.
sundayandseasons.com (copyright 2019), Augsburg-Fortress.
All rights reserved.
Augsburg-Fortress Liturgies Annual License #SB144818.
“One License” A-738528
