

DAY OF PENTECOST

May 24, 2026

St. Mark's Lutheran Church

142 Market Street, Williamsport, PA 17701

stmarks@stmarkswilliamsport.org

Office (570-323-4619) Fax (570-323-2452)

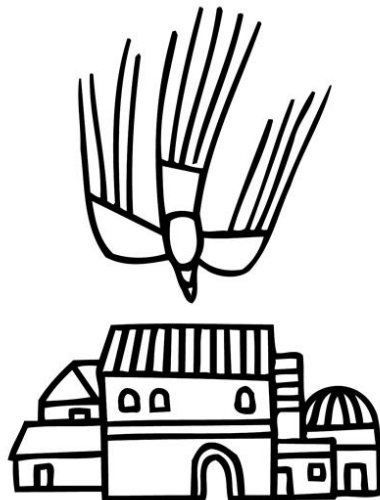
Rev. Brian D. Vasey, Pastor

bvasey@stmarkswilliamsport.org

Welcome to Saint Mark's!

This is Christ's church. There is a place for you here. Join us as we do God's work in Christ's name for the life of the world.

Our Mission: “To know Christ and to make Christ known.”



Please note:

Hand sanitizer is available for your use.

Offerings may be received by way of offering plates as you enter or leave.

An Order for Holy Communion; *Setting Two, Lutheran Book of Worship*

A guide to hymnal use: All hymns are printed in the bulletin and when reference is available the LBW, Green Book; WOV, Blue Book

Light print = Pastor/Leader. Bold print = Congregation.

**Please stand as you are able.*

PRELUDE

INTRODUCTION TO TODAY'S WORSHIP

Pentecost derives its name from the Jewish festival celebrating the harvest and the giving of the law on Mount Sinai fifty days after Passover. Fifty days after Easter, we celebrate the Holy Spirit as God's presence within and among us. In Acts the Spirit arrives in rushing wind and flame, bringing God's presence to all people. Paul reminds us that though we each have different capacities, we are unified in the Spirit that equips us with these gifts. Jesus breathes the Holy Spirit on his disciples, empowering them to forgive sin. We celebrate that we too are given the breath of the Holy Spirit and sent out to proclaim God's redeeming love to all the world.

WELCOME/ANNOUNCING THE DAY/ANNOUNCEMENTS

Alleluia! Christ is risen.

Christ is risen indeed. Alleluia!

***AFFIRMATION OF BAPTISM**

Salvation belongs to our God who is seated on the throne
and to the Lamb!

Amen.

Let us give thanks for the gifts of baptism.

Water may be poured into the font as the pastor continues.

Merciful God,
you are the one who was, who is, and who is to come.
You lead us beside still waters.
We thank you for the waters of creation:
morning dew, gentle rain, roaring waves.
We thank you for the waters that nourish us, especially the Susquehanna River.
Blessed are you.
You guide us to springs of the water of life.
Jesus Christ, you are the faithful witness
who accompanies us on our journeys.
We give you thanks for your life-giving death and resurrection.
We praise you for joining us in joy and sorrow.
Blessed are you.
You guide us to springs of the water of life.
Holy Spirit, you anoint our head with oil and our cup overflows.
Break down barriers that divide us.
Fill us with the breath of peace.
Blessed are you.
You guide us to springs of the water of life.
Holy One, we thank you for the gifts and grace of baptism,
and for making us a new creation.
We join with saints and angels, giving you honor and praise,
now and forever.
Amen.

***HYMN**

God of Tempest, God of Whirlwind

ELW, "Red," 400

God of Tempest, God of Whirlwind



1 God of tem - pest, God of whirl - wind, as on Pen - te -
 2 God of blaz - ing, God of burn - ing, all that blocks your
 3 God of earth - quake, God of thun - der, shake us loose from
 4 God of pas - sion, God un - sleep - ing, stir in us love's



cost de - scend! Drive us out from shel - tered com - fort;
 pur - pose, purge! Through your church, Christ's liv - ing Bod - y,
 leth - ar - gy! Break the chains of sin a - sun - der,
 rest - less - ness! Where the peo - ple cry in an - guish,



past these walls your peo - ple send! Sweep us in - to cost - ly ser - vice,
 let your flam - ing Spir - it surge! Where de - ceit con - ceals in - jus - tice,
 for earth's heal - ing set us free! Crum - ble walls that still di - vide us;
 may we share your heart's dis - tress. Rouse us from con - tent with e - vil;



there with Christ to bear the cross, there with Christ to bear the cross!
 kin - dle us to speak your truth, kin - dle us to speak your truth!
 make us one in Christ our Lord, make us one in Christ our Lord!
 claim us for your king - dom's work, claim us for your king - dom's work!

Text: Herman G. Stuempfle Jr., 1923–2007
 Music: CWM RHONDDA, John Hughes, 1873–1932
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***THE GREETING**

The grace of the Lord Jesus Christ, the love of God and the communion of the Holy Spirit be with you all.

And also with you.

*HYMN OF PRAISE



Ⓐ This is the feast of vic-to-ry for our God. Al-le-lu-ia.



Ⓑ Wor-thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow-er and rich-es and wis-dom and



strength, and hon-or and bless-ing and glo-ry are his.



This is the feast of vic-to-ry for our God. Al-le-lu-ia.



Sing with all the peo-ple of God and join in the



hymn of all cre-a-tion: Bless-ing and hon-or and glo-ry and



might be to God and the Lamb for-ev-er. A-men.



This is the feast of vic-to-ry for our God, for the Lamb who was slain



has be-gun his reign. Al-le-lu-ia. Al-le-lu-ia.

***THE PRAYER OF THE DAY**

The Lord be with you.

And also with you.

O God, on this day you open the hearts of your faithful people by sending into us your Holy Spirit. Direct us by the light of that Spirit, that we may have a right judgment in all things and rejoice at all times in your peace, through Jesus Christ, your Son and our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

THE FIRST READING: Acts 2:1-21

¹ When the day of Pentecost had come, [the apostles] were all together in one place. ² And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. ³ Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. ⁴ All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

⁵ Now there were devout Jews from every people under heaven living in Jerusalem. ⁶ And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. ⁷ Amazed and astonished, they asked, “Are not all these who are speaking Galileans?” ⁸ And how is it that we hear, each of us, in our own native language? ⁹ Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, ¹⁰ Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, ¹¹ Cretans and Arabs—in our own languages we hear them speaking about God’s deeds of power.” ¹² All were amazed and perplexed, saying to one another, “What does this mean?” ¹³ But others sneered and said, “They are filled with new wine.”

¹⁴ But Peter, standing with the eleven, raised his voice and addressed them, “Fellow Jews and all who live in Jerusalem, let this be known to you, and listen to what I say. ¹⁵ Indeed, these are not drunk, as you suppose, for it is only nine o’clock in the morning. ¹⁶ No, this is what was spoken through the prophet Joel:

¹⁷ ‘In the last days it will be, God declares,
that I will pour out my Spirit upon all flesh,
and your sons and your daughters shall prophesy,
and your young men shall see visions,
and your old men shall dream dreams.

¹⁸ Even upon my slaves, both men and women,
in those days I will pour out my Spirit,
and they shall prophesy.

¹⁹ And I will show portents in the heaven above
and signs on the earth below,
blood, and fire, and smoky mist.

²⁰ The sun shall be turned to darkness
and the moon to blood,
before the coming of the Lord's great and glorious day.

²¹ Then everyone who calls on the name of the Lord shall be saved.' ”

Word of God, word of life.

Thanks be to God.

PSALM 104:24-35b

²⁴ How manifold are your [|] works, O Lord!

In wisdom you have made them all; the earth is full [|] of your creatures.

²⁵ **Yonder is the sea, great and wide, with its swarms too man- [|] y to number,
living things both [|] small and great.**

²⁶ There go the ships [|] to and fro,
and Leviathan, which you made for the [|] sport of it.

²⁷ **All of them [|] look to you
to give them their food [|] in due season.**

²⁸ You give it to them; they [|] gather it;
you open your hand, and they are filled [|] with good things.

²⁹ **When you hide your face, [|] they are terrified;
when you take away their breath, they die and return [|] to their dust.**

³⁰ You send forth your Spirit, and they [|] are created;
and so you renew the face [|] of the earth.

³¹ **May the glory of the Lord en- [|] dure forever;
O Lord, rejoice in [|] all your works.**

³² You look at the earth [|] and it trembles;
you touch the mountains [|] and they smoke.

³³ **I will sing to the Lord as long [|] as I live;
I will praise my God while I [|] have my being.**

³⁴ May these words of [|] mine please God.
I will rejoice [|] in the Lord.

^{35b} **Bless the Lord, [|] O my soul. Hal- [|] lelujah!**

THE SECOND READING: 1 Corinthians 12:3b-13

^{3b}No one can say “Jesus is Lord” except by the Holy Spirit.

⁴Now there are varieties of gifts but the same Spirit, ⁵and there are varieties of services but the same Lord, ⁶and there are varieties of activities, but it is the same God who activates all of them in everyone. ⁷To each is given the manifestation of the Spirit for the common good. ⁸To one is given through the Spirit the utterance of wisdom and to another the utterance of knowledge according to the same Spirit, ⁹to another faith by the same Spirit, to another gifts of healing by the one Spirit, ¹⁰to another the working of powerful deeds, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. ¹¹All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

¹²For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. ¹³For in the one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and we were all made to drink of one Spirit.

Word of God, word of life.

Thanks be to God.

*GOSPEL ACCLAMATION



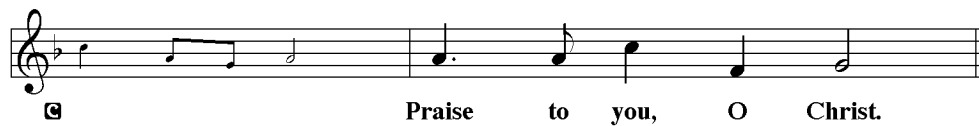
THE GOSPEL: John 20:19-23

The holy gospel of our Lord and Savior Jesus Christ according to St. John, the twentieth chapter.



¹⁹ When it was evening on that day, the first day of the week, and the doors were locked where the disciples were, for fear of the Jews, Jesus came and stood among them and said, “Peace be with you.” ²⁰ After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. ²¹ Jesus said to them again, “Peace be with you. As the Father has sent me, so I send you.” ²² When he had said this, he breathed on them and said to them, “Receive the Holy Spirit. ²³ If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.”

The gospel of the Lord.



THE SERMON

***HYMN** **Come, Gracious Spirit, Heavenly Dove** **LBW “Green,” 475**

Come, Gracious Spirit, Heavenly Dove



1 Come, gra - cious Spir - it, heav'n - ly dove, with light and
 2 The light of truth to us dis - play and make us
 3 Lead us to Christ, the liv - ing way, nor let us
 4 Lead us to heav'n, that we may share full - ness of



com - fort from a - bove. Come, be our guard - ian
 know and choose your way; plant ho - ly fear in
 from his pas - tures stray; lead us to ho - li -
 joy for - ev - er there; lead us to our e -



and our guide; o'er ev - 'ry thought and step pre - side.
 ev - 'ry heart, that we from God may ne'er de - part.
 ness, the road that we must take to dwell with God.
 ter - nal rest, to be with God for - ev - er blest.

Text: Simon Browne, 1680–1732, alt.
 Music: WAREHAM, William Knapp, 1698–1768

***THE NICENE CREED**

With all people of God, we confess our faith:

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**

Through him all things were made.

**For us and for our salvation
he came down from heaven;
by the power of the Holy Spirit
he became incarnate from the virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.**

With the Father and the Son he is worshiped and glorified.

He has spoken through the prophets.
 We believe in one holy catholic and apostolic Church.
 We acknowledge one Baptism for the forgiveness of sins.
 We look for the resurrection of the dead,
 and the life of the world to come.
 Amen.

***PRAYERS OF INTERCESSION**

After each petition: Merciful God/Receive our prayer.

***THE PEACE**

The peace of the Lord be with you always.

And also with you.

People may greet one another with these or similar words or gestures.

ANTHEM *Lord is My Shepherd* John Rutter

OFFERTORY

Let the vine - yards be fruit - ful, Lord, and fill to the brim our
 cup of bless - ing. Gath - er a har - vest from the
 seeds that were sown, that we may be fed with the bread of life.
 Gath - er the hopes and the dreams of all; u - nite them with the
 prayers we of - fer now. Grace our ta - ble with your
 pres - ence, and give us a fore - taste of the feast to come.

*OFFERING PRAYER

Merciful God,
accept the fruits of our labor, gathered to give you glory.
You have set a table before us, a glimpse of that great day
when we will hunger and thirst no more.
Nourish us with the body and blood of Jesus,
that goodness and mercy may follow us
and bless the world you love.
In the name of Jesus,
Amen.

*THE GREAT THANKSGIVING

Ⓐ The Lord be with you. ☩ And al - so with you.

Ⓐ Lift up your hearts. ☩ We lift them to the Lord.

Ⓐ Let us give thanks to the Lord our God.

☩ It is right to give him thanks and praise.

It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, through Christ or Lord; who rose beyond the bounds of death and, on this day, as he promised, poured out your Spirit upon all the earth. And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:
 Heav-en and earth are full of your glo-ry. Ho - san - na. Ho - san - na.
 Ho - san - na in the high - est. Bless - ed is he who
 comes in the name of the Lord. Ho - san - na in the high - est.

Holy are you and blessed is your Son Jesus Christ.
 By the baptism of his suffering, death and resurrection
 you gave birth to your church,
 delivered us from our slavery to sin and death,
 and made with us a new covenant by water and the Spirit.
 By your great mercy we have been born anew
 to a living hope through the resurrection of your Son from the dead
 and to an inheritance that is imperishable, undefiled and unfading.
 Once we were no people, but now we are your people,
 declaring your wonderful deeds in Christ,
 who called us out of darkness into his marvelous light.
 When the Lord Jesus ascended, he promised to be with us always,
 in the power of your Word and Holy Spirit.

 In the night in which he was betrayed,
 our Lord Jesus took bread, gave thanks; broke it,
 and gave it this disciples, saying, "Take and eat.
 This is my body given for you.
 Do this for the remembrance of me."

Again, after supper,
he took the cup, gave thanks,
and gave it for all to drink saying,
“This cup is the new covenant in my blood,
shed for you and for all people
for the forgiveness of sin.
Do this for the remembrance of me.”

With this bread and cup
we remember our Lord's passover
from death to life as we proclaim the mystery of faith:
Christ has died, Christ is risen, Christ will come again.

O God of resurrection and new life:
Pour out your Holy Spirit on us and on these gifts of bread and wine.
Bless this feast.
Grace our table with your presence.
Come, Holy Spirit.

Reveal yourself to us in the breaking of the bread.
Raise us up as the body of Christ for the world.
Breathe new life into us.
Send us forth burning with justice, peace and love.
Come, Holy Spirit.

With all your holy ones of all times and places,
with the earth and all its creatures,
with sun and moon and stars,
we praise you, O God,
Father, Son and Holy Spirit,
now and forever.
Amen.

***OUR LORD'S PRAYER**

Lord as you have taught us, so now we pray:

Our Father, who art in heaven,

hallowed be thy name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread;

and forgive us our trespasses,

as we forgive those who trespass against us;

and lead us not into temptation,

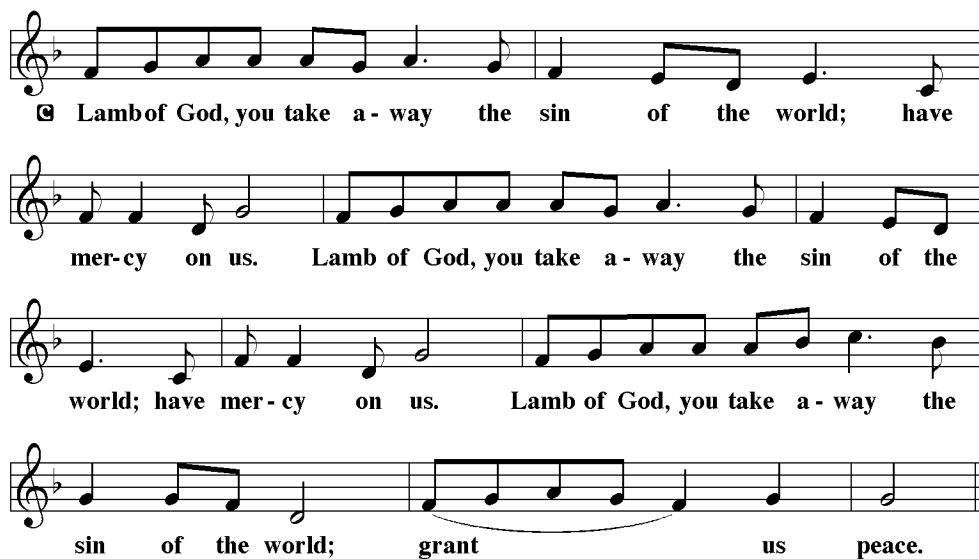
but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

forever and ever. Amen.

***LAMB OF GOD**



☞ Lamb of God, you take a - way the sin of the world; have
mer - cy on us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace.

***INVITATION TO COMMUNE**

Come to the table of new life. Receive the risen Lord.

Thanks be to God!

All are welcome at the Lord's Table. Use the center aisle, pick up a small glass on the way. Receive the bread and then proceed to receive the wine by way of a pouring chalice. After communing return to your pew using a side aisle. Those not communing may come forward for a blessing.

Know that the crucified and risen Christ gives himself to you in his supper. If you cannot eat bread, drink only the wine. If you cannot drink wine, eat only the bread.

THE COMMUNION

***AFTER COMMUNION**

The body and blood of our Lord and Savior Jesus Christ strengthen you and keep you in his grace.

Amen.

***PRAYER AFTER COMMUNION**

Holy One,
through this meal you have made your home among us
and are making all things new.

Send us now to speak peace to anxious hearts,
to love our enemies,
and to bring your healing to the nations.

In the name of Jesus,

Amen.

***BLESSING**

God Almighty, who is the beginning and the end,
Jesus Christ, the firstborn of the dead,
and the Spirit, our advocate and peace,

✠ bless you now and forever.

Amen.

***HYMN**

Holy Spirit, Ever Dwelling

LBW "Green," 523

Holy Spirit, Ever Dwelling



1 Ho-ly Spir-it, ev - er dwell-ing in the ho - liest realms of light;
2 Ho-ly Spir-it, ev - er liv - ing as the church's ver - y life;
3 Ho-ly Spir-it, ev - er work-ing through the church's min - is - try;



Ho - ly Spir - it, ev - er brood-ing o'er a world of gloom and night;
Ho - ly Spir - it, ev - er striv - ing through us in a cease - less strife;
quick-'ning, strength-'ning, and ab - solv - ing, set - ting cap - tive sin - ners free;



Ho - ly Spir - it, ev - er rais - ing those of earth to thrones on high;
Ho - ly Spir - it, ev - er form - ing in the church the mind of Christ:
Ho - ly Spir - it, ev - er bind - ing age to age and soul to soul



liv - ing, life - im - part - ing Spir - it, you we praise and mag - ni - fy.
you we praise with end - less wor - ship for your gifts and fruits un - priced.
in com - mu - nion nev - er end - ing, you we wor - ship and ex - tol.

Text: Timothy Rees, 1874–1939, alt.
Music: IN BABILONE, *Oude en Nieuwe Hollandse Boerenliedjes en Contradansen*, 1710

***DISMISSAL**

Go in peace. Praise the Lord! Alleluia!

Thanks be to God.

POSTLUDE

OUR PRAYER LIST

Grace Arner, Vanessa Morgan, Charles Miller, Jerry Miller, Richard Ritter, Ashton Ott, Lucille Sider, Gary Cable, Virginia Pulaskie, Bunny Ditchfield, Ezra

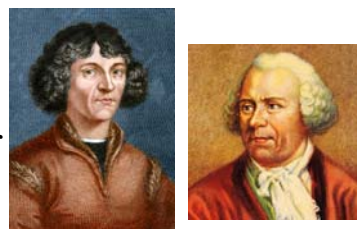
Buckman, Claire Brassard, Kevin Rosini, Kathy Eshelman, Micah, Deb Buckman, Linda Rosini, Walt & Leah Haussmann, Kristin Rehm, Ariel, John Tartline, George Poliska, Connie Shaible, John Holohan, Loretta Hawe, Donna Baker, Ann Kuntz, Ann & Charles Kuntz, Dave Williams, Bud Doebler, Shirley Hill, Ruth Osbaugh, Pam Osbaugh, and Becky Pryor.

COMMEMORATIONS

Nicolaus Copernicus, died 1543; Leonhard Euler, died 1783; scientists

Sunday, May 24, 2026

These two men were both scientists who helped to explain the wonders of God's universe. Copernicus is best known for promoting the idea that the sun, not the earth, is at the center of our solar system. Euler was one of the founders of pure mathematics, and contributed to many other fields.



John Calvin, renewer of the church, died 1564

Wednesday, May 27, 2026

Gifted both as a systematic theologian and as an interpreter of scriptures, Calvin embraced the Reformation, and as a preacher in Geneva, Switzerland, brought a theocratic government to it. He is regarded as the father of the Reformed churches.



Jiri Tranovský, hymnwriter, died 1637

Friday, May 29, 2026

Tranovský is considered to be the father of Slovak hymnody as well as an important reformer of the Slavic church. He translated the Augsburg Confession (the basis of Lutheran teachings) and published a collection of Slovak hymns.



THIS WEEK AT ST. MARK'S

Today, May 24

Day of Pentecost

Holy Communion, 8 and 10:30 am

Sunday School, 9:15 am

Monday, May 25 **Office Hours, 9 am- 1 pm**
Tuesday, May 26 **Office Hours, 9 am- 1 pm**
Wednesday, May 27 **Office Hours, 9 am- 1 pm**
Thursday, May 28 **Office Hours, 9 am- 1 pm**
Friday, May 29 **Office Hours, 9 am- 1 pm**
Saturday, May 30 **Office Closed**
Sunday, May 31 **Holy Trinity**
 Holy Communion, 8 and 10:30 am
 Sunday School, 9:15 am

OUR STEWARDSHIP for May 17, 2026

Regular Offering	\$2,524.00
Plate Offerings	15.00
World Hunger	50.00
Food Pantry	50.00
Global Mission	50.00
Parish Life	81.00
Roof Replacement Fund	100.00
Flower Memorials/Tributes	35.00
Memorials (305)	100.00
Grand Total	\$3,005.00

ALTAR FLOWERS are given to the Glory of God; and
 In honor of Dawson Owen on his birthday, by Michele & Devin Owen; and
 In honor of Harper Jones's 10th birthday, by Sally Bjornstad.

WORSHIP LEADERS for May 24, 2026

Lector	8:00 am	Drew Haussmann
	10:30 am	Theresa Furman
Communion Assistants	8:00 am	Drew Haussmann
	10:30 am	Ralph & Lou Ann Zeigler
Ushers	8:00 am	Miller/Poff
	10:30 am	Tim & Deb Maggs/Dick R.

Organist
Altar Guild (MAY)

Sam Robinson
Cindy Huff & Linda Rosini

ANNIVERSARIES

Rev. Brian & Joanne Vasey 5/24
Mike & Pam Jensen 5/30

BIRTHDAYS

Ryan Jensen 5/24
Dawson Owen 5/24
Norma Prato 5/26
Audrey Albright 5/27
Walt Hausmann 5/27
Owen Gair 5/30

KEEP IN MIND:

~When you or a family member are ill, have a crisis of faith, or have a personal concern of which you wish to make the pastor aware, please contact him directly by church office telephone (570-323-4619) email (bvasey@stmarkswilliamsport.org) or his cell phone (272-788-0161). Do not assume the pastor will know of your need any other way.

~ When you or a loved one has a change of address, email, or telephone number, please contact the church office at stmarks@stmarkswilliamsport.org or 570-323-4619. Please direct your intentions whether or not to share this information with our church family, so that in may be included in the weekly bulletin and/or the "Lion."



Winter is just about over and the stores will be putting the winter clothing on sale. This is a good time to look for those 0-24 month sweaters/coats/sweatshirts. Also winter pajamas (remember, no feet) - 2 piece pajamas are OK. Some stores are still having "white sales" where you can get bath towels and hand towels cheap - remember, no bath blankets (too big). Have fun shopping. Deb Buckman



WANT TO EXPLORE WHAT IT MEANS TO BE A LUTHERAN CHRISTIAN? Adults wishing to unite with St. Mark's in church membership are invited to contact PASTOR VASEY at 570-323-4619 or email: stmarks@stmarkswilliamsport.org.



Most Needed At.....

The Evangelism and Fellowship Committee thanks you for any assistance you can give.

Shepherd of the Streets: Needed are Laundry Pods, Toilet Paper, Paper Towels, Tissues, Band Aids, Women's Deodorant, Q-tips, Combs, Sunscreen and Children's Toothbrushes and Toothpaste.

Sojourner Truth Ministries (STM): Needed are bottles of Ketchup, Mustard and BBQ Sauce, Lemonade Mix and Napkins.

United Churches Food Pantry: Needed are Cans of Stew, Pasta, Pineapple and Pork & Beans, Coffee, Tea Bags, Honey, Pancake Mix, Condiments and Saltine Crackers. The Pantry is still accepting plastic grocery bags and egg cartons.

Sandwich Needs: As spring turns to summer, the Parish Life Committee is in need of shelf stable packets of Star Kist Deli Style Tuna Salad and Star Kist Chicken Salad for use at the Blessing Boxes. Both Weis Markets and Giant regularly place these items on sale. A container is in the Narthex for donations. Thank you for any assistance you can give.

Blitz Build for Habitat

On Saturday, June 6, 2026 the Evangelism and Fellowship Committee will participate at a special Habitat for Humanity build on Scott Street in Williamsport. We will be joining up to 100 volunteers, who will work in shifts, to build one home over that weekend. We have volunteered to provide sandwiches for 50 volunteers, condiments and cases of water. Other churches are providing more sandwiches, more condiments and pasta salad. We are in need of monetary donations to purchase rolls, meat, cheese and individual condiments. If you wish to help, checks can be made payable to St, Mark's with the memo line reading Evangelism and Fellowship. Thank you in advance for any help you can provide.

Thank You

Last Friday, several St. Mark's volunteers hosted 19 donors and 4 Red Cross staff members for a blood drive. Fifteen pints of life-saving blood were collected. Our next drive will take place in September. Maybe you can donate, too!



A bus trip to see **“JOSHUA”*** at Sight & Sound is scheduled for Wednesday, 9-23-2026. Meet at the west end of Beiter's parking lot at 6am. The price for the trip is \$178.00 per adult and \$109.08 for children 12 and under, which includes the ticket to the show, the bus, and a meal at Hershey Farm Inn. To purchase tickets or with any questions please contact Cheryl Williams at (570) 327-1627.

***BE STRONG AND COURAGEOUS**

From the banks of the Jordan River to the towering walls of Jericho, JOSHUA is a miraculous adventure for the whole family. Journey alongside the people of Israel as they navigate their new-found freedom in an unforgiving wilderness. When Joshua is called to replace Moses as their faithful leader, tensions mount in the midst of dwindling supplies and approaching armies. With one last fortified city standing between the Israelites and the Promised Land, unexpected hell emerges from behind enemy lines and Joshua's trust in God's plan is put to the ultimate test.



PANCAKE BREAKFAST

St. Mark's Men's Fellowship Group is once again hosting a Pancake Breakfast! Come enjoy a plate of fluffy flapjacks and warm Christian fellowship as we kick off our summer worship schedule. We will gather on **June 7th** in Fellowship Hall following the single, 9:30 AM worship service for this time of food, conversation, and community. It's sure to be "Positively, Pancake Perfect"!

We look forward to seeing you there!

Change of Address: Ann Kuntz
Williamsport Home, Bldg. B
Room 916
1900 Ravine Rd
Williamsport, PA 17701

OLD IMMANUEL LUTHERAN CHURCH

Old Immanuel Lutheran Church's Annual Memorial Service is Sunday, June 14, 2026 at 2:30pm. Old Immanuel is the oldest Lutheran church in Lycoming County! Please plan on joining us! The church's address is 2633 Lime Bluff Rd., Muncy, PA 17756. Please note the church does not have running water or electricity, and is not fully handicap accessible. For more information, or to follow Old Immanuel more closely, "like" "Old Immanuel Lutheran Church" on Facebook!

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