

THE FEAST OF THE HOLY TRINITY

May 31, 2026

St. Mark's Lutheran Church

142 Market Street, Williamsport, PA 17701

stmarks@stmarkswilliamsport.org

Office (570-323-4619) Fax (570-323-2452)

Rev. Brian D. Vasey, Pastor

bvasey@stmarkswilliamsport.org

Welcome to Saint Mark's!

This is Christ's church. There is a place for you here. Join us as we do God's work in Christ's name for the life of the world.

Our Mission: "To know Christ and to make Christ known."



Please note:

Hand sanitizer is available for your use.

Offerings may be received by way of offering plates as you enter or leave.

An Order for Holy Communion; *Setting Two, Lutheran Book of Worship*

A guide to hymnal use: All hymns are printed in the bulletin and when reference is available the LBW, Green Book; WOV, Blue Book

Light print = Pastor/Leader. Bold print = Congregation.

**Please stand as you are able.*

PRELUDE *Invitatoire de la Trinite* Francois Couperin (1668-1733)

INTRODUCTION TO TODAY'S WORSHIP

Today we celebrate the mystery of the Holy Trinity in word and sacrament, as we profess the creed, and as we are sent into the world to bear witness to our faith.

WELCOME/ANNOUNCING THE DAY/ANNOUNCEMENTS

***CONFESSION AND FORGIVENESS**

Blessed be the holy Trinity, † one God,
whose compassion endures forever.

Amen.

Let us confess our sin to God.

Compassionate God,

we confess to you all our sins.

Our burden is heavy, and we cannot free ourselves.

In your mercy, call us back to you.

Your yoke is easy and your burden is light.

Restore us to dwell in your peace.

In Christ's name we pray,

Amen.

Jesus says, "Come to me,

all you who are weary

and are carrying heavy burdens,

and I will give you rest."

In the name of God,

Father, † Son, and Holy Spirit,
 your sins are forgiven.
 Rest in God's love.
Amen.

***HYMN Holy, Holy, Holy LBW, "Green," 165**

Holy, Holy, Holy



1 Ho - ly, ho - ly, ho - ly, Lord God Al - might - y!
 2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,
 3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,
 4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!



Ear - ly in the morn - ing our song shall rise to thee.
 cast - ing down their gold - en crowns a - round the glass - y sea;
 though the eye made blind by sin thy glo - ry may not see,
 All thy works shall praise thy name in earth and sky and sea.



Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!
 cher - u - bim and ser - a - phim fall - ing down be - fore thee,
 on - ly thou art ho - ly; there is none be - side thee,
 Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!



God in three Per - sons, bless - ed Trin - i - ty!
 which wert and art, and ev - er - more shalt be.
 per - fect in pow'r, in love and pu - ri - ty.
 God in three Per - sons, bless - ed Trin - i - ty!

Text: Reginald Heber, 1783–1826, alt.
 Music: NICAEA, John B. Dykes, 1823–1876

***THE GREETING**

The grace of the Lord Jesus Christ, the love of God and the communion of the Holy Spirit be with you all.
And also with you.

*HYMN OF PRAISE



Ⓐ Glo-ry to God in the high-est, and peace to his peo-ple on earth.



Ⓑ Lord God, heav-en-ly king, al-might-y God and Fa-ther:



We wor-ship you, we give you thanks, we praise you for your glo-ry.



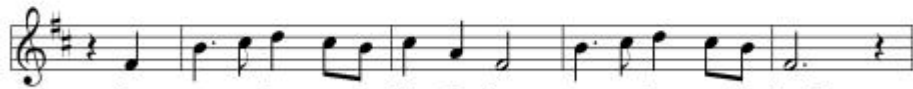
Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God:



You take a-way the sin of the world; have mer-cy on us.



You are seat-ed at the right hand of the Fa-ther; re-ceive our prayer.



For you a-lone are the Ho-ly One, you a-lone are the Lord,



you a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,



in the glo-ry of God the Fa-ther. A-men

*THE PRAYER OF THE DAY

The Lord be with you.

And also with you.

Almighty Creator and ever-living God: we worship your glory, eternal Three-in-One, and we praise your power, majestic One-in-Three. Keep us steadfast in this faith, defend us in all adversity, and bring us at last into your presence, where you live in endless joy and love, Father, Son, and Holy Spirit, one God, now and forever. **Amen.**

THE FIRST READING: Genesis 1:1-4, 24-28, 38a; 2:4a

¹ When God began to create the heavens and the earth, ² the earth was complete chaos, and darkness covered the face of the deep, while a wind from God swept over the face of the waters. ³ Then God said, “Let there be light,” and there was light. ⁴ And God saw that the light was good, and God separated the light from the darkness.

²⁴ And God said, “Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind.” And it was so. ²⁵ God made the wild animals of the earth of every kind and the cattle of every kind and everything that creeps upon the ground of every kind. And God saw that it was good.

²⁶ Then God said, “Let us make humans in our image, according to our likeness, and let them have dominion over the fish of the sea and over the birds of the air and over the cattle and over all the wild animals of the earth and over every creeping thing that creeps upon the earth.”

²⁷ So God created humans in his image,
in the image of God he created them;
male and female he created them.

²⁸ God blessed them, and God said to them, “Be fruitful and multiply and fill the earth and subdue it and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth.”^{31a} God saw everything that he had made, and indeed, it was very good.

^{4a} These are the generations of the heavens and the earth when they were created.
Word of God, word of life.

Thanks be to God.

PSALM 8

¹ O | LORD our Lord,
how majestic is your name in | all the earth!-

² **you whose glory is chanted above the heavens out of the mouths of in-
| fants and children; you have set up a fortress against your enemies,
to silence the foe | and avenger.**

³ When I consider your heavens, the work | of your fingers,
the moon and the stars you have set | in their courses,

⁴ **what are mere mortals that you should be mind- | ful of them,
human beings that you should | care for them?**

⁵ Yet you have made them little less | than divine;

with glory and hon- | or you crown them.

**⁶You have made them rule over the works | of your hands;
you have put all things un- | der their feet:**

⁷all | flocks and cattle,
even the wild beasts | of the field,

**⁸the birds of the air, the fish | of the sea,
and whatever passes along the paths | of the sea.**

⁹O | LORD our Lord,
how majestic is your name in | all the earth!

THE SECOND READING: 2 Corinthians 13:11-13

[Paul writes:] ¹¹ Finally, brothers and sisters, farewell. Be restored; listen to my appeal; agree with one another; live in peace; and the God of love and peace will be with you. ¹² Greet one another with a holy kiss. All the saints greet you.

¹³ The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with all of you.

Word of God, word of life.

Thanks be to God.

***GOSPEL ACCLAMATION**



THE GOSPEL: Matthew 28:16-20

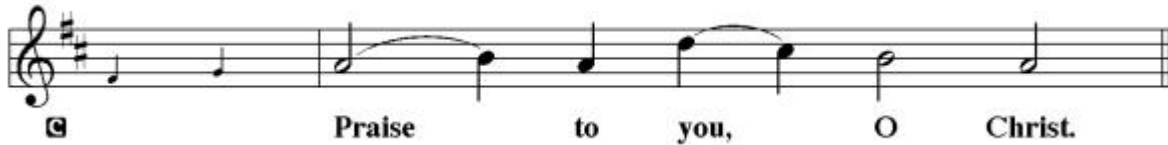
The holy gospel of our Lord and Savior Jesus Christ according to St. Matthew, the twenty-eighth chapter.



¹⁶ Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them. ¹⁷ When they saw him, they worshiped him, but they doubted. ¹⁸ And Jesus came and said to them, “All authority in heaven and on earth has been given to me. ¹⁹ Go therefore and make disciples of all nations, baptizing

them in the name of the Father and of the Son and of the Holy Spirit²⁰ and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age.”

The gospel of the Lord.



THE SERMON

*HYMN **Come, Join the Dance of Trinity** **No Reference Available**

Come, Join the Dance of Trinity



1 Come, join the dance of Trin - i - ty, be - fore all worlds be - gun—
 2 Come, see the face of Trin - i - ty, new - born in Beth - le - hem;
 3 Come, speak a - loud of Trin - i - ty, as wind and tongues of flame
 4 With - in the dance of Trin - i - ty, be - fore all worlds be - gun,



the in - ter-weav - ing of the Three, the Fa - ther, Spir - it, Son.
 then blood - ied by a crown of thorns out - side Je - ru - sa - lem.
 set peo - ple free at Pen - te - cost to tell the Sav - ior's name.
 we sing the prais - es of the Three, the Fa - ther, Spir - it, Son.



The u - ni - verse of space and time did not a - rise by chance,
 The dance of Trin - i - ty is meant for hu - man flesh and bone;
 We know the yoke of sin and death, our necks have worn it smooth;
 Let voic - es rise and in - ter-weave, by love and hope set free,



but as the Three, in love and hope, made room with - in their dance.
 when fear con - fines the dance in death, God rolls a - way the stone.
 go tell the world of weight and woe that we are free to move!
 to shape in song this joy, this life: the dance of Trin - i - ty.

***THE NICENE CREED**

With all people of God, we confess our faith:

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**

Through him all things were made.

**For us and for our salvation
he came down from heaven;
by the power of the Holy Spirit
he became incarnate from the virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.**

With the Father and the Son he is worshiped and glorified.

**He has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one Baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.**

***PRAYERS OF INTERCESSION**

After each petition: Merciful God/Receive our prayer.

***THE PEACE**

The peace of the Lord be with you always.

And also with you.

People may greet one another with these or similar words or gestures.

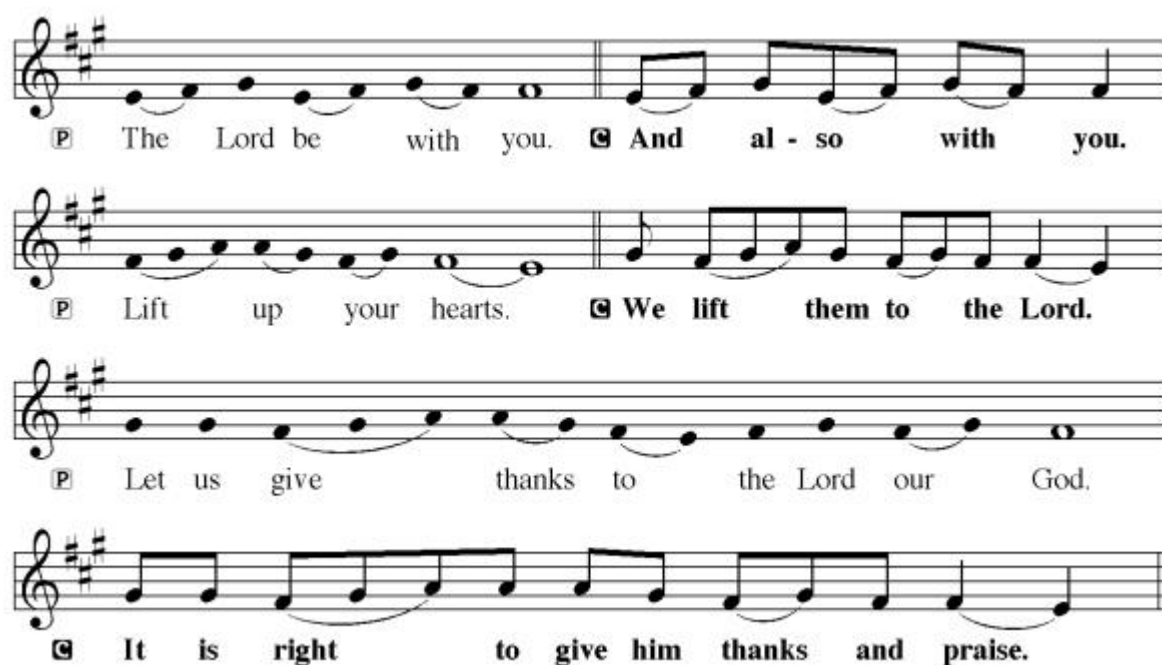
OFFERTORY

Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of
bless-ing. Gath-er a har-vest from the seeds that were sown, that we may be
fed with the bread of life. Gath-er the hopes and dreams of all; u -
nite them with the prayers we of - fer. Grace our ta - ble with your
pres - ence, and give us a fore - taste of the feast to come.

*OFFERING PRAYER

Loving God,
we offer at your table the gifts of our hearts.
Help us take heart in you and share freely of your love,
so that all creation can taste your abundance.
We ask this in the name of Jesus,
through the Spirit abiding with us now and forever.
Amen.

*THE GREAT THANKSGIVING



The musical notation consists of four staves of music in G major (one sharp) and 4/4 time. Each staff begins with a treble clef and a key signature of one sharp (F#). The lyrics are written below the notes, with a 'P' (Piano) or 'C' (Crescendo) marking at the start of each line.


P The Lord be with you. **C** And al - so with you.

P Lift up your hearts. **C** We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give him thanks and praise.

It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, almighty and everliving God. You have revealed your glory as that of Father, Son and Holy Spirit: Three persons, equal in majesty, undivided in splendor, yet One Lord and God ever to be adored in your everlasting glory. And so, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might:
 Heav'n and earth are full of your glo - ry.
 Ho - san - na in the high - est. Bless - ed is he who comes
 in the name of the Lord. Ho - san - na in the high - est.

Holy God, mighty Lord, gracious Father:
 endless is your mercy and eternal your reign.

You have filled all creation with light and life;
 heaven and earth are full of your glory.

Through Abraham you promised to bless all nations.
 You rescued Israel, your chose people.

Through the prophets you renewed your promise;
 and, at the end of all the ages, you sent your Son,
 who in words and deeds proclaimed your kingdom and
 was obedient to your will, even to giving his life.

In the night in which he was betrayed,
 our Lord Jesus took bread, gave thanks; broke it,
 and gave it this disciples, saying, "Take and eat.
 This is my body given for you.
 Do this for the remembrance of me."

Again, after supper,
 he took the cup, gave thanks,
 and gave it for all to drink saying,

“This cup is the new covenant in my blood,
shed for you and for all people
for the forgiveness of sin.
Do this for the remembrance of me.”

For as often as we eat of this bread
And drink from this cup, we proclaim the Lord’s death,
Until he comes
Christ has died, Christ is risen, Christ will come again.

Therefore, gracious Father, with this bread and cup
we remember the life our Lord offered for us.
And, believing the witness of his resurrection, we await his
coming in power to share with us the great and promised feast.
Come Lord Jesus.

Send now, we pray, your Holy Spirit, the Spirit of our Lord
and of his resurrection, that we who receive the Lord’s body
and blood may live to the praise of your glory and receive our
inheritance with all your saints in light.
Come, Holy Spirit.

Through him, with him, in him, in the unity of the Holy Spirit,
all honor and glory is yours, almighty Father, now and forever.
Amen.


***OUR LORD'S PRAYER**

Lord as you have taught us, so now we pray:


**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
 and forgive us our trespasses,
 as we forgive those who trespass against us;
 and lead us not into temptation,
 but deliver us from evil.
 For thine is the kingdom,
 and the power, and the glory,
 forever and ever. Amen.**


***LAMB OF GOD**



☞ Lamb of God, you take a-way the sin of the world; have mer-cy on us.



Lamb of God, you take a-way the sin of the world; have mer-cy on us.



Lamb of God, you take a-way the sin of the world;



grant us peace, grant us peace.

***INVITATION TO COMMUNE**

Heaven has come near.
 Come, share in the feast!
Thanks be to God!

All are welcome at the Lord's Table. Use the center aisle, pick up a small glass on the way. Receive the bread and then proceed to receive the wine by way of a pouring chalice. After communing return to your pew using a side aisle. Those not communing may come forward for a blessing.

Know that the crucified and risen Christ gives himself to you in his supper. If you cannot eat bread, drink only the wine. If you cannot drink wine, eat only the bread.

THE COMMUNION

***AFTER COMMUNION**

The body and blood of our Lord and Savior Jesus Christ strengthen you and keep you in his grace.

Amen.

***PRAYER AFTER COMMUNION**

Compassionate God,
through the gifts of bread and wine
our hearts are filled with the abundance of your love.
Strengthen us that we, through this holy meal,
may share your love freely, as you have shared with us.
We ask this in the name of Jesus,
through the Spirit nourishing us now and forever.

Amen.

***BLESSING**

God the Father, God the Son, ✠ and God the
Holy Spirit bless, heal and hold you today and always.

Amen

***HYMN Lord, You Give the Great Commission WOV “Blue,” 756**

Lord, You Give the Great Commission



1 Lord, you give the great com - mis - sion: "Heal the sick and
 2 Lord, you call us to your ser - vice: "In my name bap -
 3 Lord, you make the com - mon ho - ly: "This my bod - y,
 4 Lord, you show us love's true mea - sure: "Fa - ther, what they
 5 Lord, you bless with words as - sur - ing: "I am with you



preach the word." Lest the church ne - glect its mis - sion,
 tize and teach." That the world may trust your prom - ise,
 this my blood." Let us all, for earth's true glo - ry,
 do, for - give." Yet we hoard as pri - vate trea - sure
 to the end." Faith and hope and love re - stor - ing,



and the gos - pel go un - heard, help us wit - ness
 life a - bun - dant meant for each, give us all new
 dai - ly lift life heav - en - ward, ask - ing that the
 all that you so free - ly give. May your care and
 may we serve as you in - tend and, a - mid the



to your pur - pose with re - newed in - teg - ri - ty:
 fer - vor, draw us clos - er in com - mu - ni - ty:
 world a - round us share your chil - dren's lib - er - ty:
 mer - cy lead us to a just so - ci - e - ty:
 cares that claim us, hold in mind e - ter - ni - ty:

Refrain



With the Spir - it's gifts em - pow'r us for the work of min - is - try.

Text: Jeffery Rowthorn, b. 1934

Music: ABBOT'S LEIGH, Cyril V. Taylor, 1907-1991

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***DISMISSAL**

Heaven has come near. Go, share the good news!

Thanks be to God.

POSTLUDE *Psalm XIX* Benedetto Marcello (1686-1739)

Music notes:

For Trinity Sunday, today’s organ music comes from the French and Italian Baroque periods, an era marked by rich ornamentation, expressive melodies, and a deep connection between music and worship. The prelude, *Invitatoire de la Trinité* by François Couperin (1668–1733), reflects the elegance and devotion of the French classical organ tradition. Known as “Couperin le Grand,” he served as organist at the Church of Saint-Gervais in Paris and composed music of remarkable grace and spiritual depth. The postlude, *Psalm XIX* by Benedetto Marcello (1686–1739), draws on the text of Psalm 19, celebrating the glory of God revealed through creation.

OUR PRAYER LIST

Grace Arner, Vanessa Morgan, Charles Miller, Jerry Miller, Richard Ritter, Ashton Ott, Lucille Sider, Gary Cable, Virginia Pulaskie, Bunny Ditchfield, Ezra Buckman, Claire Brassard, Kevin Rosini, Kathy Eshelman, Micah, Deb Buckman, Linda Rosini, Walt & Leah Haussmann, Kristin Rehm, Ariel, John Tartline, George Poliska, Connie Shaible, John Holohan, Loretta Hawe, Donna Baker, Ann Kuntz, Ann & Charles Kuntz, Dave Williams, Bud Doebler, Shirley Hill, Ruth Osbaugh, Pam Osbaugh, and Becky Pryor.

COMMEMORATIONS

Visit of Mary to Elizabeth

Sunday, May 31, 2026

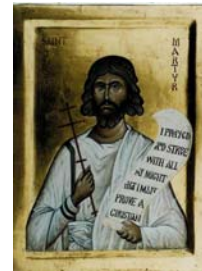
This festival marks the occasion when Mary, pregnant with Jesus, visited her cousin Elizabeth who was herself pregnant with John. Elizabeth pronounced Mary "blessed among women," and Mary responded with the song called the Magnificat.



Justin, martyr at Rome, died around 165

Monday, June 1, 2026

Born of pagan parents, Justin was influenced by an elderly Christian in Ephesus. He became a teacher of philosophy and the Christian faith. Jailed for practicing an unauthorized religion, he refused to renounce his faith and was beheaded.



The Martyrs of Uganda, died 1886

Wednesday, June 3, 2026

On June 3, 1886, thirty-two young men were burned to death for refusing to renounce Christianity. The confident manner in which these Christians went to their deaths contributed to a much stronger Christian presence in Uganda.



John XXIII, Bishop of Rome, died 1963

Wednesday, June 3, 2026

When elected, the former Angelo Roncalli was expected to be a short term care-taker. He showed great spirit though, and convened the Second Vatican Council which helped bring great changes to the Roman Catholic Church and furthered the cause of ecumenism.



Boniface, Bishop of Mainz, missionary to Germany, martyr, died 754

Friday, June 5, 2026

Boniface was a native of England who became a Benedictine monk and was called to missionary work among the Vandal tribes of Germany. With fellow workers, he established churches and schools, and he also worked to reform the church.



NEXT SUNDAY WE BEGIN OUR SUMMER SCHEDULE OF ONE SERVICE TIME (9:30 AM) AND NO SUNDAY SCHOOL.

THIS WEEK AT ST. MARK'S

Today, May 31	The Feast of the Holy Trinity Holy Communion, 8 and 10:30 am Sunday School, 9:15 am Worship & Music after 10:30am service
Monday, June 1	Office Hours, 9 am- 1 pm
Tuesday, June 2	Office Hours, 9 am- 1 pm
Wednesday, June 3	Office Hours, 9 am- 1 pm Men's Fellowship 6 pm
Thursday, June 4	Office Hours, 9 am- 1 pm
Friday, June 5	Office Hours, 9 am- 1 pm
Saturday, June 6	Office Closed
Sunday, June 7	Second Sunday of Pentecost Holy Communion, 9:30 am Men's Fellowship Breakfast

OUR STEWARDSHIP for May 24, 2026

Regular Offering	\$2,992.00
Plate Offerings	115.00
Flower Memorials/Tributes	105.00
Grand Total	\$3,212.00

ALTAR FLOWERS (2 vases) are given to the Glory of God; and
In memory of Joyce, we love and miss you very much, by the Newcomer Family.

WORSHIP LEADERS for May 31, 2026

Lector	8:00 am	Candy Dewar
	10:30 am	Shelby Weber
Communion Assistants	8:00 am	Jackie Kinney
	10:30 am	Phil Thomas & Dan Ziegler
Ushers	8:00 am	Miller/Poff
	10:30 am	Gary & Shelby Weber
Organist		Sam Robinson
Altar Guild (MAY)		Cindy Huff & Linda Rosini

BIRTHDAYS

Grace Arner 6/3
Sean Jensen 6/3

KEEP IN MIND:

~When you or a family member are ill, have a crisis of faith, or have a personal concern of which you wish to make the pastor aware, please contact him directly by church office telephone (570-323-4619) email

(bvasey@stmarkswilliamsport.org) or his cell phone (272-788-0161). Do not assume the pastor will know of your need any other way.

~ When you or a loved one has a change of address, email, or telephone number, please contact the church office at stmarks@stmarkswilliamsport.org or 570-323-4619. Please direct your intentions whether or not to share this information with our church family, so that in may be included in the weekly bulletin and/or the "Lion."



Winter is just about over and the stores will be putting the winter clothing on sale. This is a good time to look for those 0-24 month sweaters/coats/sweatshirts. Also winter pajamas (remember, no feet) - 2 piece pajamas are OK. Some stores are still having "white sales" where you can get bath towels and hand towels cheap - remember, no bath blankets (too big). Have fun shopping. Deb Buckman



WANT TO EXPLORE WHAT IT MEANS TO BE A LUTHERAN CHRISTIAN? Adults wishing to unite with St. Mark's in church membership are invited to contact PASTOR VASEY at 570-323-4619 or email: stmarks@stmarkswilliamsport.org.



Most Needed At.....

The Evangelism and Fellowship Committee thanks you for any assistance you can give.

Shepherd of the Streets: Needed are Laundry Pods, Toilet Paper, Paper Towels, Tissues, Band Aids, Women's Deodorant, Q-tips, Combs, Sunscreen and Children's Toothbrushes and Toothpaste. Of urgent need is adult toothpaste.

Sojourner Truth Ministries (STM): Needed are bottles of Ketchup, Mustard and BBQ Sauce, Lemonade Mix and Napkins.

United Churches Food Pantry: Needed are Cans of Stew, Pasta, Pineapple and Pork & Beans, Coffee, Tea Bags, Honey, Pancake Mix, Condiments and Saltine Crackers. The Pantry is still accepting plastic grocery bags and egg cartons.

Sandwich Needs: As spring turns to summer, the Parish Life Committee is in need of shelf stable packets of Star Kist Deli Style Tuna Salad and Star Kist Chicken Salad for use at the Blessing Boxes. Both Weis Markets and Giant regularly place these items on sale. A container is in the Narthex for donations. Thank you for any assistance you can give.

Blitz Build for Habitat

On Saturday, June 6, 2026 the Evangelism and Fellowship Committee will participate at a special Habitat for Humanity build on Scott Street in Williamsport. We will be joining up to 100 volunteers, who will work in shifts, to build one home over that weekend. We have volunteered to provide sandwiches for 50 volunteers, condiments and cases of water. Other churches are providing more sandwiches, more condiments and pasta salad. We are in need of monetary donations to purchase rolls, meat, cheese and individual condiments. If you wish to help, checks can be made payable to St, Mark's with the memo line reading Evangelism and Fellowship. Thank you in advance for any help you can provide.



A bus trip to see “**JOSHUA**”* at Sight & Sound is scheduled for Wednesday, 9-23-2026. Meet at the west end of Beiter’s parking lot at 6am. The price for the trip is \$178.00 per adult and \$109.08 for children 12 and under, which includes the ticket to the show, the bus, and a meal at Hershey Farm Inn. To purchase tickets or with any questions please contact Cheryl Williams at (570) 327-1627.

***BE STRONG AND COURAGEOUS**

From the banks of the Jordan River to the towering walls of Jericho, JOSHUA is a miraculous adventure for the whole family. Journey alongside the people of Israel as they navigate their new-found freedom in an unforgiving wilderness. When Joshua is called to replace Moses as their faithful leader, tensions mount in the midst of dwindling supplies and approaching armies. With one last fortified city standing between the Israelites and the Promised Land, unexpected hell emerges from behind enemy lines and Joshua’s trust in God’s plan is put to the ultimate test.



PANCAKE BREAKFAST

St. Mark's Men's Fellowship Group is once again hosting a Pancake Breakfast! Come enjoy a plate of fluffy flapjacks and warm Christian fellowship as we kick off our summer worship schedule. We will gather on **June 7th** in Fellowship Hall following the single, 9:30 AM worship service for this time of food, conversation, and community. It's sure to be "Positively, Pancake Perfect"!

We look forward to seeing you there!

Change of Address: Ann Kuntz
Williamsport Home, Bldg. B
Room 916
1900 Ravine Rd
Williamsport, PA 17701

OLD IMMANUEL LUTHERAN CHURCH

Old Immanuel Lutheran Church's Annual Memorial Service is Sunday, June 14, 2026 at 2:30pm. Old Immanuel is the oldest Lutheran church in Lycoming County! Please plan on joining us! The church's address is 2633 Lime Bluff Rd., Muncy, PA 17756. Please note the church does not have running water or electricity, and is not fully handicap accessible. For more information, or to follow Old Immanuel more closely, "like" "Old Immanuel Lutheran Church" on Facebook!

***THE ATHANASIAN CREED (Quicumque Vult): An ancient Summary of the Faith from The Lutheran Book of Worship, pp 55-56.**

Whoever wants to be saved

should above all cling to the catholic faith.

Whoever does not guard it whole and inviolable will doubtless perish eternally.

Now this is the catholic faith:

We worship one God in trinity and the Trinity in unity, neither confusing the persons nor dividing the divine being.

For the Father is one person,

the Son is another,

and the Spirit is still another.

But the deity of the Father, Son, and Holy Spirit is one,

equal in glory, coeternal in majesty.

What the Father is, the Son is, and so is the Holy Spirit.

Uncreated is the Father; uncreated is the Son; uncreated is the Spirit.

The Father is infinite; the Son is infinite; the Holy Spirit is infinite.

Eternal is the Father; eternal is the Son; eternal is the Spirit:

And yet there are not three eternal beings, but one who is eternal;

as there are not three uncreated and unlimited beings,

but one who is uncreated and unlimited.

Almighty is the Father; almighty is the Son; almighty is the Spirit:

And yet there are not three almighty beings, but one who is almighty.

Thus the Father is God; the Son is God; the Holy Spirit is God:

And yet there are not three gods, but one God.

Thus the Father is Lord; the Son is Lord; the Holy Spirit is Lord:

And yet there are not three lords, but one Lord.

As Christian truth compels us

to acknowledge each distinct person

as God and Lord,

so catholic religion forbids us to say that there are three gods or lords.

The Father was neither made nor created nor begotten;

the Son was neither made nor created, but was alone begotten of the

Father; the Spirit was neither made nor created,

but is proceeding from the Father and the Son.

Thus there is one Father,

not three fathers;

**one Son, not three sons;
one Holy Spirit, not three spirits.**

**And in this Trinity, no one is before or after, greater or less than the other;
but all three persons are in themselves, coeternal and coequal;
and so we must worship the Trinity
in unity and the one God in three persons.**

Whoever wants to be saved should think thus about the Trinity.

It is necessary for eternal salvation

that one also faithfully believe that our Lord Jesus became flesh.

For this is the true faith that we believe and confess:

That our Lord Jesus Christ, God's Son, is both God and man.

**He is God, begotten before all worlds from the being of the Father,
and he is man, born in the world from the being of his mother—
existing fully as God, and fully as man with a rational soul and a human
body; equal to the Father in divinity, subordinate to the Father in humanity.**

Although he is God and man,

he is not divided, but is one Christ.

He is united because God has taken humanity into himself;

he does not transform deity into humanity.

He is completely one in the unity of his person, without confusing his natures.

For as the rational soul and body are one person,

so the one Christ is God and man.

He suffered death for our salvation.

He descended into hell and rose again from the dead.

He ascended into heaven and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

**At his coming all people shall rise bodily to give an account of their own
deeds. Those who have done good will enter eternal life, those who have done
evil will enter eternal fire.**

This is the catholic faith.

One cannot be saved without believing this firmly and faithfully.

Amen.

Traditionally this was recited by congregations on Trinity Sunday. In recent years (due to its length) it is suggested to be made available for Christians to read and contemplate.



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