

THE FOURTH SUNDAY AFTER PENTECOST

June 21, 2026

St. Mark's Lutheran Church

142 Market Street, Williamsport, PA 17701

stmarks@stmarkswilliamsport.org

Office (570-323-4619) Fax (570-323-2452)

Rev. Brian D. Vasey, Pastor

bvasey@stmarkswilliamsport.org

Welcome to Saint Mark's!

This is Christ's church. There is a place for you here. Join us as we do God's work in Christ's name for the life of the world.

Our Mission: "To know Christ and to make Christ known."



Please note:

Hand sanitizer is available for your use.

Offerings may be received by way of offering plates as you enter or leave.

An Order for Holy Communion; *Setting Two, Lutheran Book of Worship*

A guide to hymnal use: All hymns are printed in the bulletin and when reference is available the LBW, Green Book; WOV, Blue Book

Light print = Pastor/Leader. Bold print = Congregation.

**Please stand as you are able.*

PRELUDE

INTRODUCTION TO TODAY'S WORSHIP

God does not promise that the path of the disciple will be easy. Jeremiah feels the pain of rejection from those who do not want to hear what he has to say. Jesus declares that his words may bring stark division. Even so, we need not be afraid for God accounts for each hair on our heads. Though we may experience rejection, frustration, division, and death, God's grace and love make us a new creation each day. Marked with the cross and filled with holy food, we are sent from worship to witness to Christ in the world.

WELCOME/ANNOUNCING THE DAY/ANNOUNCEMENTS

***CONFESSION AND FORGIVENESS**

Blessed be the holy Trinity, † one God,
whose compassion endures forever.

Amen.

Let us confess our sin to God.

Compassionate God,

we confess to you all our sins.

Our burden is heavy, and we cannot free ourselves.

In your mercy, call us back to you.

Your yoke is easy and your burden is light.

Restore us to dwell in your peace.

In Christ's name we pray,

Amen.

Jesus says, "Come to me,
 all you who are weary
 and are carrying heavy burdens,
 and I will give you rest."

In the name of God,
 Father, † Son, and Holy Spirit,
 your sins are forgiven.
 Rest in God's love.

Amen.

***HYMN Let the Whole Creation Cry No Reference Available**



1 Let the whole cre - a - tion cry, "Glo - ry to the Lord on high!"
 2 Ser - vants striv - ing for the Lord, proph - ets burn - ing with the word,
 3 Men and wom - en, young and old, raise the an - them loud and bold,



Heav'n and earth, a - wake and sing, "Praise to our al - might - y king!"
 those to whom the arts be - long add their voic - es to the song.
 and let chil - dren's hap - py hearts in this wor - ship take their parts;



Praise God, an - gel hosts a - bove, ev - er bright and fair in love;
 Pow'rs of knowl - edge and of law, to the glo - rious cir - cle draw;
 from the north to south - ern pole let the might - y cho - rus roll:



sun and moon, lift up your voice; night and stars, in God re - joice.
 all who work and all who wait, sing, "The Lord is good and great!"
 "Ho - ly, Ho - ly, Ho - ly One; glo - ry be to God a - lone!"

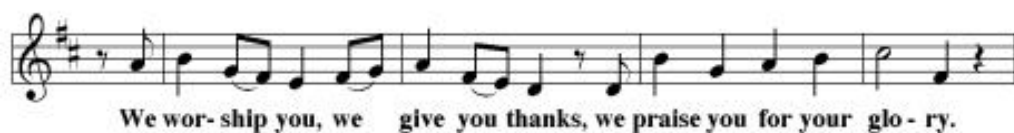
Text: Stopford A. Brooke, 1832–1916, alt.
 Music: SALZBURG, Jakob Hintze, 1622–1702

*THE GREETING

The grace of the Lord Jesus Christ, the love of God and the communion of the Holy Spirit be with you all.

And also with you.

*HYMN OF PRAISE



***THE PRAYER OF THE DAY**

The Lord be with you.

And also with you.

Let us pray.

Teach us, good Lord God, to serve you as you deserve, to give and not to count the cost, to fight and not to heed the wounds, to toil and not to seek for rest, to labor and not to ask for reward, except that of knowing that we do your will, through Jesus Christ, our Savior and Lord.

Amen.

THE FIRST READING: Jeremiah 20:7-13

⁷ O LORD, you have enticed me,

and I was enticed;

you have overpowered me,

and you have prevailed.

I have become a laughingstock all day long;

everyone mocks me.

⁸ For whenever I speak, I must cry out;

I must shout, "Violence and destruction!"

For the word of the LORD has become for me

a reproach and derision all day long.

⁹ If I say, "I will not mention him

or speak any more in his name,"

then within me there is something like a burning fire

shut up in my bones;

I am weary with holding it in,

and I cannot.

¹⁰ For I hear many whispering:

"Terror is all around!

Denounce him! Let us denounce him!"

All my close friends

are watching for me to stumble.

“Perhaps he can be enticed,
and we can prevail against him
and take our revenge on him.”

¹¹ But the LORD is with me like a terrifying warrior;
therefore my persecutors will stumble,
and they will not prevail.

They will be greatly shamed,
for they will not succeed.

Their eternal dishonor
will never be forgotten.

¹² O LORD of hosts, you test the righteous;
you see the heart and the mind;
let me see your retribution upon them,
for to you I have committed my cause.

¹³ Sing to the LORD;
praise the LORD!

For he has delivered the life of the needy
from the hands of evildoers.

Word of God, word of life.

Thanks be to God.

PSALM 69:7-18

⁷ Surely, for your sake I have suf- | fered reproach,
and shame has cov- | ered my face.

⁸ **I have become a stranger to | my own kindred,
an alien to my | mother’s children.**

⁹ Zeal for your house has eat- | en me up;
the scorn of those who scorn you has fall- | en upon me.

¹⁰ **I humbled my- | self with fasting,
but that was turned to | my reproach.**

¹¹ I put on | sackcloth also,
and became a by- | word among them.

¹² **Those who sit at the gate mur- | mur against me,
and the drunkards make | songs about me.**

- ¹³ But as for me, this is my prayer to you, at the time you have¹ set,
O LORD: “In your great mercy, O God, answer me with your un-
¹ failing help.
- ¹⁴ **Save me from the mire; do not¹ let me sink; let me be rescued from
those who hate me and out of¹ the deepwaters**
- ¹⁵ Let not the torrent of waters wash over me, neither let the deep swal-
¹ low me up; do not let the pit shut its¹ mouth upon me.
- ¹⁶ **Answer me, O LORD, for your¹ love is kind;
in your great compassion,¹ turn to me.**
- ¹⁷ Hide not your face¹ from your servant;
be swift and answer me, for I am¹ in distress.
- ¹⁸ **Draw near to me¹ and redeem me;
because of my enemies de-¹ liver me.**

THE SECOND READING: Romans 6:1b-11

^{1b} Should we continue in sin in order that grace may increase? ² By no means! How can we who died to sin go on living in it? ³ Do you not know that all of us who were baptized into Christ Jesus were baptized into his death? ⁴ Therefore we were buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we also might walk in newness of life.

⁵ For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. ⁶ We know that our old self was crucified with him so that the body of sin might be destroyed, so we might no longer be enslaved to sin. ⁷ For whoever has died is freed from sin. ⁸ But if we died with Christ, we believe that we will also live with him. ⁹ We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. ¹⁰ The death he died, he died to sin once for all, but the life he lives, he lives to God. ¹¹ So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

Word of God, word of life.

Thanks be to God.

*GOSPEL ACCLAMATION



THE GOSPEL: Matthew 10:24-39

The holy gospel of our Lord and Savior Jesus Christ according to St. Matthew, the tenth chapter.



[Jesus said to the twelve:] ²⁴ "A disciple is not above the teacher nor a slave above the master; ²⁵ it is enough for the disciple to be like the teacher and the slave like the master. If they have called the master of the house Beelzebul, how much more will they malign those of his household!

²⁶ "So have no fear of them, for nothing is covered up that will not be uncovered and nothing secret that will not become known. ²⁷ What I say to you in the dark, tell in the light, and what you hear whispered, proclaim from the housetops. ²⁸ Do not fear those who kill the body but cannot kill the soul; rather, fear the one who can destroy both soul and body in hell. ²⁹ Are not two sparrows sold for a penny? Yet not one of them will fall to the ground apart from your Father. ³⁰ And even the hairs of your head are all counted. ³¹ So do not be afraid; you are of more value than many sparrows.

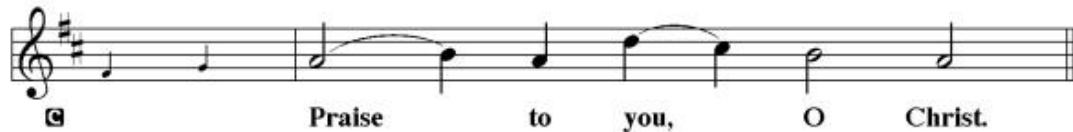
³² "Everyone, therefore, who acknowledges me before others, I also will acknowledge before my Father in heaven, ³³ but whoever denies me before others, I also will deny before my Father in heaven.

³⁴ "Do not think that I have come to bring peace to the earth; I have not come to bring peace but a sword.

³⁵ For I have come to set a man against his father,
and a daughter against her mother,
and a daughter-in-law against her mother-in-law,

³⁶ and one's foes will be members of one's own household.

³⁷ "Whoever loves father or mother more than me is not worthy of me, and whoever loves son or daughter more than me is not worthy of me, ³⁸ and whoever does not take up the cross and follow me is not worthy of me. ³⁹ Those who find their life will lose it, and those who lose their life for my sake will find it." The gospel of the Lord.



THE SERMON

A COMMISSIONING LITURGY FOR A YAGM

Pastor: Hannah, today we honor your faith and courage for international cross-cultural mission service in Young Adults in Global Mission. Do you reaffirm your commitment to this work?

Hannah: I do with God's help.

Pastor: Will all of you, people of God, do all in your power to pray for and support Hannah in this her mission and ministry?

Congregation: We will, with God's help.

Pastor: Let us pray. Loving God, as your risen Son ascended to glory he declared that your people would receive power from the Holy Spirit to bear witness to him to the ends of the earth: Be present with Hannah who goes forth in your name. As she ministers as part of the Young Adults in Global Mission, may your love and truth be made known. Grant that lives will be strengthened by your presence among the people she serves, through Jesus Christ, our Savior and Lord.

Congregation: Amen.

Pastor: As a Young Adult in Global Mission, go forth to minister as you have felt called, in the name of the Father, and of the Son † , and of the Holy Spirit.

Congregation: Amen.

***HYMN O Master, Let Me Walk with You**

LBW "Green," 492



1 O Mas - ter, let me walk with you in low - ly
2 Help me the slow of heart to move by some clear,
3 Teach me your pa - tience; share with me a clos - er,
4 In hope that sends a shin - ing ray far down the



paths of ser - vice true; tell me your se - cret;
win - ning word of love; teach me the way - ward
dear - er com - pa - ny, in work that keeps faith
fu - ture's broad - 'ning way, in peace that on - ly



help me bear the strain of toil, the fret of care.
feet to stay, and guide them in the home - ward way.
sweet and strong, in trust that tri - umphs o - ver wrong,
you can give; with you, O Mas - ter, let me live.

Text: Washington Gladden, 1836-1918, alt.
Music: MARYTON, H. Percy Smith, 1825-1898

***THE APOSTLES' CREED**

With all the church, we confess our faith:

**I believe in God, the Father almighty,
creator of heaven and earth.**

I believe in Jesus Christ, his only Son, our Lord.

**He was conceived by the power of the Holy Spirit
and born of the virgin Mary.**

**He suffered under Pontius Pilate,
was crucified, died, and was buried.**

He descended into hell.

On the third day he rose again.

He ascended into heaven,

and is seated at the right hand of the Father.
He will come again to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.

Amen.

***PRAYERS OF INTERCESSION**

After each petition: God of Grace/Hear our prayer.

***THE PEACE**

The peace of the Lord be with you always.

And also with you.

People may greet one another with these or similar words or gestures.

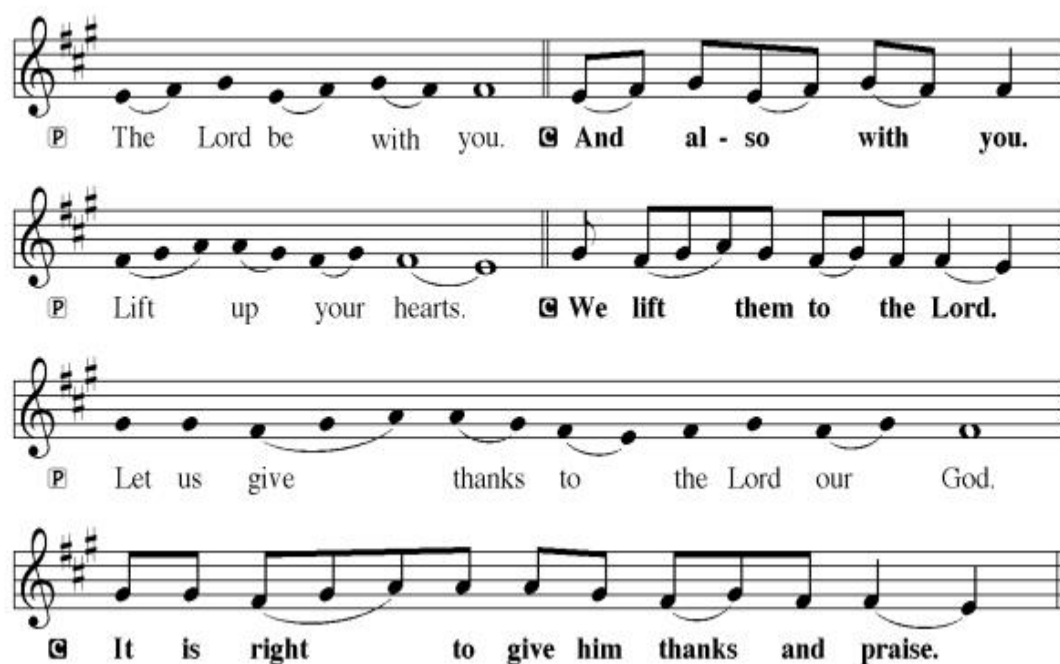
OFFERTORY

Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of
bless-ing. Gath-er a har-vest from the seeds that were sown, that we may be
fed with the bread of life. Gath-er the hopes and dreams of all; u -
nite them with the prayers we of - fer. Grace our ta - ble with your
pres - ence, and give us a fore - taste of the feast to come.

*OFFERING PRAYER

Loving God,
we offer at your table the gifts of our hearts.
Help us take heart in you and share freely of your love,
so that all creation can taste your abundance.
We ask this in the name of Jesus,
through the Spirit abiding with us now and forever.
Amen.

*THE GREAT THANKSGIVING



The image shows four lines of musical notation in G major (one sharp) and 4/4 time. Each line begins with a treble clef and a key signature of one sharp (F#). The lyrics are written below the notes, with a 'P' (Piano) dynamic marking at the start of each line and a 'C' (Crescendo) marking at the beginning of the second phrase in each line.

P The Lord be with you. **C** And al - so with you.

P Lift up your hearts. **C** We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give him thanks and praise.

It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, through Jesus Christ our Lord; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of eternal life. And so with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might:
 Heav'n and earth are full of your glo - ry.
 Ho - san - na in the high - est. Bless - ed is he who comes
 in the name of the Lord. Ho - san - na in the high - est.

Holy God, mighty Lord, gracious Father:
 endless is your mercy and eternal your reign.

You have filled all creation with light and life;
 heaven and earth are full of your glory.

Through Abraham you promised to bless all nations.
 You rescued Israel, your chosen people.

Through the prophets you renewed your promise;
 and, at the end of all the ages, you sent your Son,
 who in words and deeds proclaimed your kingdom and
 was obedient to your will, even to giving his life.

In the night in which he was betrayed,
 our Lord Jesus took bread, gave thanks; broke it,
 and gave it this disciples, saying, "Take and eat.
 This is my body which is given for you.
 Do this for the remembrance of me."

Again, after supper,
he took the cup, gave thanks,
and gave it for all to drink saying,
“This cup is the new covenant in my blood,
shed for you and for all people
for the forgiveness of sin.
Do this for the remembrance of me.”

For as often as we eat of this bread
and drink from this cup, we proclaim the
Lord’s death, until he comes.

Christ has died, Christ is risen, Christ will come again.

Therefore, gracious Father, with this bread and cup
we remember the life our Lord offered for us.
And, believing the witness of his resurrection, we await his
coming in power to share with us the great and promised feast.
Come Lord Jesus.

Send now, we pray, your Holy Spirit, the Spirit of our Lord
and of his resurrection, that we who receive the Lord’s body
and blood may live to the praise of your glory and receive our
inheritance with all your saints in light.
Come, Holy Spirit.

Through him, with him, in him, in the unity of the Holy Spirit,
all honor and glory is yours, almighty Father, now and forever.
Amen.

***OUR LORD'S PRAYER**

Lord as you have taught us, so now we pray:
**Our Father, who art in heaven,
hallowed be thy name,**

thy kingdom come,
 thy will be done,
 on earth as it is in heaven.
 Give us this day our daily bread;
 and forgive us our trespasses,
 as we forgive those who trespass against us;
 and lead us not into temptation,
 but deliver us from evil.
 For thine is the kingdom,
 and the power, and the glory,
 forever and ever.
 Amen.

***LAMB OF GOD**



☩ Lamb of God, you take a-way the sin of the world; have mer-cy on us.



Lamb of God, you take a-way the sin of the world; have mer-cy on us.



Lamb of God, you take a-way the sin of the world;



grant us peace, grant us peace.

***INVITATION TO COMMUNE**

Heaven has come near.
 Come, share in the feast!
 Thanks be to God!

All are welcome at the Lord's Table. Use the center aisle, pick up a small glass on the way. Receive the bread and then proceed to receive the wine by way of a pouring chalice. After communing return to your pew using a side aisle. Those not communing may come forward for a blessing.

Know that the crucified and risen Christ gives himself to you in his supper. If you cannot eat bread, drink only the wine. If you cannot drink wine, eat only the bread.

THE COMMUNION

***AFTER COMMUNION**

The body and blood of our Lord and Savior Jesus Christ strengthen you and keep you in his grace.

Amen.

***PRAYER AFTER COMMUNION**

Compassionate God,
through the gifts of bread and wine
our hearts are filled with the abundance of your love.
Strengthen us that we, through this holy meal,
may share your love freely, as you have shared with us.
We ask this in the name of Jesus,
through the Spirit nourishing us now and forever.

Amen.

***BLESSING**

Creator, Redeemer, Sustainer,
✠ one God,
bless, heal, and hold you
today and always.

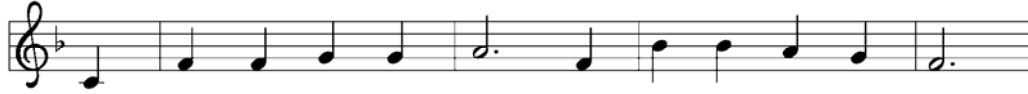
Amen

***HYMN Our Father, By Whose Name**

LBW "Green," 357



1 Our Fa - ther, by whose name all par - ent - hood is known,
2 O Christ, your - self a child with - in an earth - ly home,
3 O Ho - ly Spir - it, bind our hearts in u - ni - ty



in love di - vine you claim each fam - 'ly as your own.
with heart still un - de - filed to full a - dult - hood come:
and teach us how to find the love from self set free;



Bless moth - ers, fa - thers, guard - ing well, with con - stant love as
our chil - dren bless in ev - 'ry place that they may all be -
in all our hearts such love in - crease that ev - 'ry home, by



sen - ti - nel, the homes in which your peo - ple dwell.
hold your face and, know - ing you, may grow in grace.
this re - lease, may be the dwell - ing place of peace.

***DISMISSAL**

Heaven has come near. Go, share the good news!

Thanks be to God.

POSTLUDE

OUR PRAYER LIST

Grace Arner, Vanessa Morgan, Charles Miller, Jerry Miller, Richard Ritter, Ashton Ott, Lucille Sider, Gary Cable, Virginia Pulaskie, Bunny Ditchfield, Ezra Buckman, Claire Brassard, Kevin Rosini, Kathy Eshelman, Micah, Deb Buckman, Linda Rosini, Walt & Leah Haussmann, Kristin Rehm, Ariel, John Tartline, George Poliska, Connie Shaible, John Holohan, Loretta Hawe, Donna Baker, Ann Kuntz, Ann & Charles Kuntz, Dave Williams, Bud Doebler, Shirley Hill, Ruth

Osbaugh, Pam Osbaugh, Becky Pryor, Gregg & Kathy Dancho, April Clark, and Arnoldo Torres.

COMMEMORATIONS

Onesimos Nesib, translator, evangelist, died 1931

Sunday, June 21, 2026

Onesimos was born in Ethiopia. Captured, enslaved, and taken to Eritrea, he was there freed by Swedish missionaries. He translated the Bible into his native Oromo and returned to preach there.



John the Baptist

Wednesday, June 24, 2026

John said, "[Jesus] must increase, but I must decrease." And so his birth is celebrated half a year before Jesus', just as the daylight in the northern hemisphere begins to wane. Jesus honored John as being the greatest prophet.



Presentation of the Augsburg Confession, 1530

Thursday, June 25, 2026

On this day in 1530 the German and Latin editions of the Augsburg Confession were presented to the Emperor Charles of the Holy Roman Empire. The Augsburg Confession was written by Philipp Melanchthon and endorsed by Martin Luther, and consists of a brief summary of points in which the reformers saw their teaching as either agreeing with or differing from that of the Roman Catholic Church of the time.



Philipp Melanchthon, renewer of the church, died 1560

Thursday, June 25, 2026

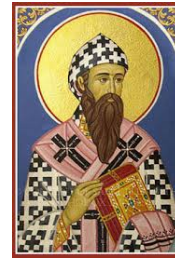
Though he died on April 19, Philipp Melanchthon is commemorated today because of his connection with the Augsburg Confession. Colleague and co-reformer with Martin Luther, Melanchthon was a brilliant scholar, known as "the teacher of Germany."



Cyril, Bishop of Alexandria, died 444

Saturday, June 27, 2026

Cyril defended the orthodox teachings about the person of Christ. After a conflict involving all of the major Christian leaders of the time, it was decided that Cyril's interpretation, that Christ's person included both divine and human natures, was correct.



THIS WEEK AT ST. MARK'S

Today, June 21 **Fourth Sunday After Pentecost**
Holy Communion, 9:30 am

Monday, June 22 **Office Hours, 9 am- 1 pm**

Tuesday, June 23 **Office Hours, 9 am- 1 pm**

Wednesday, June 24 **Office Hours, 9 am- 1 pm**

Thursday, June 25 **Office Hours, 9 am- 1 pm**

Friday, June 26 **Office Hours, 9 am- 1 pm**

Saturday, June 27 **Office Closed**

Sunday, June 28 **Fifth Sunday After Pentecost**
Holy Communion, 9:30 am

OUR STEWARDSHIP for June 14, 2026

Regular Offering \$2,648.00

Evangelism & Fellowship 20.00

Grand Total **\$2,668.00**

ALTAR FLOWERS are given to the Glory of God; and
In loving memory of Prudence and William Poff, by their son, Herb Poff; and
In honor of our 32nd Wedding Anniversary, by Gary & Shelby Weber.

WORSHIP LEADERS for June 21, 2026

Lector 9:30 am Shawn Cartwright

Communion Assistants 9:30 am Gary & Shelby Weber

Ushers 9:30 am Tim & Deb M./Dick R.

Organist Sam Robinson

Altar Guild (JUNE) Deb Buckman & Sarah Young

ANNIVERSARIES

John & Brenda Bower 6/21
Jim & Susan Newcomer 6/23

BIRTHDAYS

Bob Campbell 6/21
Dick Reitz 6/21
Cheryl Williams 6/22
Seth Eshelman 6/27

KEEP IN MIND:

~When you or a family member are ill, have a crisis of faith, or have a personal concern of which you wish to make the pastor aware, please contact him directly by church office telephone (570-323-4619) email (bvasey@stmarkswilliamsport.org) or his cell phone (272-788-0161). Do not assume the pastor will know of your need any other way.

~ When you or a loved one has a change of address, email, or telephone number, please contact the church office at stmarks@stmarkswilliamsport.org or 570-323-4619. Please direct your intentions whether or not to share this information with our church family, so that in may be included in the weekly bulletin and/or the "Lion."



Winter is just about over and the stores will be putting the winter clothing on sale. This is a good time to look for those 0-24 month sweaters/coats/sweatshirts. Also winter pajamas (remember, no feet) - 2 piece pajamas are OK. Some stores are still having "white sales" where you can get bath towels and hand towels cheap - remember, no bath blankets (too big). Have fun shopping. Deb Buckman



WANT TO EXPLORE WHAT IT MEANS TO BE A LUTHERAN CHRISTIAN? Adults wishing to unite with St. Mark's in church membership are invited to contact PASTOR VASEY at 570-323-4619 or email: stmarks@stmarkswilliamsport.org.

Cereal Sunday Update

Last Sunday was our first Cereal Sunday of the summer. The congregation's participation has set the stage for another successful season of collecting. **Forty boxes of assorted cereal** were donated to the Food Pantry. Our next collection date is July 12, 2026.



A bus trip to see “**JOSHUA**” at Sight & Sound is scheduled for Wednesday, 9-23-2026. Meet at the west end of Beiter’s parking lot at 6am. The price for the trip is \$178.00 per adult and \$109.08 for children 12 and under, which includes the ticket to the show, the bus, and a meal at Hershey Farm Inn. To purchase tickets or with any questions please contact Cheryl Williams at (570) 327-1627.

BE STRONG AND COURAGEOUS

From the banks of the Jordan River to the towering walls of Jericho, JOSHUA is a miraculous adventure for the whole family. Journey alongside the people of Israel as they navigate their new-found freedom in an unforgiving wilderness. When Joshua is called to replace Moses as their faithful leader, tensions mount in the midst of dwindling supplies and approaching armies. With one last fortified city standing between the Israelites and the Promised Land, unexpected hell emerges from behind enemy lines and Joshua’s trust in God’s plan is put to the ultimate test.

Synod Trip to Germany

A trip to Germany is being planned by our Synod 10/10-10/18 (with an option to stay through 10/21), 2026. There is a flyer with more details available, if you are interested please see the church office. Those wishing to go should keep these dates open.



Hannah Haussmann has felt called to join Young Adults in Global Mission, an ELCA ministry that invites young adults ages 21-35 into a year of international service. Hannah will "walk" alongside global companions in ministries of justice, education, health and community development. Rooted in the Lutheran value of accompaniment, YAGM emphasizes mutuality, listening and transformation through relationships and countering the harms of colonial Christianity. Volunteers are shaped by the witness of their neighbors and return with a deeper understanding of God's work in the world and their own faith.

Hannah has been assigned to Cambodia. Her work at present is still unknown as that will be determined when she learns where she will be located.

Today we commission Hannah and reassure her that God will be with her as she responds to the Gospel and the call of Christ. An opportunity to wish her "Godspeed and best wishes" as well as chance to help finance this endeavor will take place at our church picnic (July 12, 2026).

Thank You!

Dear Church Family,

Thank you so very much for your celebration of my 40th year anniversary of ordination on Sunday, June 14th. The food and fellowship were wonderful and the gift cards (in amounts of \$40.00 a nice touch). You certainly know how to make a person feel loved and appreciated. May God continue to bless your ministry and the way you care for pastors and their families. Grace + Peace,

Pastor Brian Vasey

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YAGM HOW TO GIVE

YAGM VOLUNTEER & GIVING CODE: **Hannah Haussmann: GCS3621**

Your gifts to Young Adults in Global Mission (YAGM) make a difference!

The YAGM program provides ELCA young adults, ages 21-35, with a life-changing year of service around the world. As the volunteers walk alongside their host communities, they are transformed, engaging in relationships of mutuality, interdependence, solidarity, and trust.

Your donation to an individual YAGM helps support this program. Your gift helps make it possible for our young adults to be formed and informed by our companions and provides an opportunity for young adults to walk with our siblings in Christ around the world every year.

Make checks payable to the "ELCA" with "YAGM" on the memo line. To have your gift designated to an individual YAGM, please include their Giving Code on the memo line and send to

**Evangelical Lutheran
Church in America**
P.O. Box 1809
Merrifield, VA
22116-8009

WITH A CHECK

0001
Date March 16 20 24
PAY TO THE ORDER OF ELCA \$ 2,000.00
Two Thousand and 00/100 DOLLARS 
For YAGM and Giving Code Donor Signature
⑆005552222⑆ ⑆00555222222⑆0001

WITH A CREDIT CARD

Visit www.elca.org/yagm/give to donate with a credit card. Select a donation amount and a volunteer's name from the dropdown menu or make a general gift to YAGM.

Call **800-638-3522** to donate with a credit card. Operators are ready to assist you Monday through Friday, 8:00 a.m. - 5:00 p.m. Central Time.

Visit www.elca.org/yagmsupport and click **Donate** on the top right of the page. Search for a YAGM by name to visit their individual Peer-to-Peer fundraising page, click **Donate Now**, and follow the giving instructions.

